

MAY 1 1979 - 10:22

# (FINAL PLAT) THE VILLAGE LANDING AT THE LAKES TEMPE, ARIZONA

THE LAKE COMMUNITY ASSOCIATION  
BY: *Paula Brock*  
CHAIRMAN ARCH. COMMITTEE

### ACKNOWLEDGEMENT

STATE OF ARIZONA  
COUNTY OF MARICOPA ] S.S.

ON THIS THE 5 DAY OF April 1979, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED *Paula Brock* AND *Barbara Clayton* WHO ACKNOWLEDGED THEMSELVES TO BE *Paula Brock* AND *Barbara Clayton* RESPECTIVELY OF ARIZONA TITLE INSURANCE AND TRUST COMPANY, AN ARIZONA CORPORATION, AND THAT THEY AS SUCH OFFICERS, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SHOWING THE NAME OF THE CORPORATION, BY THEMSELVES AS SUCH OFFICERS.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.  
NOTARY PUBLIC: *Barbara Clayton*  
MY COMMISSION EXPIRES: 3-2-80

BEING A SUBDIVISION OF A PORTION OF TRACT "N", THE LAKES, A SUBDIVISION OF RECORD IN BOOK OF MAPS 131, PAGE 36, RECORDS OF MARICOPA COUNTY, ARIZONA.

### BASIS OF BEARING:

THE BEARINGS OF N 34° 16' 40" E AS SHOWN ALONG CENTERLINE OF LAKESHORE DRIVE PER THE RECORDED PLAT OF "THE LAKES" AS RECORDED IN BOOK 131, PAGE 36, MARICOPA COUNTY RECORDS WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

### NOTES:

- ELECTRIC LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION GENERAL ORDER U-48.
- CONSTRUCTION WITHIN EMERGENCY ACCESS EASEMENTS "B" AND "C", SHALL IN NO WAY HINDER ACCESS OF EMERGENCY VEHICLES.

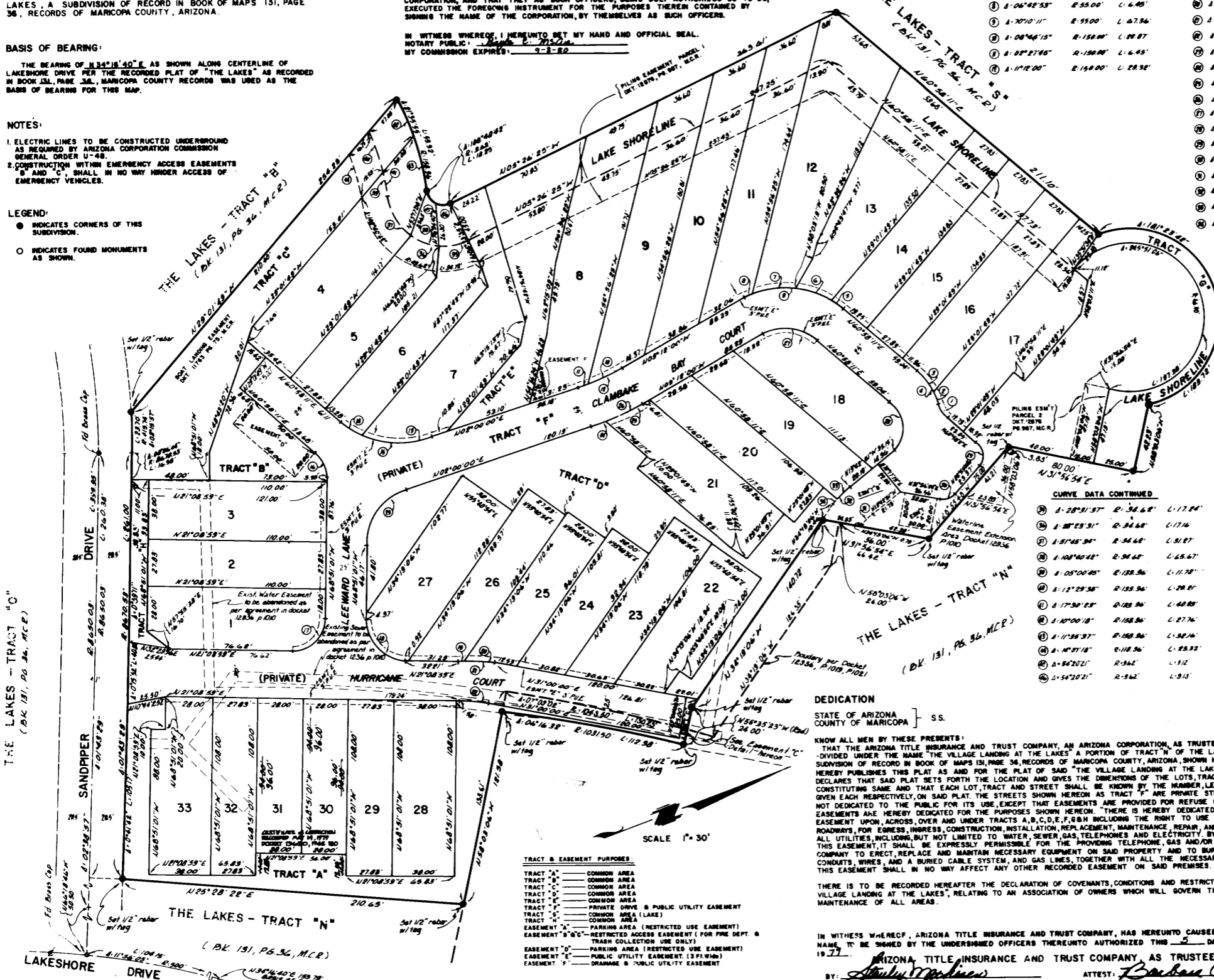
### LEGEND:

- INDICATES CORNERS OF THIS SUBDIVISION.
- INDICATES FOUND MONUMENTS AS SHOWN.

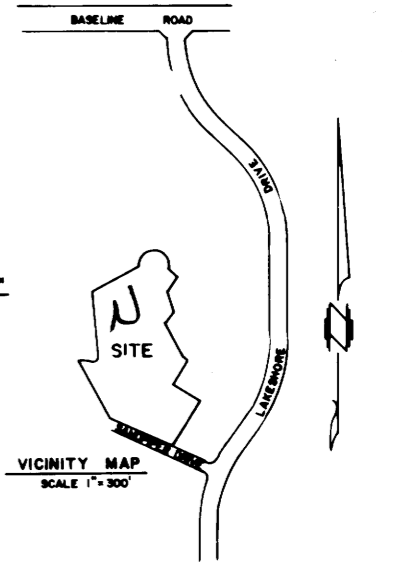
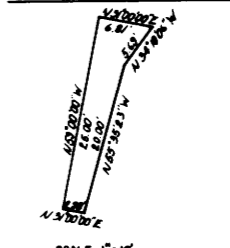
### CURVE DATA

1	A: 22° 12' 22"	R: 20.00'	L: 11.84'
2	A: 11° 35' 15"	R: 45.00'	L: 9.07'
3	A: 20° 39' 07"	R: 45.00'	L: 16.28'
4	A: 38° 14' 22"	R: 45.00'	L: 25.28'
5	A: 00° 58' 46"	R: 35.00'	L: 8.64'
6	A: 25° 18' 47"	R: 35.00'	L: 24.25'
7	A: 20° 18' 45"	R: 35.00'	L: 28.04'
8	A: 06° 48' 53"	R: 35.00'	L: 6.40'
9	A: 70° 10' 11"	R: 55.00'	L: 67.56'
10	A: 06° 46' 15"	R: 150.00'	L: 28.87'
11	A: 08° 27' 05"	R: 150.00'	L: 6.45'
12	A: 17° 12' 00"	R: 150.00'	L: 28.38'
13	A: 43° 26' 34"	R: 35.00'	L: 41.70'
14	A: 05° 31' 37"	R: 35.00'	L: 14.81'
15	A: 50° 58' 11"	R: 35.00'	L: 36.41'
16	A: 50° 10' 48"	R: 20.00'	L: 17.92'
17	A: 30° 00' 00"	R: 20.00'	L: 31.42'
18	A: 30° 00' 00"	R: 25.00'	L: 39.27'
19	A: 01° 08' 09"	R: 125.00'	L: 2.48'
20	A: 08° 48' 58"	R: 125.00'	L: 18.01'
21	A: 05° 51' 01"	R: 125.00'	L: 21.40'
22	A: 05° 51' 01"	R: 100.00'	L: 17.18'
23	A: 10° 51' 01"	R: 35.00'	L: 43.28'
24	A: 05° 51' 01"	R: 175.00'	L: 10.60'
25	A: 07° 43' 50"	R: 175.00'	L: 28.61'
26	A: 11° 18' 00"	R: 170.00'	L: 34.21'
27	A: 10° 18' 11"	R: 34.00'	L: 34.74'
28	A: 33° 15' 58"	R: 28.00'	L: 34.67'
29	A: 30° 06' 31"	R: 18.00'	L: 15.73'
30	A: 48° 52' 42"	R: 18.00'	L: 18.65'
31	A: 14° 26' 15"	R: 33.00'	L: 8.28'
32	A: 14° 26' 15"	R: 55.00'	L: 14.08'
33	A: 08° 16' 48"	R: 55.00'	L: 7.95'
34	A: 06° 19' 27"	R: 54.00'	L: 6.47'

STATE OF ARIZONA  
COUNTY OF MARICOPA ] S.S.  
I HEREBY CERTIFY THAT THIS MAP, CONSISTING OF ONE SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF SEPTEMBER, 1978. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.  
IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.  
NOTARY PUBLIC: *Barbara Clayton*  
MY COMMISSION EXPIRES: 3-2-80



