

# THE LAKES TRACT "D-3"

A SUBDIVISION AND PLANNED RESIDENTIAL DEVELOPMENT OF PART OF TRACTS "D" AND "S-3" OF THE LAKES BOOK 131 PAGE 36 M.C.R. AND SITUATED IN THE NW 1/4 OF SECTION 2, T.1S., R.4E. G.&S.R.B.&M. MARICOPA COUNTY, ARIZONA

NW Cor. Section 2  
fd 3/4 I.P. in H.H.  
4 3/4' of true Cor.

SCALE 1"=40'

Cor. this Sub. set 1/2 I.P.

THE LAKES TRACT "D-2"

Corner this sub set 1/2 I.P.

