

CURVE	RADIUS	ARC	DELTA	TANGENT	CHORD
1	1270.00	423.88	018-07-42	213.89	422.03
2	867.00	79.13	008-47-49	39.61	79.09
3	400.00	47.23	008-40-03	23.54	47.20
4	200.00	60.83	020-00-18	30.28	60.40
5	400.00	61.71	008-00-18	30.91	61.64
6	400.00	61.71	008-00-18	30.91	61.64
7	400.00	116.46	017-08-56	60.18	116.05
8	415.50	109.19	015-03-09	54.58	105.94
9	394.50	100.01	014-04-08	50.29	99.72
10	30.00	42.44	081-03-28	17.10	28.89
11	20.00	26.29	081-03-28	10.10	17.72
12	384.50	21.74	003-14-20	10.89	20.65
13	20.00	33.41	006-42-12	16.10	32.11
14	415.50	64.10	008-00-18	32.11	64.03
15	384.50	66.31	008-00-18	32.72	66.28
16	415.50	30.25	004-10-16	15.13	30.24
17	20.00	29.75	005-13-43	14.40	27.08
18	45.00	65.65	070-04-28	31.91	62.20
19	45.00	188.80	200-04-08	64.88	74.61
20	20.00	47.87	080-18-12	20.14	43.63
21	20.00	31.51	080-18-12	20.09	29.30
22	215.50	75.24	000-00-18	38.01	74.86
23	194.50	64.42	020-00-18	32.54	64.09
24	415.50	33.86	004-41-00	14.28	33.85
25	30.00	30.30	004-30-55	15.16	30.29

**TRACT AREAS & USES**

TRACT	ACRES	USE
TRACT "A"	1.2161	PRIVATE DRIVE, PUBLIC UTILITY ESMT., REFUSE, EMERGENCY & SERVICE VEHICLE ACCESS ESMT.
TRACT "B"	0.7209	RECREATION & LANDSCAPING
TRACT "C"	0.0903	LANDSCAPING
TRACT "D"	0.0130	LANDSCAPING
TRACT "E"	0.0422	LANDSCAPING
TRACT "F"	0.5001	LANDSCAPING & DRAINAGE
TRACT "G"	0.1619	LANDSCAPING

- LEGEND**
- = SUBDIVISION CORNER
  - ⊕ = FOUND BRASS CAP
  - ⊙ = BRASS CAP TO BE SET
  - PUE = PUBLIC UTILITY EASEMENT
  - R/W = RIGHT-OF-WAY
  - Esmt. = EASEMENT
  - S/W = SIDEWALK
  - Typ. = TYPICAL
  - ⊙ = 3' PUE Only
  - ⊙ = 3' PUE & Use Esmt.
  - ⊙ = Esmt. For Water Line

STATE OF ARIZONA  
County of Maricopa  
UDC HOMES  
SEP 24 1987-5:28  
315  
37  
[Signature]

