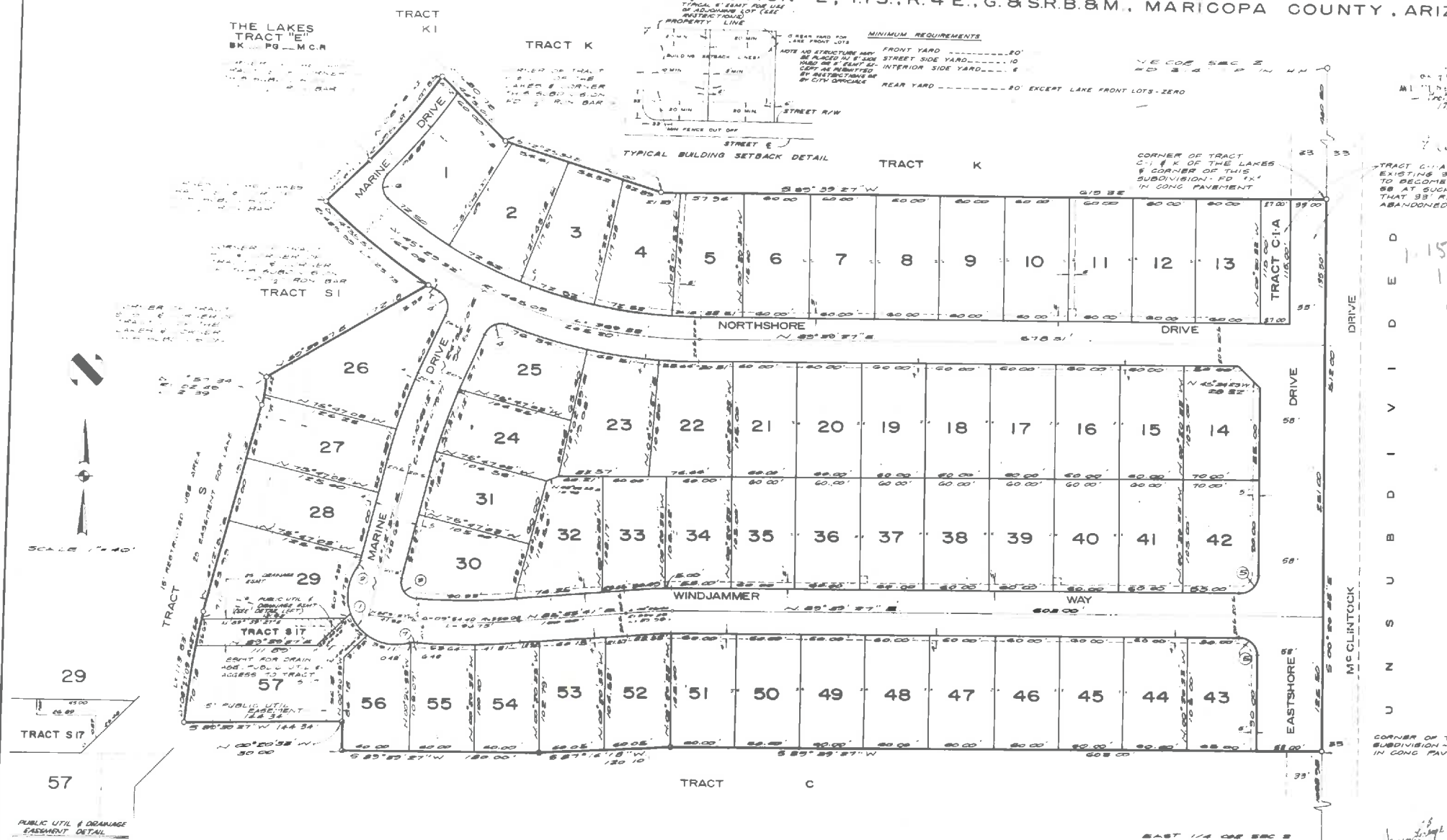


THE LAKES TRACT "C-1"

A SUBDIVISION AND PLANNED RESIDENTIAL DEVELOPMENT OF PART OF TRACT "C" AND ALL OF TRACT "C1" OF THE LAKES, BOOK 131 PAGE 36 M.C.R. & SITUATED IN THE N.E.1/4 N.E.1/4, SECTION 2, T.15.S., R.4 E., G. & S.R.B. & M., MARICOPA COUNTY, ARIZ.



INDICATES CORNER OF THIS SUBDIVISION - SET 1/2" BAR, UNLESS OTHERWISE INDICATED

INDICATES CORNER OF THIS SUBDIVISION & CORNER OF TRACT S UNLESS OTHERWISE INDICATED

CURVE DATA			
1	347.2	45.00	100.00
2	917.44	100.00	100.00
3	625.00	100.00	100.00
4	1000.00	100.00	100.00
5	1000.00	100.00	100.00

DEDICATION

STATE OF ARIZONA, COUNTY OF MARICOPA, I, the undersigned, do hereby dedicate to the public use of the State of Arizona, the following described property, to-wit:

THE LAKES TRACT "C-1" AND ALL OF TRACT "C1" OF THE LAKES, BOOK 131 PAGE 36 M.C.R. & SITUATED IN THE N.E.1/4 N.E.1/4, SECTION 2, T.15.S., R.4 E., G. & S.R.B. & M., MARICOPA COUNTY, ARIZ.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 12th day of July, 1970.

FRANK AMERICA TITLE INSURANCE COMPANY
BY APPOINTMENT AS TRUSTEE

ENGINEER'S CERTIFICATE

I, Richard J. Perryman, hereby certify that I am a REGISTERED CIVIL ENGINEER OF THE STATE OF ARIZONA. THAT THIS MAP, CONSISTING OF 1 SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF AUGUST, 1970. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. THAT ALL THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 12-17-70

EASEMENT DETAIL

12-17-70

APPROVALS

Approved by the Council of the City of Tempe
Arizona, this 11th day of December, 1970.

Richard J. Perryman ATTEST *Virginia J. Perryman*
CLERK

Approved by _____ CITY ENGINEER Date _____

Approved by _____ PLANNING DIRECTOR Date _____