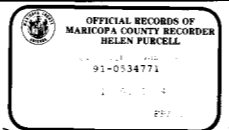


C.O.T. Y=257311.857 N
X=296664.922 E

N1/4 COR. SEC. 11
R. 6 S. R. 4 E. S. 22 E.



AMENDED GENERAL AND FINAL PLAT FOR PARKSIDE AT THE GALLERIA AMENDED

A RE-PLAT OF A PORTION OF "PARKSIDE AT THE GALLERIA" AS RECORDED IN BOOK 283 OF MAPS, PAGE 27, M.C.R., SITUATED IN PART OF THE SW 1/4 OF SECTION 11, T-1-S R-4-E, G.&S.R.B.&M., MARICOPA COUNTY, ARIZONA

HAVILL ENGINEERING CO.
3336 N. 32nd STREET • PHOENIX, ARIZONA • PHONE 956-3210

STATE OF ARIZONA
County of Maricopa
I hereby certify that the within instrument is the true and correct copy of the original as shown to me by the person claiming to be the owner of the same.
City of Tempe
11-15-91 9:49
Book 346
Page 38
Witness my hand and official seal this day and year element.
Shirley Powell
County Recorder
Deputy Recorder

DEDICATION

STATE OF ARIZONA
COUNTY OF MARICOPA } SS

KNOW ALL MEN BY THESE PRESENTS:

THAT STANDARD CHARTERED BANK, AN ENGLISH BANKING CORPORATION, AS OWNER, HAS RE-SUBDIVIDED UNDER THE NAME OF "PARKSIDE AT THE GALLERIA AMENDED", A PORTION OF "PARKSIDE AT THE GALLERIA", AS RECORDED IN BOOK 283 OF MAPS, PAGE 27, M.C.R., SITUATED IN PART OF THE SW 1/4 OF SECTION 11, T-1-S, R-4-E, G.&S.R.B.&M., MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY PUBLISHES THIS PLAT AS AID FOR THE PLAT OF SAID "PARKSIDE AT THE GALLERIA AMENDED" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATIONS AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS AND STREETS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME THAT IS GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND THAT STANDARD CHARTERED BANK HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH, THE STREETS SHOWN HEREON AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSE SHOWN HEREON.

IN WITNESS WHEREOF: STANDARD CHARTERED BANK, AN ENGLISH BANKING CORPORATION, AS OWNER, HAS HEREUNTO CAUSED IT'S NAME TO BE SIGNED BY THE UNDERSIGNED OFFICER, THEREUNTO DULY AUTHORIZED THIS 2nd DAY OF November, 1991.

ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA } SS

BEFORE ME, THIS DAY OF 1991, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF TO BE THE _____ OF STANDARD CHARTERED BANK, AN ENGLISH BANKING CORPORATION, AND THAT AS SUCH OFFICER, HE/HIS AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, AS OWNER, BY HIMSELF.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

CERTIFICATION

I, MELVIN R. HAVILL, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR OF THE STATE OF ARIZONA; THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF AUG. 1991, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Melvin R. Havill
REG. LAND SURVEYOR
ARIZ. NO. 16547



TRACTS A, B & C TO BE DEED TO THE PARKSIDE AT THE GALLERIA HOMEOWNERS' ASSOCIATION PRIOR TO ANY OCCUPANCY IN THE FIRST PHASE OF THE BUILDING CONSTRUCTION. TRACTS D, E, F, G & H ARE TO BE DEED TO THE PARKSIDE AT THE GALLERIA HOMEOWNERS' ASSOCIATION PRIOR TO THE ANY OCCUPANCY OF ANY REMAINING BUILDING CONSTRUCTION.

APPROVALS

APPROVED BY: *Troy J. Mullins* 11-14-91
PLANNING DIRECTOR DATE

APPROVED BY: *Bill Campbell* 11-14-91
CITY ENGINEER DATE

APPROVED BY THE COUNCIL OF THE CITY OF TEMPE, ARIZONA THIS 10th DAY OF October, 1991.

BY: *Harvey E. Mitchell* ATTEST: *Helen P. Fowler*
CITY CLERK

TEMPE GARDENS EIGHTEEN
BK 183 PG 23 M.C.R.

TODD DR.
30'

CHIPPERWOOD
BK 201 PG 10 M.C.R.

ROAD

EXIST. GLA DRAIN R/W

RURAL

ELLIOT ROAD
C.O.T. Y=254671.601 N
X=296682.046 E

LEGEND

- △ INDICATES CORNER THIS DEVELOPMENT SET PIPE (OR OTHER MONUMENT AS INDICATED).
- C INDICATES COMMON CORNER OF THIS DEVELOPMENT AND ADJACENT SUBDIVISION(S).
- P.U.E. INDICATES PUBLIC UTILITIES EASEMENT.