**BOTH SIDES OF THE PRIVATE DRIVES SHALL BE POSTED "NO PARKING - FIRE LANE"**

NET AREA OF SUBDIVISION = 7.0161 ACRES

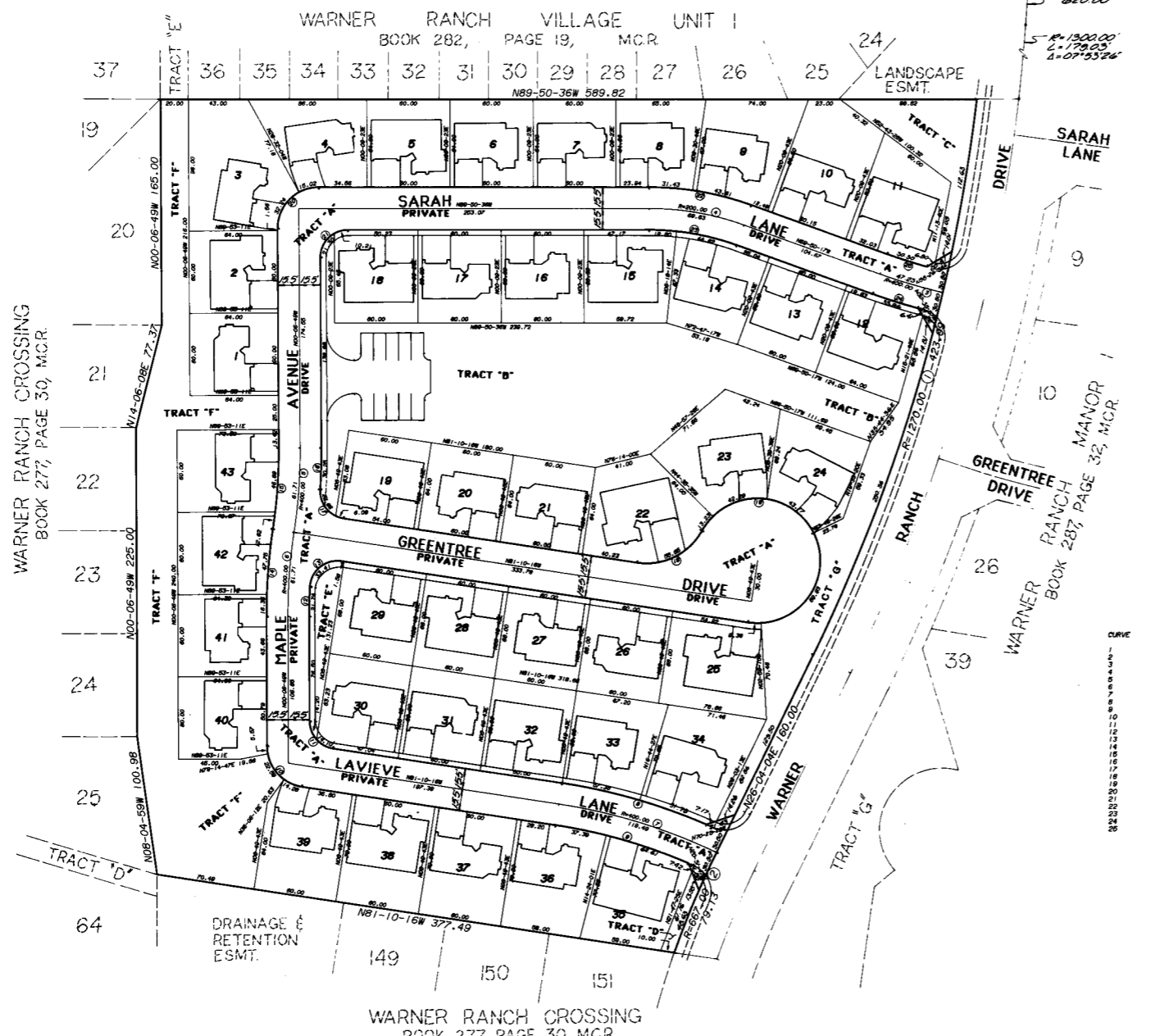
DEVELOPER:  
**UDC HOMES**  
4820 SOUTH MILL AVE  
TEMPE, ARIZONA 85282  
(602) 820-4488

PREPARED: AUGUST, 1987 SHEET 2 OF 3  
**VALLEY ENGINEERING & SURVEYING CO.**  
PHOENIX TECH CENTER  
4830-S South 51st Street • Suite 114 • Phoenix, Arizona 85044 • (602) 963-8752

