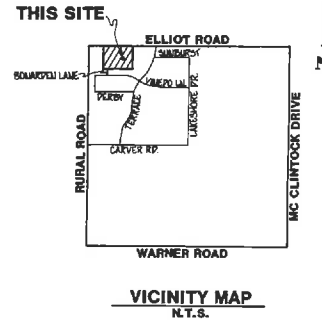


**FINAL PLAT & FINAL P.A.D.  
FOR  
TERRAMERE - PHASE TWO**



**DEDICATION**

STATE OF ARIZONA }  
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT **OLD WEST HOMES, INC.**, AN ARIZONA CORPORATION, AS OWNER, HAS SUBDIVIDED, UNDER THE NAME OF "TERRAMERE - PHASE TWO", A RESIDENTIAL DEVELOPMENT LOCATED IN A PORTION OF THE NORTHWEST ONE QUARTER OF SECTION FOURTEEN (14), TOWNSHIP ONE (1) SOUTH, RANGE FOUR (4) EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLOTTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "TERRAMERE - PHASE TWO", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, AND BASEMENTS CONSTITUTING SAME. EACH LOT AND TRACT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT. INDIVIDUAL LOTS ARE DECLARED TO BE PRIVATE PROPERTY FOR THE USE OF THE INDIVIDUAL LOT OWNERS. INDIVIDUAL TRACTS ARE NOT DEDICATED TO THE USE OF THE GENERAL PUBLIC, BUT ARE DECLARED TO BE PRIVATE PROPERTY: TRACT "A" & "N" AS A PUBLIC UTILITY EASEMENT, VEHICULAR ACCESS EASEMENT FOR INGRESS/EGRESS OF EMERGENCY VEHICLES AND REFUSE COLLECTION, PRIVATE STREET, AND STORMWATER DRAINAGE EASEMENT; TRACTS "B", "C", "D", "E", "F", "G", "H", "I", "J", AND "K" AS OPEN SPACE, PUBLIC UTILITY EASEMENT, AND STORM WATER RETENTION BASIN; TRACT "M" AS OPEN SPACE AND RECREATIONAL AMENITIES; TRACT "L" FOR FUTURE SIX-UNIT HORIZONTAL PROPERTY REGIME; EACH TRACT (EXCEPT TRACT "L") HELD COLLECTIVELY BY ALL MEMBERS OF THE "TERRAMERE - PHASE TWO" HOMEOWNERS ASSOCIATION. RIGHTS RESPONSIBILITIES, AND POWERS OF SAID ASSOCIATION BEING DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR "TERRAMERE - PHASE TWO". EASEMENTS ARE GRANTED FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF: Mark D. Pugmire  
Mark D. Pugmire

**ACKNOWLEDGEMENT**

STATE OF ARIZONA }  
COUNTY OF MARICOPA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21 DAY OF January, 1988 BY Mark D. Pugmire  
IN WITNESS WHEREOF I HERETO SET MY HAND AND OFFICIAL SEAL.

Barbara J. Clark MY COMMISSION EXPIRES 3/10/88  
Notary Public Date



**CERTIFICATION**

THIS IS TO CERTIFY THAT THE PLAT IS CORRECT AND ACCURATE AND THAT THE MONUMENTS DESCRIBED HAVE EITHER BEEN SET OR LOCATED.

Ray L. Hanna MEC 1/21/88  
Land Surveyor Reg. No. Date

A PORTION OF THE NORTHWEST ONE QUARTER OF SECTION FOURTEEN (14), TOWNSHIP ONE (1) SOUTH, RANGE FOUR (4) EAST, GILA & SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA; INCLUDING A RESUBDIVISION OF UNITS 20 THRU 26 OF THE HORIZONTAL PROPERTY REGIME RECORDED AS "TERRAMERE CONDOMINIUMS PHASE ONE" AS RECORDED IN BOOK 288 OF MAPS, PAGE 42, OFFICE OF THE RECORDER, MARICOPA COUNTY, ARIZONA.

**MUNICIPAL APPROVALS**

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA. THIS 10<sup>th</sup> DAY OF Dec., 1987 BY  
Thomas J. Mitchell Mayor James J. Thompson City Clerk

APPROVED BY THE CITY ENGINEER OF THE CITY OF TEMPE, ARIZONA. THIS 21<sup>st</sup> DAY OF Jan, 1988  
Tom Dun City Engineer

APPROVED BY THE PLANNING DIRECTOR OF THE CITY OF TEMPE, ARIZONA. THIS 21 DAY OF JAN, 1988  
Frank Mullins Planning Director

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF TEMPE WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH A.R.S. 45-576.

**BUILDING & LANDSCAPING DATA**

| DESCRIPTION                         | PROPOSED | PREVIOUSLY APPROVED |
|-------------------------------------|----------|---------------------|
| Ground Floor Building Area (sq.ft.) | 85,217   | 102,000             |
| -- includes covered patios          |          |                     |
| Building Coverage (% of net site)   | 33%      | 39%                 |
| Number of units                     | 50       | 77                  |
| Onsite Landscaping                  | 18%      | 16%                 |
| -10% of Net Area required- (SQ.FT.) | 45,710   | 41,680              |
| LANDSCAPING IN PUBLIC RIGHT OF WAY  | 5,990    | 5,990               |

**PARKING DATA**

| DESCRIPTION           | REQUIRED | PROPOSED | PREVIOUSLY APPROVED |
|-----------------------|----------|----------|---------------------|
| Owner spaces          | 100      | 100      | 154                 |
| Guest spaces          | 10       | 19       | 15                  |
| R.V. spaces (phase 1) | 0        | 0        | 0                   |
| Bicycle spaces        | 50       | 50       | 77                  |

