

**CORRECTED**  
**FINAL P.A.D. FOR 'TRACT L - THE LAKES'**  
**GRANADA LAKE**  
**69 UNIT APARTMENTS**



**LEGAL DESCRIPTION**  
 TRACT - L (THE LAKES)  
 A PART OF SECTION 2, T.1.S.,  
 R.4E. C.4S. R.3.4M.,  
 MARICOPA COUNTY, ARIZONA

**PROJECT DESCRIPTION**

ADDRESS: 5700 S RURAL ROAD  
 USE: APARTMENTS  
 ZONING: R-3  
 OCCUPANCY: H  
 TYPE OF CONSTRUCTION: V  
 GROSS LOT AREA: 4.356 ACRES  
 189,748.20 S.F.  
 NET LOT AREA: 3.498 ACRES  
 152,884.30 S.F.  
 LOT COVERAGE: 9.30 %  
 14880.0 S.F.

**NUMBER OF UNITS**

BLDG 1 - 18 ONE BDRM UNITS  
 3 LEVELS  
 BLDG 2 - 12 ONE BDRM UNITS  
 2 LEVELS  
 BLDG 3 - 14 ONE BDRM UNITS  
 1 TWO BDRM UNIT  
 2 LEVELS  
 BLDG 4 - 24 ONE BDRM UNITS  
 3 LEVELS  
 TOTAL - 69 UNITS

PARKING 132 SPACES REQ.  
 132 SPACES PRO.

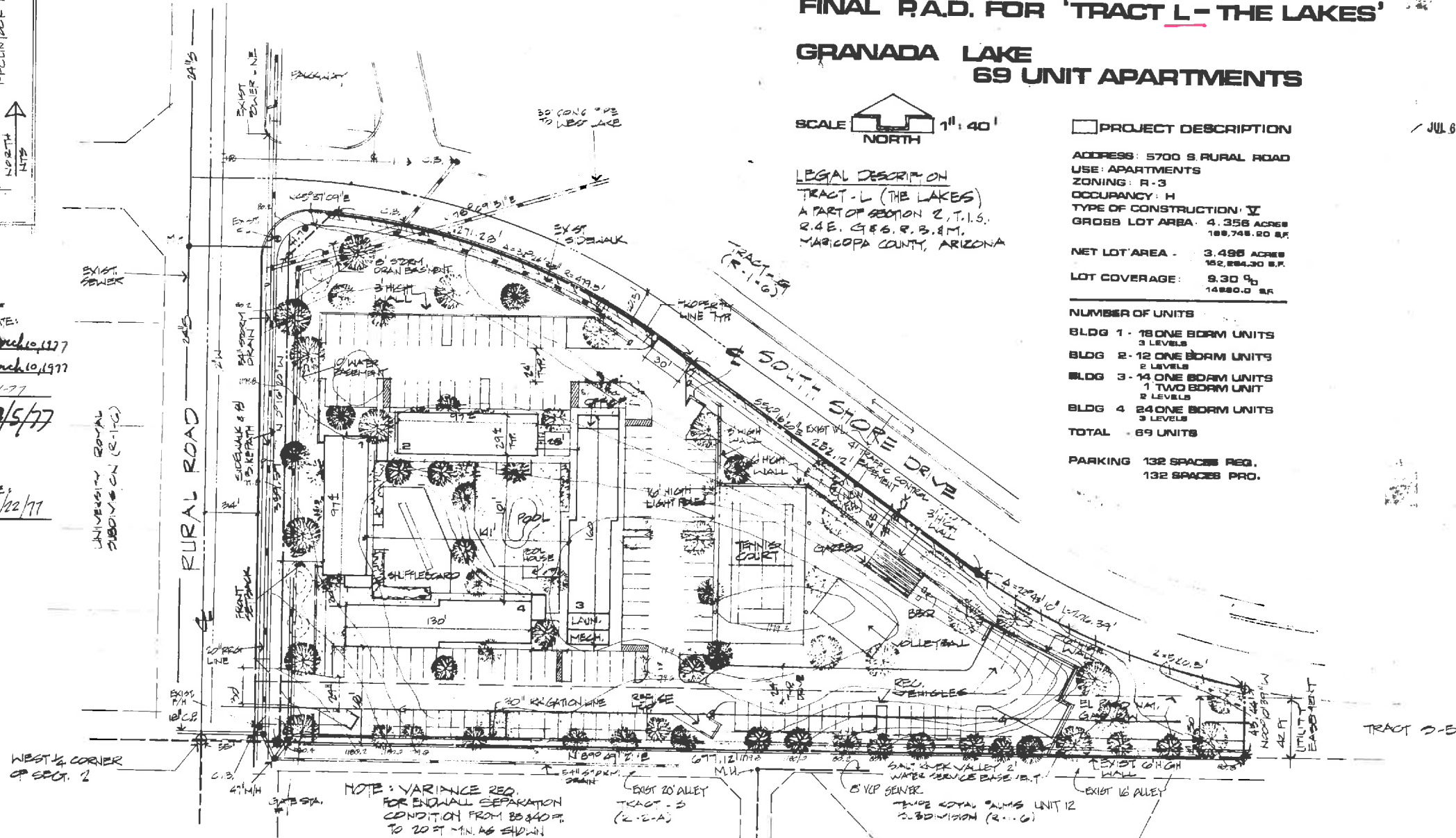
STATE OF ARIZONA }  
 County of Maricopa }  
 I hereby certify that the with-  
 in instrument was filed and re-  
 corded at request of  
 City of Tempe  
 JUL 6 - 1977 - 10 77  
 in Book 197  
 on page 29  
 Witness my hand and official  
 seal this day and year aforesaid.  
 Don Freestone  
 County Recorder  
 By *[Signature]*  
 Deputy Recorder