225

# WARNER RANCH LANDING

A PLANNED AREA DEVELOPMENT

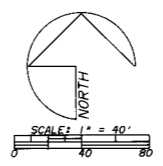
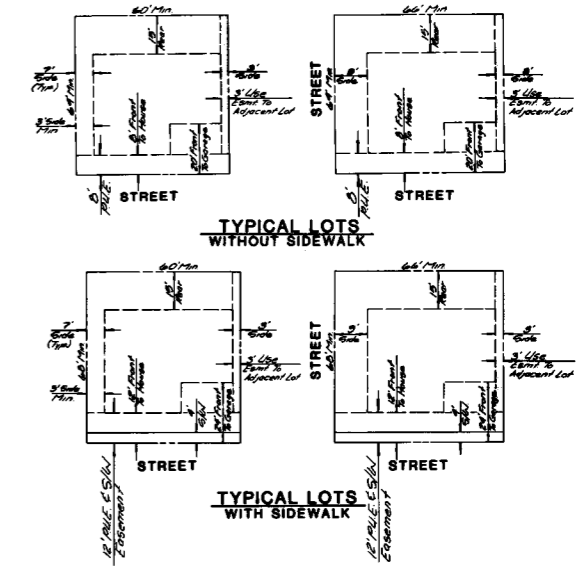


WARNER RANCH CROSSING  
BOOK 277, PAGE 30, M.C.R.

WARNER RANCH CROSSING  
BOOK 277, PAGE 30, M.C.R.

BOTH SIDES OF THE PRIVATE DRIVES  
SHALL BE POSTED "NO PARKING - FIRE LANE"

S-Fd Iron Rod in HH  
N. 1/4 Cor. Sec. 22  
T-1-S, R-4-E  
5.0000' 23' 14"  
620.00'  
R=1300.00'  
L=179.23'  
Δ=07°55'24"



CURVE	RADIUS	ARC	DELTA	TANGENT	CHORD
1	1270.00	423.66	018-07-42	213.99	423.03
2	867.00	78.13	008-47-49	39.81	75.08
3	400.00	47.23	008-45-53	23.84	47.20
4	200.00	89.83	000-00-19	36.28	89.48
5	400.00	61.71	008-50-18	30.91	61.64
6	400.00	61.71	008-50-18	30.91	61.64
7	118.48	017-06-56	60.18	115.05	115.05
8	415.50	109.15	015-03-06	54.89	108.84
9	394.80	100.01	014-54-08	50.29	99.74
10	30.00	45.44	081-03-28	25.08	39.86
11	20.00	26.29	081-03-28	17.10	25.89
12	384.50	21.74	003-14-20	10.87	21.73
13	20.00	33.41	085-42-12	22.70	29.66
14	415.50	44.10	008-50-18	32.11	84.03
15	384.50	59.31	008-50-18	29.72	59.26
16	415.50	30.25	004-10-16	15.13	30.24
17	20.00	28.75	085-13-43	18.40	27.09
18	45.50	55.65	070-04-30	31.91	52.29
19	45.50	196.80	290-04-58	64.88	74.51
20	30.00	47.27	090-16-12	30.14	47.53
21	20.00	31.51	080-16-12	20.08	29.36
22	215.50	75.24	000-00-18	39.01	74.86
23	184.50	84.42	000-00-18	32.04	84.09
24	415.50	24.06	004-41-00	14.89	24.85
25	384.50	30.30	004-30-55	15.16	30.29

STATE OF ARIZONA } ss  
County of Maricopa }  
I hereby certify that the within  
recognition was filed and re-  
corded as requested.  
**UDC HOMES**  
SEP 24 1987 4:30  
35  
37  
By *David L. Jones* (Record)  
County Recorder

DEVELOPER:  
**UDC HOMES**  
4820 SOUTH MILL AVE  
TEMPE, ARIZONA 85282  
(602) 820-4400

PREPARED: AUGUST, 1987 SHEET 3 OF 3  
**VALLEY ENGINEERING & SURVEYING CO.**  
PHOENIX TECH CENTER  
4820-S South Mill Street - Suite 114 - Phoenix, Arizona 85044 • (602) 993-8757

225