**AREA DATA**

| LOT #               | AREA                | AREA   | LOT #            | AREA    | AREA   |
|---------------------|---------------------|--------|------------------|---------|--------|
| TRACT # (sq.ft.)    | (acres)             |        | TRACT # (sq.ft.) | (acres) |        |
| 1                   | 2,878               | 0.0661 | 34               | 3,316   | 0.0766 |
| 2                   | 2,862               | 0.0657 | 35               | 2,898   | 0.0665 |
| 3                   | 3,316               | 0.0761 | 36               | 3,347   | 0.0768 |
| 4                   | 2,857               | 0.0656 | 37               | 3,347   | 0.0768 |
| 5                   | 3,353               | 0.0772 | 38               | 2,898   | 0.0665 |
| 6                   | 2,856               | 0.0656 | 39               | 3,384   | 0.0777 |
| 7                   | 2,879               | 0.0661 | 40               | 3,300   | 0.0756 |
| 8                   | 2,856               | 0.0656 | 41               | 2,839   | 0.0652 |
| 9                   | 2,857               | 0.0656 | 42               | 3,175   | 0.0729 |
| 10                  | 3,138               | 0.0720 | 43               | 2,963   | 0.0680 |
| 11                  | 3,295               | 0.0756 | 44               | 3,254   | 0.0756 |
| 12                  | 3,017               | 0.0693 | 45               | 3,140   | 0.0721 |
| 13                  | 3,458               | 0.0794 | 46               | 2,877   | 0.0660 |
| 14                  | 3,863               | 0.0887 | 47               | 2,877   | 0.0660 |
| 15                  | 2,870               | 0.0659 | 48               | 2,898   | 0.0665 |
| 16                  | 3,132               | 0.0719 | 49               | 2,898   | 0.0665 |
| 17                  | 2,852               | 0.0656 | 50               | 3,257   | 0.0748 |
| 18                  | 2,869               | 0.0662 |                  |         |        |
| 19                  | 3,236               | 0.0743 | A                | 60,733  | 1.1647 |
| 20                  | 2,856               | 0.0656 | B                | 9,030   | 0.2073 |
| 21                  | 2,856               | 0.0656 | C                | 6,768   | 0.1554 |
| 22                  | 2,866               | 0.0656 | D                | 2,207   | 0.0507 |
| 23                  | 2,856               | 0.0656 | E                | 877     | 0.0201 |
| 24                  | 3,225               | 0.0756 | F                | 877     | 0.0201 |
| 25                  | 3,341               | 0.0767 | G                | 877     | 0.0201 |
| 26                  | 3,378               | 0.0775 | H                | 1,133   | 0.0260 |
| 27                  | 3,281               | 0.0749 | I                | 2,406   | 0.0554 |
| 28                  | 3,131               | 0.0719 | J                | 694     | 0.0159 |
| 29                  | 2,898               | 0.0665 | K                | 782     | 0.0180 |
| 30                  | 3,347               | 0.0768 | L                | 19,980  | 0.4587 |
| 31                  | 3,347               | 0.0768 | M                | 5,216   | 0.1198 |
| 32                  | 2,898               | 0.0665 | N                | 2,276   | 0.0522 |
| 33                  | 3,163               | 0.0726 |                  |         |        |
| <b>TOTAL AREA =</b> | <b>5.9414 acres</b> |        |                  |         |        |

**LEGAL DESCRIPTION for: Terramere, Phase Two**

**Parcel One:**  
That portion of the Northwest Quarter of Section Fourteen (14), Township One (1) South, Range Four (4) East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona; described as follows:  
Commencing at the Northwest corner of said Section 14;  
Thence South 89-25-17 East along the North line of said Section 14, 557.71 feet;  
Thence South 00-00-46 West, 65.00 feet to a line which is 65.00 feet South of and parallel to the North line of said Section 14 and the TRUE POINT OF BEGINNING;  
Thence continuing South 00-00-46 West, 598.48 feet;  
Thence South 89-27-20 East, 659.56 feet;  
Thence North 00-01-31 East, 596.09 feet to a line which is 65.00 feet South of and parallel to the North line of said Section 14;  
Thence North 89-25-17 West along said line which is 65.00 feet South of and parallel to the North line of Section 14, 659.69 feet to the TRUE POINT OF BEGINNING;  
**EXCEPTING** from the above described parcel of land that parcel of land recorded as: Terramere Condominiums, Phase One as recorded in Book 288 of Maps, Page 42, Office of the Recorder, Maricopa County, Arizona.

**Parcel Two:**  
Units 20 thru 26 of Terramere Condominiums, Phase One as recorded in Book 288 of Maps, Page 42, Office of the Recorder, Maricopa County, Arizona.