STATE OF ARIZONA }  
 County of Maricopa }  
 I hereby certify that the with-  
 in instrument was filed and re-  
 corded at request of  
 City of Tempe  
 AUG 26 1977 - 10 801  
 in Book 197  
 on page 29  
 Witness my hand and official  
 seal this day and year aforesaid.  
 Don Freestone  
 County Recorder  
 By *[Signature]*  
 Deputy Recorder

**CITY OF TEMPE APPROVALS:**

NAME: DATE:  
 MAYOR: *William J. Arino* March 10, 1977  
 CITY CLERK: *Virginia P. Pompano* March 10, 1977  
 CITY ENGINEER: *[Signature]* 7-1-77  
 PLANNING DIRECTOR: *Don Hull* 7/5/77

OWNER: NAME: DATE:  
*James P. Finley* 2/22/77



NOTE: VARIANCE REQ.  
 FOR ENDWALL SEPARATION  
 CONDITION FROM 35.840 FT.  
 TO 20 FT MIN. AS SHOWN

TOTAL LANDSCAPE OFF-SITE	6120 S.F.
ON-SITE	71,988 S.F.
TOTAL GROSS LANDSCAPING	78,108 S.F.
LANDSCAPE COVERAGE	47%

**GENERAL NOTES:**  
 1. SEWER - CITY OF TEMPE  
 2. WATER - CITY OF TEMPE  
 3. GAS - ARIZONA PUBLIC SERVICE  
 4. ELECT. - SALT RIVER PROJECT  
 5. ALL EASEMENTS NOW PROVIDED  
 FOR UTILITIES NOT IN PUBLIC EASEMENTS

TOP BUILDING GREENBACK - PROVIDED  
 FRONT: 25 FT - 20 FT  
 SIDE: 10 FT - 68 FT  
 REAR: 13 FT - 455 FT  
 STREET SIDE: 25 FT - 70 FT

DEVELOPED BY **GRANADA CONSTRUCTION CORP.**  
 2403 W PEORIA - PHOENIX ARIZ. 857 7488  
 ARCHITECT **CALVIN H VANNES**  
 2823 N 68TH ST PHOENIX ARIZ - 859 5840

**FUTMAN & STEELE ENGINEERING**  
 1817 WEST INDIAN SCHOOL RD.  
 PHOENIX ARIZONA 85015 248 0258



**STATEMENT OF SURVEY**  
 THIS PROPERTY WAS SURVEYED  
 UNDER MY DIRECTION DURING  
 THE MONTH OF DECEMBER 1976

5-76.1  
 RECORDED