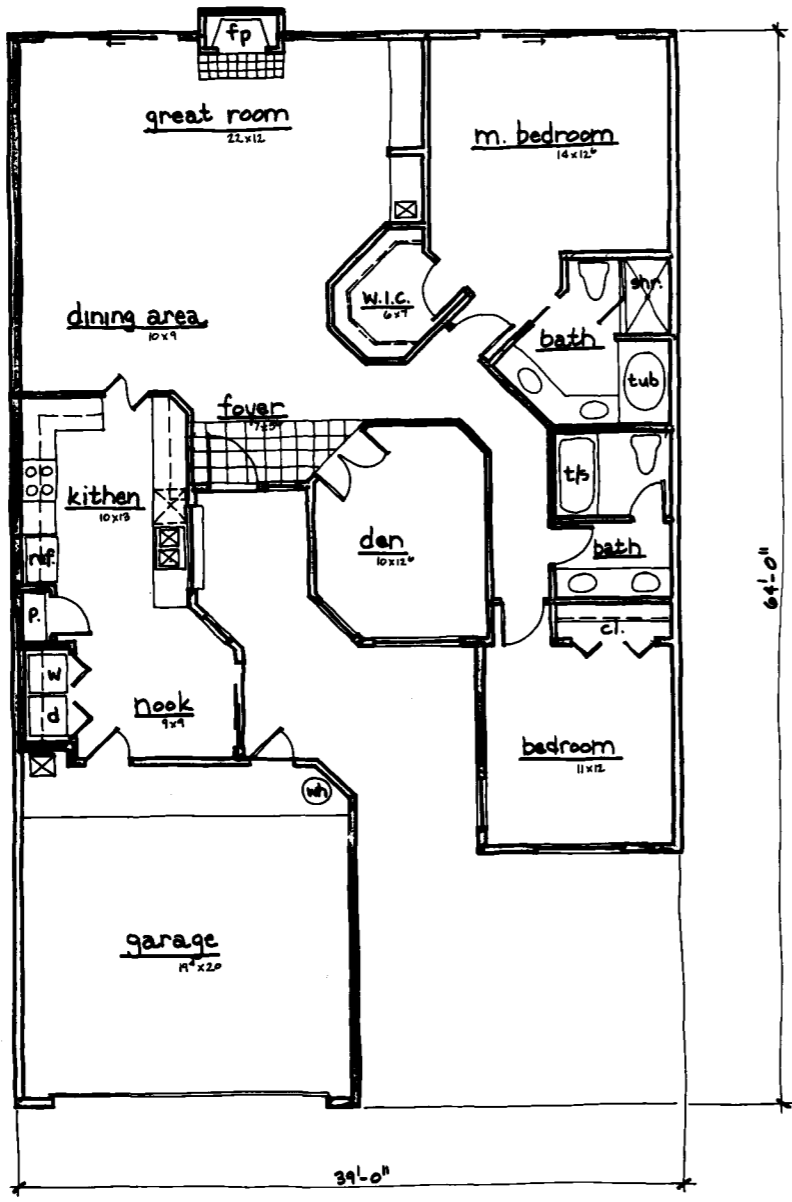
CONSTRUCTION WITHIN EASEMENTS MARKED P.U.E. SHALL BE LIMITED TO UTILITIES AND WOODEN, WIRE OR REMOVABLE SECTION TYPE FENCING.

THE SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE WATER SERVICE AREA WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY AS PROVIDED, UNDER A.R.S. 45-576.