**SITE DATA:**

1. PARCEL SIZE = 5.94 ACRES (NET & GROSS)
2. ZONING = R-2
3. LAND USE = RESIDENTIAL
4. NUMBER OF LOTS = 50
5. DENSITY = 50 / 5.94 = 8.4 LOTS / ACRRE
6. SMALLEST LOT SIZE = 2,839 SQ.FT. (57.22' x 68.33')
7. LARGEST LOT SIZE = 3,863 SQ.FT. (44.88' x 69.00')
8. AVERAGE LOT SIZE = 3,097 SQ.FT. (42.00' x 67.39')

**ZONING VARIANCES**

- a. REDUCE MINIMUM LOT AREA FROM 3600 SQ.FT. TO 2730 SQ.FT.
- b. REDUCE MINIMUM LOT WIDTH FROM 60' TO 39'.
- c. REDUCE MINIMUM LOT DEPTH FROM 100' TO 87'.
- d. INCREASE ALLOWED LOT COVERAGE FROM 40% TO 66%.
- e. REDUCE REQUIRED FRONT YARD SETBACK FROM 25' TO 3'.
- f. REDUCE REQUIRED SIDE YARD SETBACK FROM 10' TO 3'.
- g. REDUCE REQUIRED REAR YARD SETBACK FROM 15' TO 10'.
- h. REDUCE REQUIRED STREET SIDE YARD SETBACK FROM 25' TO 8'.
- i. REDUCE REQUIRED MINIMUM WIDTH OF PRIVATE DRIVE FROM 25' TO 22'.
- j. REDUCE REQUIRED LANDSCAPE STRIP BETWEEN MULTI-FAMILY AND SINGLE FAMILY ZONING DISTRICTS FROM 6' TO 4' ALONG A PORTION OF THE EAST AND SOUTH PROPERTY LINES.
- k. REDUCE THE LEAST DIMENSION OF A YARD UPON WHICH THE PRINCIPAL ENTRY OF A MULTI-FAMILY DWELLING UNIT PACES FROM 10' TO 8'.

**CONDITIONS OF APPROVAL**

1. AMENDED CLEAR'S FOR REFUSE, FIRE, MAINTENANCE, ETC., SHALL BE APPROVED BY THE CITY ATTORNEY'S OFFICE AND THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO RECORDATION OF THE PLAT. ANY PROPOSED FUTURE AMENDMENTS SHALL ALSO REQUIRE APPROVAL BY THE CITY ATTORNEY'S OFFICE.
2. ALL WALLS VISIBLE FROM A PUBLIC OR PRIVATE STREET SHALL BE STUCCOED. DETAILS TO BE RESOLVED WITH THE DESIGN REVIEW BOARD.
3. ALL MECHANICAL EQUIPMENT SHALL BE GROUND MOUNTED.
4. ALL WALLS SHALL BE OF MASONRY CONSTRUCTION. WALLS BETWEEN UNITS (REAR AND SIDE YARDS) SHALL BE BLOCK CONSTRUCTION TO MATCH THAT EXISTING IN PHASE I.
5. ALL UNITS ADJACENT TO THE SINGLE-FAMILY DISTRICT SHALL BE ONE STORY.
6. ALL CONDITIONS OF DESIGN REVIEW BOARD OF 10/21/87 SHALL BE ADHERED TO.

**DEVELOPER:**

**OLD WEST HOMES, INC.**  
MARK D. PUGMIRE, PRESIDENT  
4824 SOUTH 40th STREET, SUITE 1  
PHOENIX, ARIZONA 85040  
PHONE: (602) 437-9144

STATE OF ARIZONA }  
County of Maricopa )  
I hereby certify that this plat is correct and accurate and that the monuments described are either set or located as required by law.  
Recorded at the request of:  
Old West Homes, Inc.

Cliff J. Temple  
JAN 26 1988  
in Book 319  
on Page 12  
By J. Stoppel



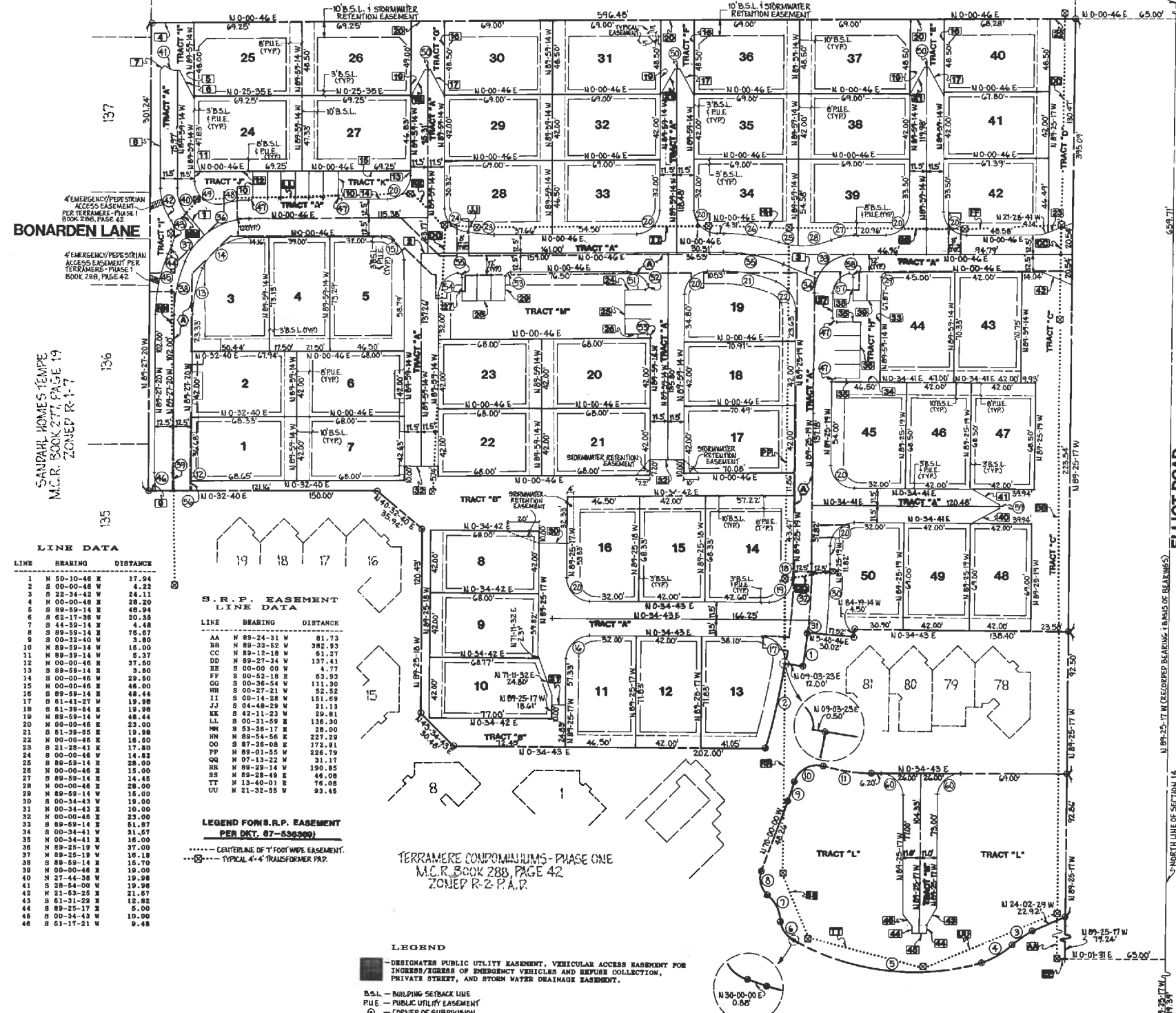
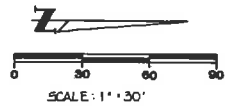
**Hanna & Associates, Inc.**  
1855 East Southern Avenue, Suite 112  
Mesa, Arizona 85204 (602) 892-0102