### DETAIL OF EASEMENT "C"



### CURVE DATA CONTINUED

35	A: 28° 31' 37"	R: 34.68'	L: 17.24'
36	A: 28° 23' 31"	R: 34.68'	L: 17.14'
37	A: 31° 45' 34"	R: 34.68'	L: 31.87'
38	A: 100° 40' 48"	R: 34.68'	L: 65.67'
39	A: 05° 00' 45"	R: 138.36'	L: 11.78'
40	A: 12° 29' 38"	R: 138.36'	L: 28.87'
41	A: 17° 50' 23"	R: 138.36'	L: 44.88'
42	A: 10° 00' 18"	R: 138.36'	L: 27.76'
43	A: 11° 35' 37"	R: 138.36'	L: 32.16'
44	A: 14° 31' 18"	R: 118.36'	L: 23.92'
45	A: 54° 20' 21"	R: 9.62'	L: 3.12'
46	A: 54° 20' 21"	R: 9.62'	L: 3.13'

### DEDICATION

STATE OF ARIZONA  
COUNTY OF MARICOPA ] S.S.

KNOW ALL MEN BY THESE PRESENTS: THAT THE ARIZONA TITLE INSURANCE AND TRUST COMPANY, AN ARIZONA CORPORATION, AS TRUSTEE, HAS SUB-DIVIDED UNDER THE NAME THE VILLAGE LANDING AT THE LAKES A PORTION OF TRACT "N" OF THE LAKES, A SUBDIVISION OF RECORD IN BOOK OF MAPS 131, PAGE 36, RECORDS OF MARICOPA COUNTY, ARIZONA, SHOWN HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "THE VILLAGE LANDING AT THE LAKES" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACT AND STREETS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY, ON SAID PLAT. THE STREETS SHOWN HEREON AS TRACT "A" ARE PRIVATE STREETS AND ARE NOT DEDICATED TO THE PUBLIC FOR ITS USE, EXCEPT THAT EASEMENTS ARE PROVIDED FOR REFUSE COLLECTION. EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN HEREON. THERE IS HEREBY DEDICATED A BLANKET EASEMENT UPON, ACROSS, OVER AND UNDER TRACTS A, B, C, D, E, F, G, H INCLUDING THE RIGHT TO USE EXISTING ROADWAYS, FOR EGRESS, INGRESS, CONSTRUCTION, INSTALLATION, REPLACEMENT, MAINTENANCE, REPAIR AND OPERATION OF ALL UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, TELEPHONES AND ELECTRICITY BY VIRTUE OF THIS EASEMENT, IT SHALL BE EXPRESSLY PERMISSIBLE FOR THE PROVIDING TELEPHONE, GAS AND/OR ELECTRICAL COMPANY TO ERECT, REPLACE AND MAINTAIN NECESSARY EQUIPMENT ON SAID PROPERTY AND TO BURY UNDERGROUND CONDUITS, WIRES, AND A BURIED CABLE SYSTEM, AND GAS LINES, TOGETHER WITH ALL THE NECESSARY APPURTENANCES. THIS EASEMENT SHALL IN NO WAY AFFECT ANY OTHER RECORDED EASEMENT ON SAID PREMISES.

THERE IS TO BE RECORDED HEREAFTER THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "THE VILLAGE LANDING AT THE LAKES", RELATING TO AN ASSOCIATION OF OWNERS WHICH WILL GOVERN THE USE AND MAINTENANCE OF ALL AREAS.

IN WITNESS WHEREOF, ARIZONA TITLE INSURANCE AND TRUST COMPANY, HAS HERETO CAUSED ITS CORPORATE NAME TO BE SIGNED BY THE UNDERSIGNED OFFICERS THEREUNTO AUTHORIZED THIS 5 DAY OF April 1979.

BY: *Paula Brock* ARIZONA TITLE INSURANCE AND TRUST COMPANY, AS TRUSTEE  
ATTEST: *Barbara Clayton*

MUNICIPAL APPROVALS  
APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, THIS 28th DAY OF January, 1979.  
BY: *James E. Mitchell* ATTEST: *Caroline J. Sengstacker*  
MAYOR CITY CLERK

APPROVED BY THE CITY ENGINEER OF THE CITY OF TEMPE, ARIZONA, THIS 16th DAY OF April, 1979.  
*John E. ...*  
CITY ENGINEER

APPROVED BY THE CITY PLANNING DEPARTMENT OF THE CITY OF TEMPE, ARIZONA, THIS 25th DAY OF April, 1979.  
BY: *Gregory ...*  
CITY PLANNING DIRECTOR

ENGINEER'S CERTIFICATE  
I, *ROY A. LUGER*, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF ARIZONA; THAT THIS MAP, CONSISTING OF ONE SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF SEPTEMBER, 1978; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.  
DATED Nov. 15, 1978. *Roy A. Luger*  
PROFESSIONAL ENGINEER

C.C.&R. INC. - ARIZONA  
10405 N. SCOTTSDALE ROAD  
SUITE 4  
SCOTTSDALE, ARIZONA 85253



DATE	BY