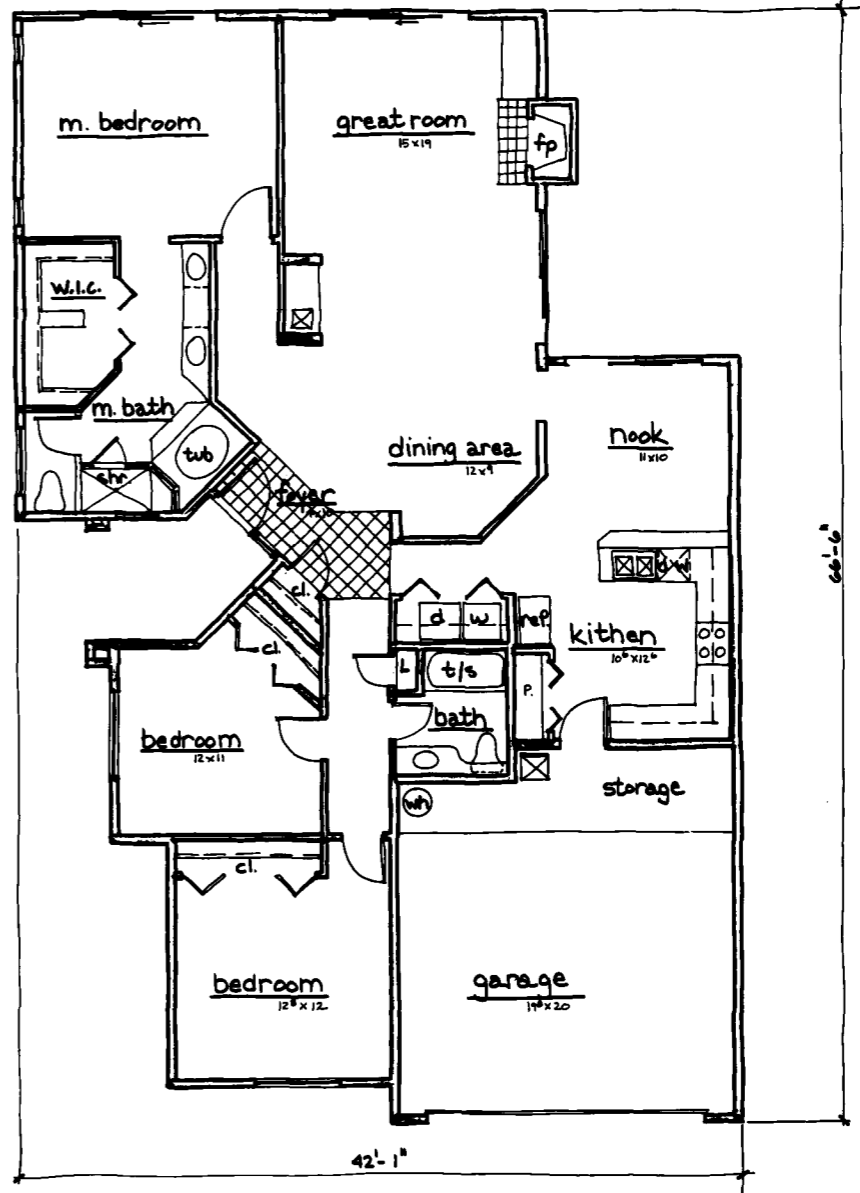
NO.	BEARINGS	LENGTH	DELTA	RADIUS	TANGENT
1	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
2	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
3	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
4	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
5	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
6	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
7	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
8	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
9	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
10	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
11	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
12	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
13	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
14	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
15	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
16	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
17	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
18	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
19	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
20	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
21	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
22	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
23	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
24	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
25	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
26	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
27	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
28	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
29	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
30	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
31	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
32	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
33	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
34	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
35	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
36	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
37	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
38	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
39	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
40	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
41	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
42	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
43	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
44	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
45	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
46	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
47	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
48	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
49	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
50	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
51	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
52	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
53	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
54	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
55	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
56	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
57	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
58	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
59	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
60	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
61	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
62	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
63	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
64	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
65	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
66	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
67	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
68	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
69	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
70	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
71	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
72	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
73	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
74	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
75	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
76	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
77	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
78	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
79	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
80	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
81	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
82	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
83	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
84	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
85	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
86	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
87	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
88	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
89	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
90	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
91	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
92	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
93	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
94	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
95	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
96	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
97	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
98	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
99	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
100	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
101	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
102	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
103	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
104	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
105	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
106	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
107	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
108	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
109	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
110	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
111	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
112	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
113	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
114	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
115	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
116	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
117	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
118	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
119	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
120	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	
121	N 78° 12' 30" W	28.34	46° 12' 30"	35.00	

STATE OF ARIZONA
 County of Maricopa
 I hereby certify that the within
 instrument was filed and recorded
 at request of
City of Tempe
 11-15-91 9:49
 when 346
 on page 37
 Witness my hand and official
 seal this day and year above
 written.
 by Franklin D. ...
 Deputy Recorder

OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 91-0534771
 11-15-1991
 11-15-1991



PLAN #3 1/4"=1'-0"



PLAN #4 1/4"=1'-0"

REVISIONS	BY

phoenix design group
 11200 West Chandler Blvd. Chandler, AZ 85224 | 602.756.0688