JOB NO.  
87105  
DATE  
11/10/87  
SHEET  
1 of 4

145

GODFREY'S SHOPPING CENTER ZONED PCC-1

N 09-25-17 W 65.00'  
NORTHWEST CORNER OF SECTION 14  
FP BRASS CAP IN HANDHOLE



LINE DATA

| LINE | BEARING      | DISTANCE |
|------|--------------|----------|
| 1    | N 50-10-48 E | 17.94    |
| 2    | S 00-00-46 W | 4.22     |
| 3    | S 22-34-42 W | 24.11    |
| 4    | N 00-00-46 E | 28.20    |
| 5    | S 89-59-14 E | 48.94    |
| 6    | S 62-11-38 W | 20.35    |
| 7    | S 44-59-14 E | 4.48     |
| 8    | S 89-59-14 E | 76.67    |
| 9    | S 00-32-40 W | 3.80     |
| 10   | N 89-59-14 W | 16.00    |
| 11   | N 89-59-14 W | 6.37     |
| 12   | N 00-00-46 E | 37.50    |
| 13   | S 89-59-14 E | 9.50     |
| 14   | S 00-00-46 W | 29.50    |
| 15   | S 00-00-46 E | 48.00    |
| 16   | S 89-59-14 E | 48.44    |
| 17   | S 61-41-27 W | 19.98    |
| 18   | S 61-39-54 E | 19.98    |
| 19   | N 89-59-14 W | 48.44    |
| 20   | N 00-00-46 E | 23.00    |
| 21   | S 61-39-55 E | 19.98    |
| 22   | N 00-00-46 E | 16.00    |
| 23   | S 61-28-43 W | 17.80    |
| 24   | S 00-00-46 W | 14.82    |
| 25   | S 89-59-14 E | 28.00    |
| 26   | N 00-00-46 E | 15.00    |
| 27   | S 89-59-14 E | 14.45    |
| 28   | N 00-00-46 E | 28.00    |
| 29   | N 89-59-14 W | 15.10    |
| 30   | S 00-34-43 W | 10.00    |
| 31   | N 00-34-43 E | 10.00    |
| 32   | N 00-00-46 E | 25.00    |
| 33   | S 89-59-14 E | 51.87    |
| 34   | S 00-34-41 W | 31.57    |
| 35   | N 00-34-43 E | 36.00    |
| 36   | N 89-25-18 W | 37.00    |
| 37   | S 89-25-18 W | 16.18    |
| 38   | S 89-59-14 E | 16.70    |
| 39   | N 00-00-46 E | 19.00    |
| 40   | S 27-44-38 W | 19.98    |
| 41   | S 28-44-00 W | 19.98    |
| 42   | N 61-53-25 E | 21.57    |
| 43   | S 61-31-29 W | 12.82    |
| 44   | S 89-25-17 E | 5.00     |
| 45   | S 00-34-43 W | 10.00    |
| 46   | S 61-17-21 W | 9.48     |

S.R.P. EASEMENT LINE DATA

| LINE | BEARING      | DISTANCE |
|------|--------------|----------|
| AA   | N 89-24-31 W | 81.73    |
| BB   | N 89-33-52 W | 392.93   |
| CC   | N 89-12-18 W | 61.27    |
| DD   | N 89-21-24 W | 137.41   |
| EE   | S 00-00-00 W | 4.77     |
| FF   | S 00-52-18 E | 63.93    |
| GG   | S 00-36-54 W | 111.30   |
| HH   | S 00-27-21 W | 52.52    |
| II   | S 00-14-28 W | 151.69   |
| JJ   | S 04-48-23 W | 21.13    |
| KK   | S 42-11-23 W | 227.59   |
| LL   | S 00-31-59 E | 136.30   |
| MM   | S 53-38-17 W | 29.00    |
| NN   | N 89-54-56 E | 227.59   |
| OO   | S 87-36-08 E | 172.91   |
| PP   | N 89-01-55 W | 326.79   |
| QQ   | N 07-13-22 W | 31.17    |
| RR   | N 89-29-14 W | 190.85   |
| SS   | N 89-28-49 E | 46.08    |
| TT   | N 13-40-01 E | 75.08    |
| UU   | N 21-32-55 W | 93.46    |

LEGEND FOR S.R.P. EASEMENT PER DKT. 87-836399  
 - - - - - CENTERLINE OF 1 FOOT WIDE EASEMENT.  
 --- TYPICAL 4'-4" TRANSFORMER PAD.