PARKSIDE AT THE GALLERIA
 1067 EAST MCNAIR DRIVE
 TEMPE, ARIZONA

Date 11-10-91
 Scale
 Drawn
 Job
 Sheet
 Of 4 Sheets

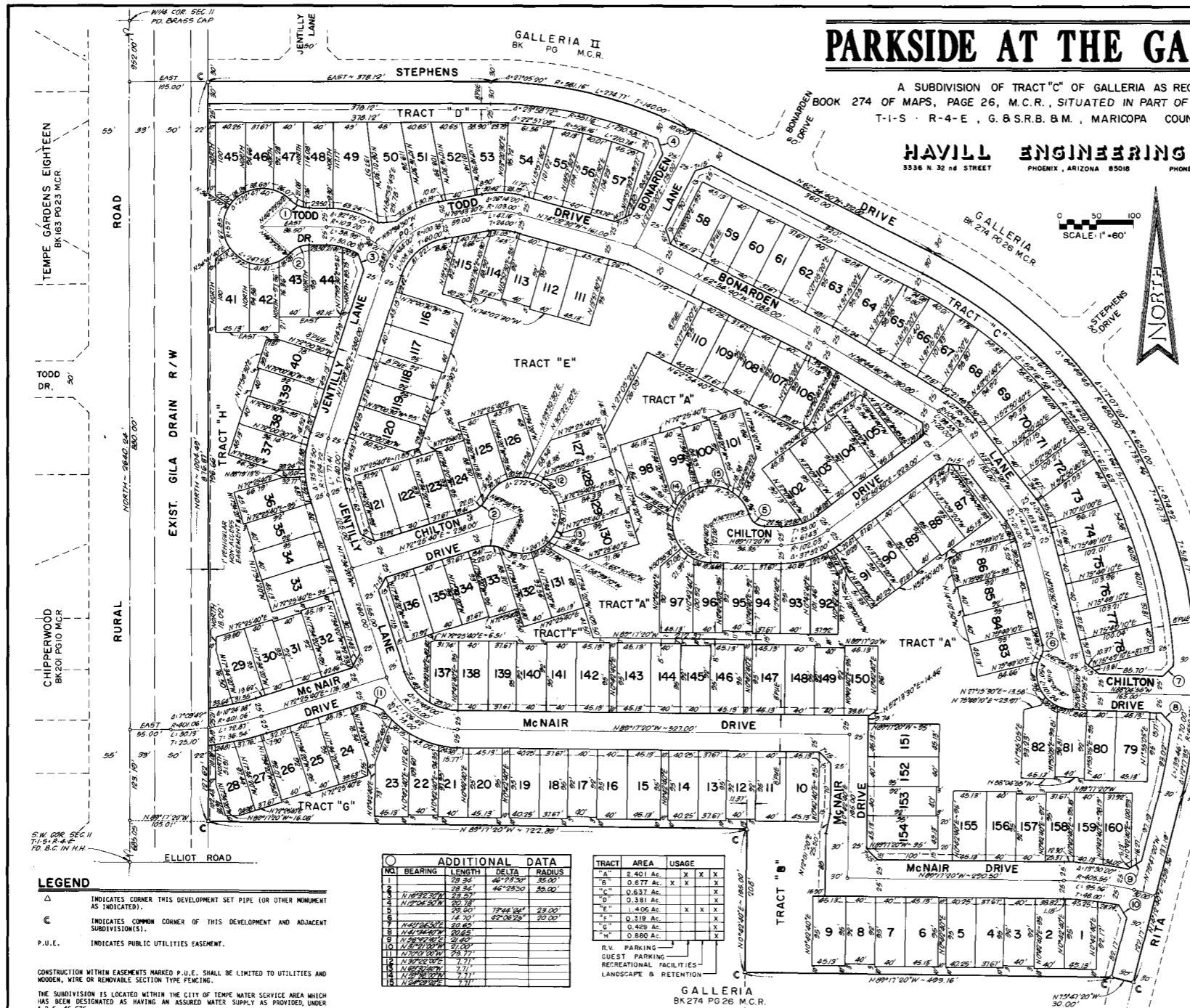
115

PARKSIDE AT THE GALLERIA

A SUBDIVISION OF TRACT "C" OF GALLERIA AS RECORDED IN BOOK 274 OF MAPS, PAGE 26, M.C.R., SITUATED IN PART OF THE SW 1/4 SECTION 11, T-1-S-R-4-E, G & S.R.B. & M., MARICOPA COUNTY, ARIZONA

HAVILL ENGINEERING CO.
3336 N 32nd STREET PHOENIX, ARIZONA 85018 PHONE: 956-3210

STATE OF ARIZONA } ss
County of Maricopa }
I hereby certify that the within and thereunto recorded is a true and correct copy of the original as recorded in the City of Tempe
283
27
By: Henry C. Miller Recorder
Deputy Recorder



DEDICATION

STATE OF ARIZONA } s.s.
COUNTY OF MARICOPA }
KNOW ALL MEN BY THESE PRESENTS: THAT PARAGON HOMES, AN ARIZONA GENERAL PARTNERSHIP, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "PARKSIDE AT THE GALLERIA", TRACT "C" OF GALLERIA, AS RECORDED IN BOOK 274 OF MAPS, PAGE 26, M.C.R., SITUATED IN PART OF THE SW 1/4 SECTION 11, T-1-S-R-4-E, G & S.R.B. & M., MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY PUBLISHES THIS PLAN AS AND FOR THE PLAN OF SAID "PARKSIDE AT THE GALLERIA" AND HEREBY DECLARES THAT SAID PLAN SETS FORTH THE LOCATIONS AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS AND STREETS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME THAT IS GIVEN TO EACH RESPECTIVELY ON SAID PLAN AND THAT PARAGON HOMES HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH, THE STREETS SHOWN HEREON AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF: PARAGON HOMES, AN ARIZONA GENERAL PARTNERSHIP, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE SIGNED BY THE UNDERSIGNED PARTNERS, THEREUNTO DULY AUTHORIZED THIS 20th DAY OF May, 1985.
John M. Stewart STEWARD - PARTNER
Timothy R. Nelson TIMOTHY R. NELSON - PARTNER

ACKNOWLEDGEMENT

STATE OF ARIZONA } s.s.
COUNTY OF MARICOPA }
BEFORE ME, THIS 20th DAY OF May, 1985, PERSONALLY APPEARED JOHN M. STEWARD and TIMOTHY R. NELSON, WHOSE NAMES I KNOW TO BE PARTNERS OF PARAGON HOMES, AN ARIZONA GENERAL PARTNERSHIP AND THAT AS SUCH PARTNERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE PARTNERSHIP, AS OWNER, BY THEMSELVES AS SUCH PARTNERS.
IN WITNESS WHEREOF I HERETO SET MY HAND AND OFFICIAL SEAL
John A. Havill MY COMMISSION EXPIRES: 2-2-87

CERTIFICATION

I, MELVIN R. HAVILL, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR OF THE STATE OF ARIZONA; THAT THIS MAP CONSISTING OF 1 SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JAN, 1985, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Melvin R. Havill
REG. LAND SURVEYOR
ARIZ. NO. 16547

TRACTS A, B & C TO BE DEEMED TO THIS PARKSIDE AT THE GALLERIA HOMEOWNERS' ASSOCIATION PRIOR TO ANY OCCUPANCY IN THE FIRST PHASE OF THE BUILDING CONSTRUCTION; TRACTS D, E, F, G & H ARE TO BE DEEMED TO THE PARTNER AT THE GALLERIA HOMEOWNERS' ASSOCIATION PRIOR TO THE ANY OCCUPANCY OF ANY REMAINING BUILDING CONSTRUCTION.