LEGEND  
 [Symbol] DESIGNATES PUBLIC UTILITY EASEMENT, VEHICULAR ACCESS EASEMENT FOR TRUCKS/TOWERS OF EMERGENCY VEHICLES AND REFUSE COLLECTION, PRIVATE STREET, AND STORM WATER DRAINAGE EASEMENT.  
 B.S.L. - BUILDING SETBACK LINE  
 P.U.E. - PUBLIC UTILITY EASEMENT  
 [Symbol] - CORNER OF SUBDIVISION  
 [Symbol] - WATER LINE EASEMENT PER P.K.T. 86-476790

CURVE DATA

| CURV# | DELTA     | RADIUS | ARC    | CHORD  | TANGENT |
|-------|-----------|--------|--------|--------|---------|
| 1     | 2-48-14   | 450.00 | 22.02  | 22.02  | 11.11   |
| 2     | 7-22-53   | 438.00 | 56.43  | 56.39  | 28.25   |
| 3     | 18-29-16  | 90.00  | 16.13  | 16.06  | 8.14    |
| 4     | 26-42-39  | 50.00  | 23.46  | 23.24  | 11.86   |
| 5     | 45-39-07  | 158.00 | 125.89 | 122.59 | 66.50   |
| 6     | 53-07-48  | 15.00  | 13.91  | 13.42  | 7.60    |
| 7     | 58-22-44  | 30.00  | 20.00  | 19.63  | 10.39   |
| 8     | 65-03-37  | 15.00  | 17.03  | 16.13  | 8.87    |
| 9     | 1-41-43   | 462.00 | 13.67  | 13.67  | 6.94    |
| 10    | 68-20-44  | 15.00  | 23.14  | 20.91  | 14.58   |
| 11    | 18-06-19  | 111.00 | 31.20  | 31.10  | 15.70   |
| 12    | 1-37-39   | 187.60 | 5.33   | 5.33   | 2.66    |
| 13    | 22-28-66  | 77.00  | 30.34  | 30.15  | 16.37   |
| 14    | 67-02-10  | 32.60  | 38.03  | 38.03  | 21.52   |
| 15    | 90-00-00  | 14.50  | 22.78  | 20.51  | 14.50   |
| 16    | 90-00-00  | 14.50  | 22.78  | 20.51  | 14.50   |
| 17    | 98-28-40  | 14.50  | 24.92  | 21.97  | 16.82   |
| 18    | 1-24-16   | 437.50 | 10.72  | 10.72  | 5.36    |
| 19    | 88-36-47  | 14.50  | 22.42  | 20.25  | 14.15   |
| 20    | 90-00-00  | 14.50  | 22.78  | 20.51  | 14.50   |
| 21    | 52-33-66  | 87.50  | 34.46  | 34.24  | 17.46   |
| 22    | 68-00-01  | 20.33  | 24.13  | 22.74  | 13.71   |
| 23    | 11-23-38  | 99.50  | 19.86  | 19.81  | 9.98    |
| 24    | 78-34-22  | 14.50  | 19.89  | 18.36  | 11.86   |
| 25    | 17-48-42  | 49.50  | 15.36  | 15.30  | 7.74    |
| 26    | 18-10-26  | 112.60 | 35.68  | 35.64  | 17.99   |
| 27    | 22-18-20  | 14.50  | 14.59  | 14.59  | 7.44    |
| 28    | 22-49-28  | 49.50  | 19.72  | 19.59  | 9.99    |
| 29    | 90-00-00  | 2.00   | 3.14   | 2.83   | 2.00    |
| 30    | 5-29-32   | 462.50 | 45.68  | 45.66  | 22.86   |
| 31    | 1-29-32   | 450.00 | 9.60   | 9.54   | 4.08    |
| 32    | 4-38-07   | 450.00 | 36.41  | 36.40  | 18.21   |
| 33    | 67-26-05  | 25.00  | 29.42  | 27.76  | 14.68   |
| 34    | 22-00-00  | 25.00  | 3.60   | 3.60   | 1.86    |
| 35    | 22-33-55  | 100.00 | 39.38  | 39.13  | 19.85   |
| 36    | 39-50-00  | 46.00  | 31.29  | 30.66  | 16.30   |
| 37    | 27-18-10  | 45.00  | 21.37  | 21.16  | 10.89   |
| 38    | 22-28-66  | 90.00  | 35.24  | 35.01  | 17.85   |
| 39    | 3-14-47   | 200.00 | 11.33  | 11.33  | 5.67    |
| 40    | 39-60-00  | 25.00  | 17.38  | 17.03  | 9.06    |
| 41    | 64-43-51  | 12.00  | 11.03  | 11.03  | 6.21    |
| 42    | 36-01-56  | 36.80  | 22.32  | 21.97  | 11.52   |
| 43    | 64-10-58  | 14.60  | 16.24  | 16.41  | 9.09    |
| 44    | 8-11-13   | 67.50  | 6.21   | 6.21   | 3.11    |
| 45    | 22-25-56  | 102.50 | 40.13  | 39.87  | 20.33   |
| 46    | 3-03-18   | 212.50 | 11.33  | 11.33  | 5.67    |
| 47    | 90-00-00  | 2.00   | 3.14   | 2.83   | 2.00    |
| 48    | 17-06-14  | 67.50  | 17.16  | 17.10  | 8.65    |
| 49    | 106-13-38 | 14.60  | 26.88  | 23.19  | 19.32   |
| 50    | 19-24-07  | 12.00  | 4.08   | 4.04   | 2.02    |
| 51    | 79-59-06  | 14.80  | 20.34  | 18.64  | 12.18   |
| 52    | 100-00-55 | 3.00   | 5.24   | 4.80   | 3.68    |
| 53    | 90-00-00  | 3.00   | 4.71   | 4.24   | 3.00    |
| 54    | 72-18-52  | 14.80  | 18.29  | 17.10  | 10.69   |
| 55    | 107-43-08 | 3.00   | 5.84   | 4.85   | 4.11    |
| 56    | 1-50-07   | 187.50 | 6.01   | 6.01   | 3.00    |
| 57    | 75-36-32  | 12.50  | 16.49  | 16.32  | 9.69    |
| 58    | 104-08-43 | 2.00   | 3.64   | 3.18   | 2.67    |
| 59    | 19-24-07  | 4.00   | 4.04   | 4.04   | 2.05    |
| 60    | 90-00-00  | 15.00  | 23.56  | 21.21  | 15.00   |

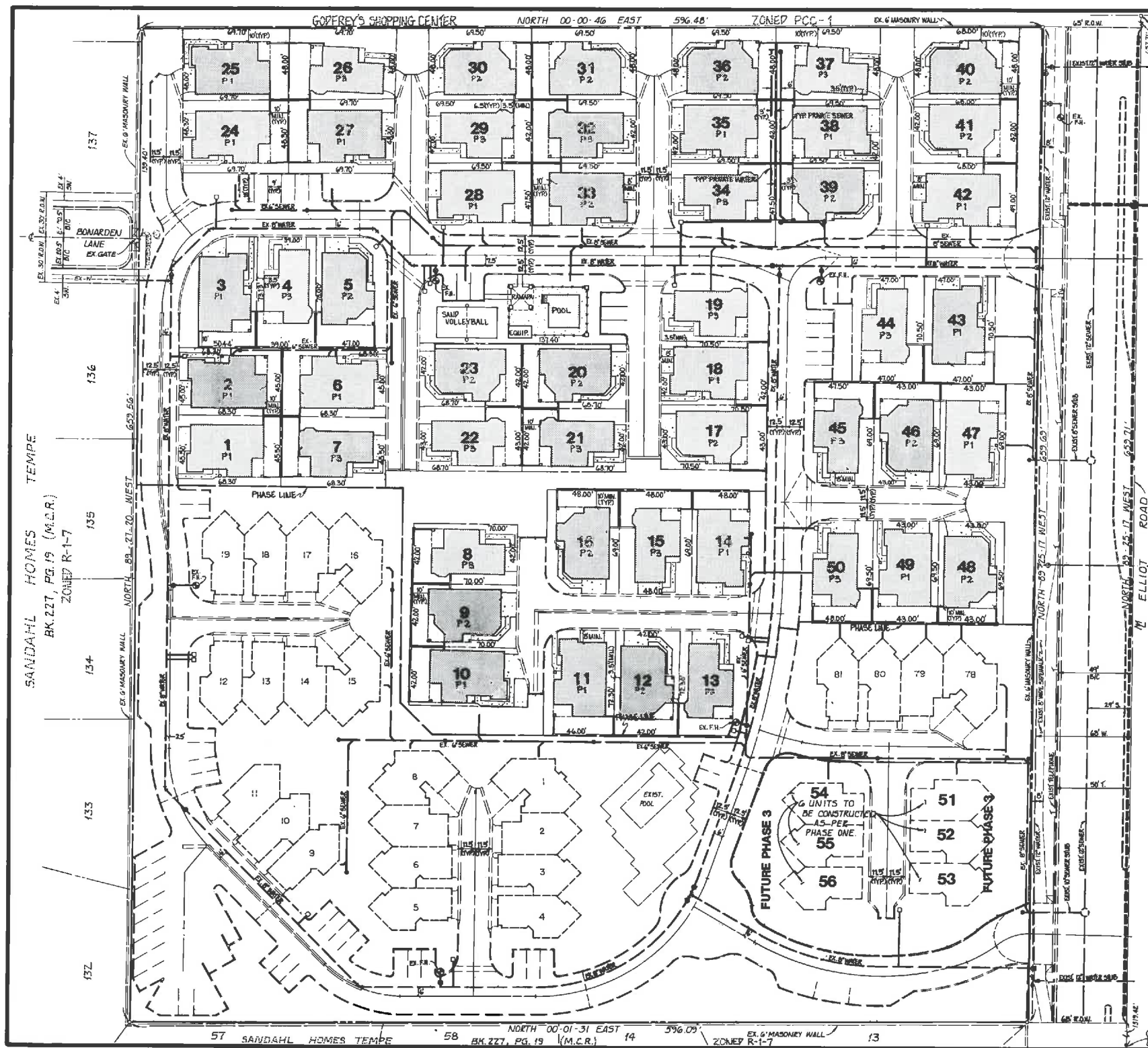
STATE OF ARIZONA } ss  
 County of Maricopa }  
 I hereby certify that the with  
 in instrument was filed and re-  
 corded at request of  
*Cathy Tempe*  
 JAN 26 1988-880  
 319  
 in Book  
 on page  
 and the City and County Records  
 T. Stoppel  
 County Recorder  
 Deputy Recorder