APPROVALS

APPROVED BY: Don Heide 6/05/85
PLANNING DIRECTOR DATE
APPROVED BY: Henry C. Miller 6-4-85
CITY ENGINEER DATE
APPROVED BY THE COUNCIL OF THE CITY OF TEMPE, ARIZONA THIS 16th DAY OF May, 1985.
BY: Henry C. Miller Mayor ATTEST: Allen Fowler Dep. City Clerk

LEGEND
△ INDICATES CORNER THIS DEVELOPMENT SET PIPE (OR OTHER MONUMENT AS INDICATED).
C INDICATES COMMON CORNER OF THIS DEVELOPMENT AND ADJACENT SUBDIVISION(S).
P.U.E. INDICATES PUBLIC UTILITIES EASEMENT.
CONSTRUCTION WITHIN EASEMENTS MARKED P.U.E. SHALL BE LIMITED TO UTILITIES AND WOODEN, WIRE OR REMOVABLE SECTION TYPE FENCING.
THE SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE WATER SERVICE AREA WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY AS PROVIDED, UNDER A.R.S. 45-576.

NO.	BEARING	LENGTH	DELTA	RADIUS
1	N 89°12'00"W	29.34'	46°23'00"	35.00'
2	N 89°12'00"W	29.34'	46°23'00"	35.00'
3	N 89°12'00"W	29.34'	46°23'00"	35.00'
4	N 89°12'00"W	29.34'	46°23'00"	35.00'
5	N 89°12'00"W	29.34'	46°23'00"	35.00'
6	N 89°12'00"W	29.34'	46°23'00"	35.00'
7	N 89°12'00"W	29.34'	46°23'00"	35.00'
8	N 89°12'00"W	29.34'	46°23'00"	35.00'
9	N 89°12'00"W	29.34'	46°23'00"	35.00'
10	N 89°12'00"W	29.34'	46°23'00"	35.00'
11	N 89°12'00"W	29.34'	46°23'00"	35.00'
12	N 89°12'00"W	29.34'	46°23'00"	35.00'
13	N 89°12'00"W	29.34'	46°23'00"	35.00'
14	N 89°12'00"W	29.34'	46°23'00"	35.00'
15	N 89°12'00"W	29.34'	46°23'00"	35.00'
16	N 89°12'00"W	29.34'	46°23'00"	35.00'
17	N 89°12'00"W	29.34'	46°23'00"	35.00'
18	N 89°12'00"W	29.34'	46°23'00"	35.00'
19	N 89°12'00"W	29.34'	46°23'00"	35.00'
20	N 89°12'00"W	29.34'	46°23'00"	35.00'
21	N 89°12'00"W	29.34'	46°23'00"	35.00'
22	N 89°12'00"W	29.34'	46°23'00"	35.00'
23	N 89°12'00"W	29.34'	46°23'00"	35.00'
24	N 89°12'00"W	29.34'	46°23'00"	35.00'
25	N 89°12'00"W	29.34'	46°23'00"	35.00'
26	N 89°12'00"W	29.34'	46°23'00"	35.00'
27	N 89°12'00"W	29.34'	46°23'00"	35.00'
28	N 89°12'00"W	29.34'	46°23'00"	35.00'
29	N 89°12'00"W	29.34'	46°23'00"	35.00'
30	N 89°12'00"W	29.34'	46°23'00"	35.00'
31	N 89°12'00"W	29.34'	46°23'00"	35.00'
32	N 89°12'00"W	29.34'	46°23'00"	35.00'
33	N 89°12'00"W	29.34'	46°23'00"	35.00'
34	N 89°12'00"W	29.34'	46°23'00"	35.00'
35	N 89°12'00"W	29.34'	46°23'00"	35.00'
36	N 89°12'00"W	29.34'	46°23'00"	35.00'
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152	N 89°12'00"W			

CERTIFICATE OF CORRECTION

PLAT OF

"PARKSIDE AT THE GALLERIA"
(FINAL P.A.D. MAP ON SHEET 2)

CORRECTING VARIANCES NOS. 3 & 5

REAL ESTATE OFFICE
CITY OF TEMPE
P. O. BOX 5002
TEMPE, ARIZONA 85281

RECORDED IN OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA	
SEP 17 '87 - 3 00	
KEITH POLETIS, County Recorder	
FEE 10.00	PGS 1 L.D.

C PLAT DK (DK) 87 581512

THIS IS TO CERTIFY THAT I, MELVIN R. HAVILL, OF HAVILL ENGINEERING CO., 3336 N. 32ND STREET, PHOENIX, ARIZONA, HAVING PREPARED THE PLAT OF "PARKSIDE AT THE GALLERIA" IN APRIL, 1985 AND SAID PLAT HAVING BEEN DULY RECORDED IN THE MARICOPA COUNTY RECORDER'S OFFICE IN BOOK 283 OF MAPS, PAGE 27, HEREBY PUBLISH THIS CERTIFICATE OF CORRECTION TO AMEND SAME AS INDICATED BY THE FOLLOWING LISTING OF CORRECTED VARIANCES.

STATE OF ARIZONA
COUNTY OF MARICOPA

ON THIS THE 3rd DAY OF Sept., 1987, BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED MELVIN R. HAVILL, KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSE THEREIN CONTAINED.