REV. 01/10/88 CITY REVIEW  
 REV. 01/11/88 CITY REVIEW  
 REV. 12/17/87 CITY REVIEW  
 FINAL PLAT & FINAL P.A.D. FOR  
 TERRAMERE - PHASE TWO

**Hanna & Associates, Inc.**  
 1855 East Southern Avenue, Suite 112  
 Mesa, Arizona 85204 (602) 892-0102

JOB NO. 87505  
 DATE 11/10/87  
 SHEET 2 of 4

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- GENERAL NOTES**
1. ALL STREETS AND UTILITIES SHOWN ARE EXISTING.
  2. INDIVIDUAL SEWER SERVICES, AND WATER CONNECTIONS TO BE ACCOMPLISHED WITH PRIVATE LINES LOCATED IN REAR YARD EASEMENTS (TYPICAL LAYOUT SHOWN FOR LOTS 36-41).
  3. DASHED UNITS SHOWN ARE EXISTING AS PER TERRAMERE CONDOMINIUMS, PHASE ONE.
  4. SHADED INTERIOR STREETS HAVE BEEN DESIGNATED AS A PRIVATE ACCESSWAY, PUBLIC UTILITY EASEMENT, AND VEHICULAR ACCESS EASEMENT FOR REFUSE COLLECTION AND EMERGENCY VEHICLES; AS RECORDED IN BOOK 288 OF MAPS, PAGE 42, MARICOPA COUNTY RECORDS.
  5. ALL INTERIOR STREETS TO BE POSTED "NO PARKING FIRE LANE" PRIOR TO OCCUPANCY OF BUILDINGS (STD. R7-35). TEMPORARY CONSTRUCTION SIGNS INDICATING FIRE LANE & FIRE HYDRANT ACCESS SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION OF THE DEVELOPMENT (SIGNS SHALL BE POSTED AT THE START OF CONSTRUCTION).
  6. FIRE MAINS & HYDRANTS SHALL BE INSTALLED & OPERATIONAL PRIOR TO & DURING CONSTRUCTION AS PER UNIFORM FIRE CODE.

**WAIVER REQUIRED:**  
 A QUALITY REVIEW BOARD WAIVER IS REQUIRED FOR APPROVAL OF 3' DEPTH DRIVEWAYS (FRONT YARD SETBACK).

STATE OF ARIZONA ss  
 County of Maricopa ss  
 I hereby certify that the work in instrument was done and recorded at request of  
*G.A. J...*  
 JAN 26 1998 8:00  
 in Book 312  
 on page 312  
 Witness my hand and seal this 26 day of JAN 1998.  
 County Recorder  
 By J. ...  
 Deputy Recorder



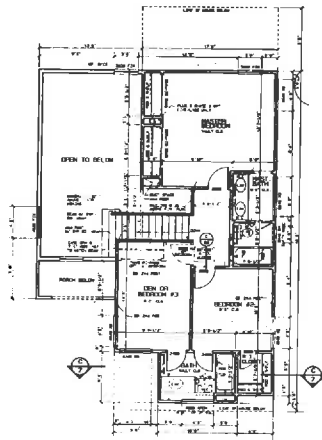
| REV. | DESC.              | DATE     |
|------|--------------------|----------|
| 8    | CITY REVIEW        | 1/19/98  |
| 1    | MODIFIED SITE PLAN | 01/07/97 |
| 2    | MISCELLANEOUS      | 07/2/97  |
| 3    | NEW FLOOR PLANS    | 10/2/97  |
| 4    | MISC. CHANGES      | 11/4/97  |
| 5    | MISC. CHANGES      | 11/07/97 |
| 6    | CITY REVIEW        | 12/17/97 |
| 7    | CITY REVIEW        | 01/07/98 |

**FINAL PLAT & FINAL P.A.D. TERRAMERE - PHASE TWO**

**Hanna & Associates, Inc.**  
 1655 East Southern Avenue, Suite 112  
 Mesa, Arizona 85204 (602) 892-1102

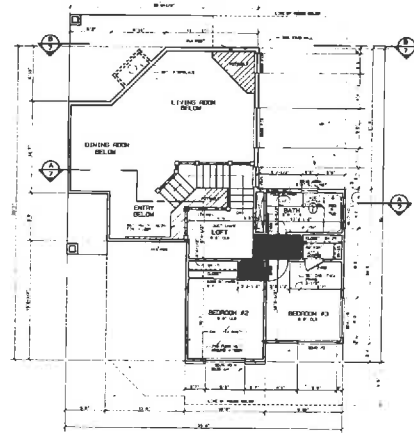
JOB NO. 87108 DET. A.M. DES. G.H. SHEET 3 OF 4  
 CKD. G.H. DATE 4/20/87

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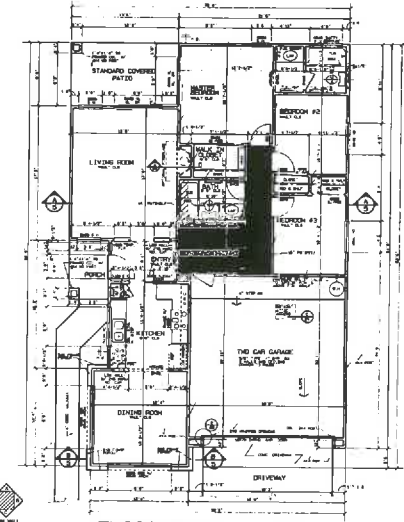
U.L. FLOOR PLAN #3

|  |  |             |   |
|--|--|-------------|---|
|  | OLD WEST HOMES<br>3000 W. 40TH STREET<br>MESA, ARIZONA 85204<br>PHONE (602) 892-1102 | PLAN #<br>3 | IMAGE WEST<br>CADD PRODUCTIONS<br>COMPUTER AIDED DESIGN & DRAFTING<br>1140 N. TRINITY ROAD, SUITE 100, MESA, AZ 85204 |
|  | U.L. FLOOR PLAN  |             |   |
|  | 1/8" = 1'-0"   |             |   |