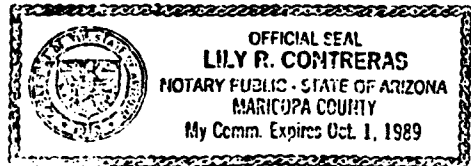
IN WITNESS WHEREOF I SET MY HAND AND OFFICIAL SEAL.

Lily R. Contreras
NOTARY PUBLIC

10-01-89
MY COMMISSION EXPIRES

ORIGINAL VARIANCES

- 3. REDUCE SIDEYARD SETBACK FROM 10' to 5'.
- 5. REDUCE REAR YARD SETBACK FROM 20' TO 10'.



CORRECTION

VARIANCES NOS. 3 & 5 SHOWN ON SHEET 2 OF SAID PARKSIDE AT THE GALLERIA PLAT SHOULD BE CORRECTED AS FOLLOWS:

- 3. REDUCE SIDEYARD SETBACK FROM 10' TO 5' FOR THE DWELLING UNIT AND REDUCE SIDEYARD SETBACK FROM 10' TO 3' FOR THE SUPPORTING POSTS OR OVERHANG FOR UNENCLOSED PATIO COVERS.
- 5. REDUCE REAR YARD SETBACK FROM 20' TO 10' FOR THE DWELLING UNIT AND REDUCE REAR YARD SETBACK FROM 10' TO 3' FOR THE SUPPORTING POSTS OR OVERHANG FOR UNENCLOSED PATIO COVERS.

Melvin R. Havill
MELVIN R. HAVILL
REG. LAND SURVEYOR
ARIZONA NO. 16547



CITY OF TEMPE APPROVALS

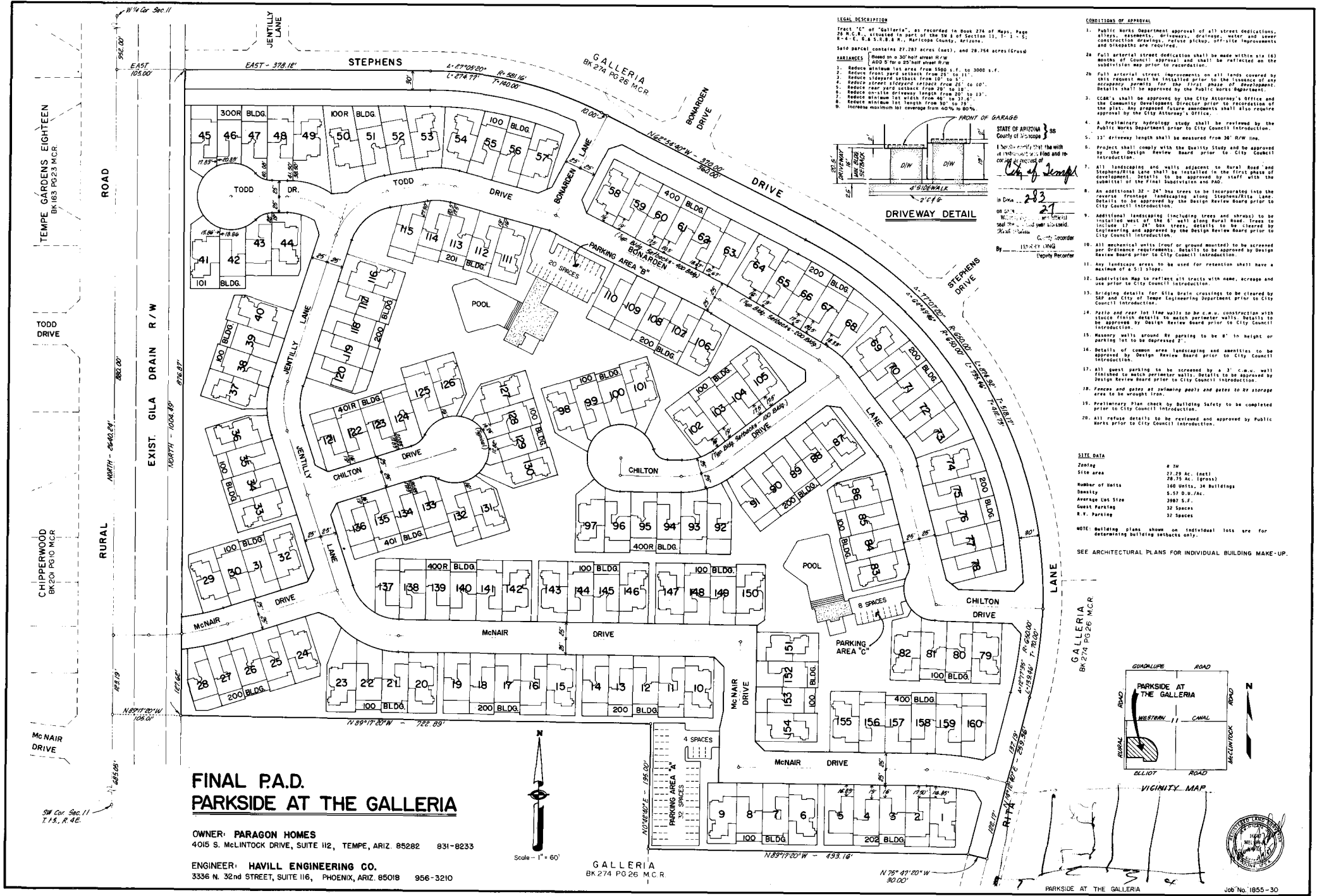
APPROVED BY: Terry L. Mullins 9-4-87
PLANNING DIRECTOR DATE

APPROVED BY: Bill Campbell 9-15-87
CITY ENGINEER DATE

APPROVED BY THE COUNCIL OF THE CITY OF TEMPE, ARIZONA THIS 13th DAY OF August, 1987.

BY: Harry E. Mitchell ATTEST: Virginia Thompson
MAYOR CLERK

SW 11 T15
87-581512

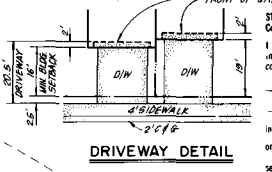


LEGAL DESCRIPTION
 Tract "C" of "Galleria", as recorded in Book 274 of Maps, Page 26 W.C., situated in part of the SW 1/4 of Section 11, T-1-S-1; R-4-E, S-4-S, S-4-E, Maricopa County, Arizona.
 Said parcel contains 27.287 acres (net), and 28.754 acres (Gross)

VARIABLES (Based on a 30' front R/W and 400' S' to a 25' front street Driv.)

1. Reduce minimum lot area from 5500 s.f. to 3000 s.f.
2. Reduce front yard setback from 25' to 10'
3. Reduce side yard setback from 10' to 5'
4. Reduce rear yard setback from 20' to 10'
5. Reduce rear yard setback from 20' to 10'
6. Reduce minimum lot length from 100' to 130'
7. Reduce minimum lot width from 40' to 30'
8. Reduce minimum lot length from 100' to 130'
9. Increase maximum lot coverage from 40% to 80%

- CONDITIONS OF APPROVAL**
1. Public Works Department approval of all street dedications, utility easements, driveways, drainage, water and sewer construction drawings, fire hydrant, fire lane improvements and other public works required.
 2. Full arterial street dedication shall be made within six (6) months of Council approval and shall be reflected on the subdivision map prior to recordation.
 3. Full arterial street improvements on all lands covered by this request must be installed prior to the issuance of any occupancy permits for the first phase of development. Details shall be approved by the Public Works Department.
 4. CDG's shall be approved by the City Attorney's Office and the Community Development Director prior to recordation of the plat. Any proposed future amendments shall also require approval by the City Attorney's Office.
 5. A preliminary hydrology study shall be reviewed by the Public Works Department prior to City Council introduction.
 6. 33' driveway length shall be measured from 36' R/W line.
 7. Project shall comply with the Quality Study and be approved by the Design Review Board prior to City Council introduction.
 8. All landscaping and walls adjacent to Rural Road and Stephens Drive shall be installed as a condition of the first phase of development. Details to be approved by staff with the submittal of the final subdivision and P&D.
 9. An additional 32' x 24' bus trees to be incorporated into the proposed frontage landscaping along Stephens Drive. Details to be approved by the Design Review Board prior to City Council introduction.
 10. Additional landscaping (including trees and shrubs) to be installed west of the 6' wall along Rural Road. Trees to include 12' x 24' bus trees. Details to be approved by Engineering and approved by the Design Review Board prior to City Council introduction.
 11. All mechanical units (roof or ground mounted) to be screened per Ordinance requirements. Details to be approved by Design Review Board prior to City Council introduction.
 12. Any landscape areas to be used for retention shall have a maximum of a 5:1 slope.
 13. Subdivision Map to reflect all tracts with name, acreage and use prior to City Council introduction.
 14. Bridging details for Gila Drain crossings to be cleared by SD and City of Tempe Engineering Department prior to City Council introduction.
 15. Patio and rear lot line walls to be c.m.u. construction with stone finish details to match perimeter walls. Details to be approved by Design Review Board prior to City Council introduction.
 16. Masonry walls around RV parking to be 8' in height or parking lot to be depressed 2'.
 17. Details of common area landscaping and amenities to be approved by Design Review Board prior to City Council introduction.
 18. All guest parking to be screened by a 3' c.m.u. wall finished to match perimeter walls. Details to be approved by Design Review Board prior to City Council introduction.
 19. Fences and gates at swimming pools and gates to be storage area to be wrought iron.
 20. Preliminary Plan check by Building Safety to be completed prior to City Council introduction.
 21. All related details to be reviewed and approved by Public Works prior to City Council introduction.

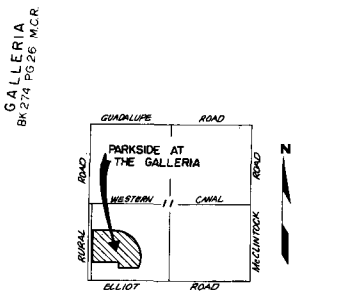


SITE DATA

Zoning	R 7W
Site area	27.29 Ac. (net) 28.75 Ac. (gross)
Number of Units	160 Units, 24 Buildings
Density	5.57 D.U./Ac.
Average Lot Size	3987 S.F.
Guest Parking	32 Spaces
R.V. Parking	32 Spaces

NOTE: Building plans shown on individual lots are for determining building setbacks only.