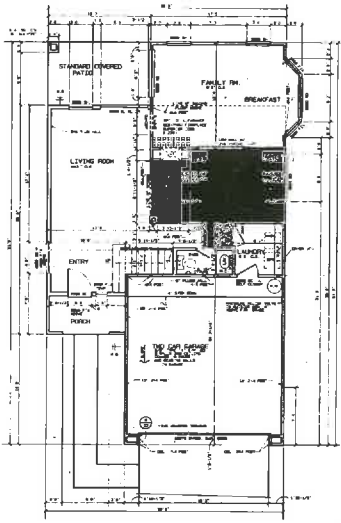
U.L. FLOOR PLAN #2

|  |  |             |   |
|--|--|-------------|---|
|  | OLD WEST HOMES<br>3000 W. 40TH STREET<br>MESA, ARIZONA 85204<br>PHONE (602) 892-1102 | PLAN #<br>2 | IMAGE WEST<br>CADD PRODUCTIONS<br>COMPUTER AIDED DESIGN & DRAFTING<br>1140 N. TRINITY ROAD, SUITE 100, MESA, AZ 85204 |
|  | UPPER LEVEL FLOOR PLAN   |             |   |
|  | 1/8" = 1'-0"   |             |   |



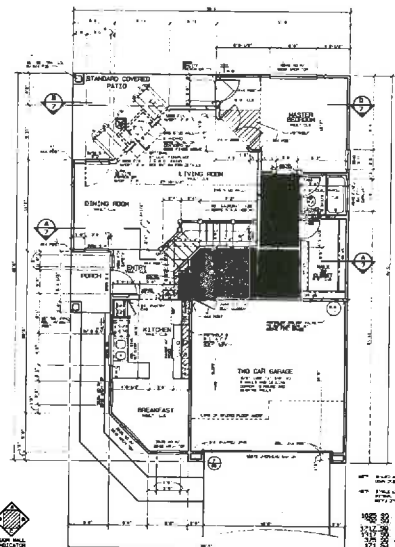
FLOOR PLAN #1

|  |  |             |   |
|--|--|-------------|---|
|  | OLD WEST HOMES<br>3000 W. 40TH STREET<br>MESA, ARIZONA 85204<br>PHONE (602) 892-1102 | PLAN #<br>1 | IMAGE WEST<br>CADD PRODUCTIONS<br>COMPUTER AIDED DESIGN & DRAFTING<br>1140 N. TRINITY ROAD, SUITE 100, MESA, AZ 85204 |
|  | FLOOR PLAN   |             |   |
|  | 1/8" = 1'-0"   |             |   |



L.L. FLOOR PLAN #3

|  |  |             |   |
|--|--|-------------|---|
|  | OLD WEST HOMES<br>3000 W. 40TH STREET<br>MESA, ARIZONA 85204<br>PHONE (602) 892-1102 | PLAN #<br>3 | IMAGE WEST<br>CADD PRODUCTIONS<br>COMPUTER AIDED DESIGN & DRAFTING<br>1140 N. TRINITY ROAD, SUITE 100, MESA, AZ 85204 |
|  | L.L. FLOOR PLAN  |             |   |
|  | 1/8" = 1'-0"   |             |   |



L.L. FLOOR PLAN #2

|  |  |             |   |
|--|--|-------------|---|
|  | OLD WEST HOMES<br>3000 W. 40TH STREET<br>MESA, ARIZONA 85204<br>PHONE (602) 892-1102 | PLAN #<br>2 | IMAGE WEST<br>CADD PRODUCTIONS<br>COMPUTER AIDED DESIGN & DRAFTING<br>1140 N. TRINITY ROAD, SUITE 100, MESA, AZ 85204 |
|  | LOWER LEVEL FLOOR PLAN   |             |   |
|  | 1/8" = 1'-0"   |             |   |

STATE OF ARIZONA  
 County of Maricopa  
 I, hereby certify  
 that the above  
 is a true and correct  
 copy of the  
 original as  
 filed in my  
 office.  
 City of Tempe  
 JAN 26 1988-89  
 in City  
 319  
 12  
 on page  
 with  
 seal the  
 Clerk of the  
 City of Tempe  
 By: J. Stimpert  
 Deputy Clerk



| REV. | DESC.       | DATE    |
|------|-------------|---------|
| 7    | CITY REVIEW | 1/11/88 |
| 8    | CITY REVIEW | 1/17/88 |

**FINAL PLAT & FINAL P.A.D.  
 TERRAMERE - PHASE TWO**

Hanna & Associates, Inc.  
 1855 East Southern Avenue, Suite 112  
 Mesa, Arizona 85204 (602) 892-0102

|                  |                        |                           |                 |
|------------------|------------------------|---------------------------|-----------------|
| JOB NO.<br>87105 | DET. A.M.<br>CKD. G.H. | DES. G.H.<br>DATE 4/20/87 | SHEET<br>4 OF 4 |
|------------------|------------------------|---------------------------|-----------------|

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