SEE ARCHITECTURAL PLANS FOR INDIVIDUAL BUILDING MAKE-UP.



**FINAL P.A.D.
 PARKSIDE AT THE GALLERIA**

OWNER: PARAGON HOMES
 4015 S. McINTOCK DRIVE, SUITE 112, TEMPE, ARIZ. 85282 831-8233

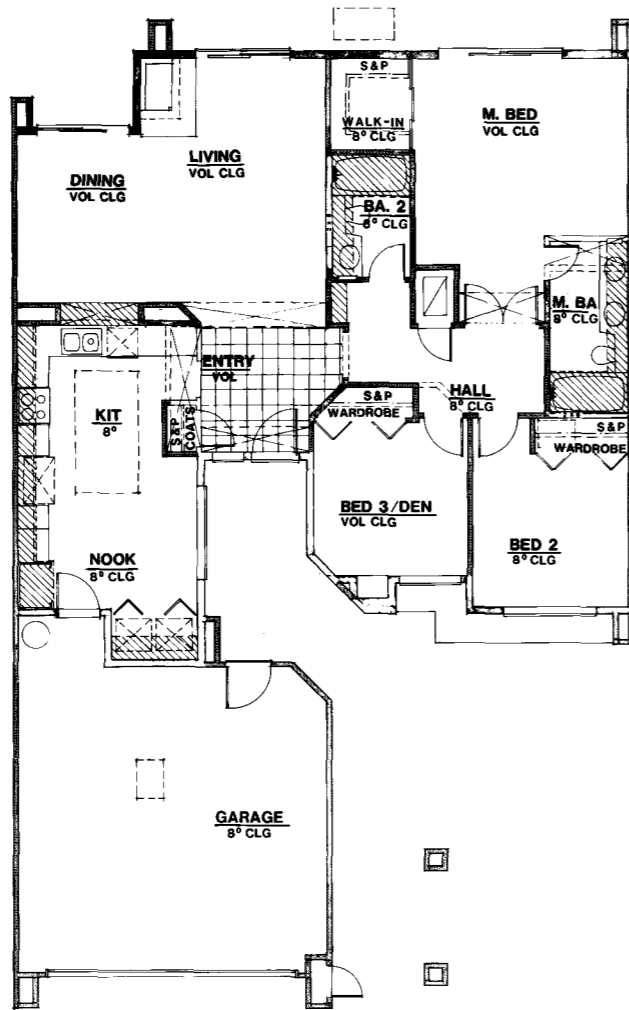
ENGINEER: HAVILL ENGINEERING CO.
 3336 N. 32nd STREET, SUITE 116, PHOENIX, ARIZ. 85018 956-3210



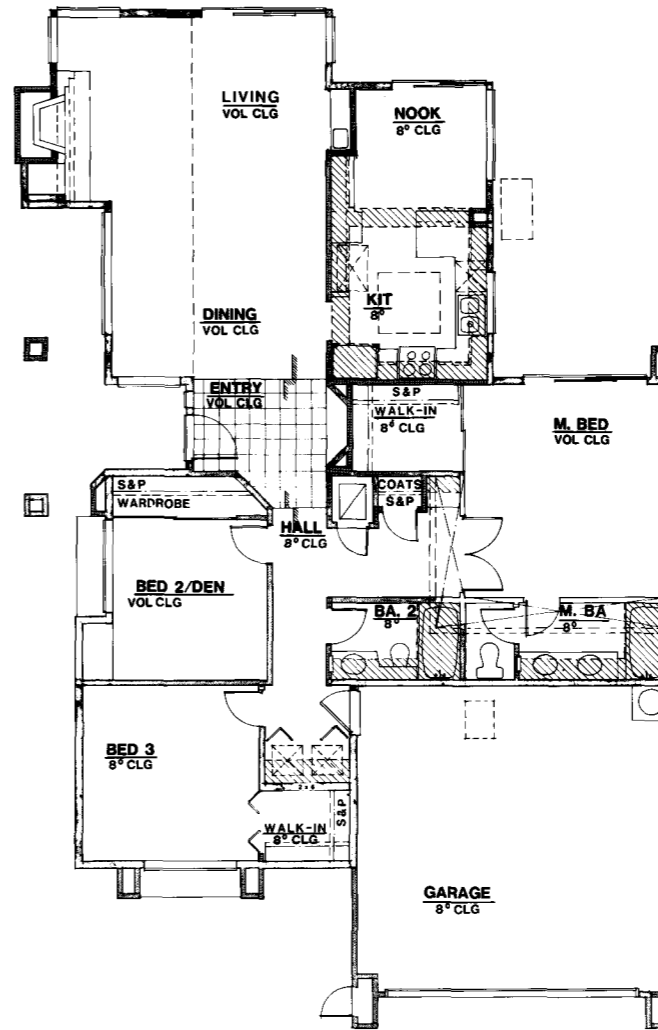
GALLERIA
 BK 274 PG 26 M.C.R.



115



PLAN 3



PLAN 4

STATE OF ARIZONA } ss
 County of Maricopa }
 I hereby certify that the within
 subdivision map was filed and re-
 corded in the office of the
Cliff J. Jernoff
 in Book 283
 on page 27
 and the same is true and correct.
 Deputy Recorder
 By HARRY ONG
 Deputy Recorder

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