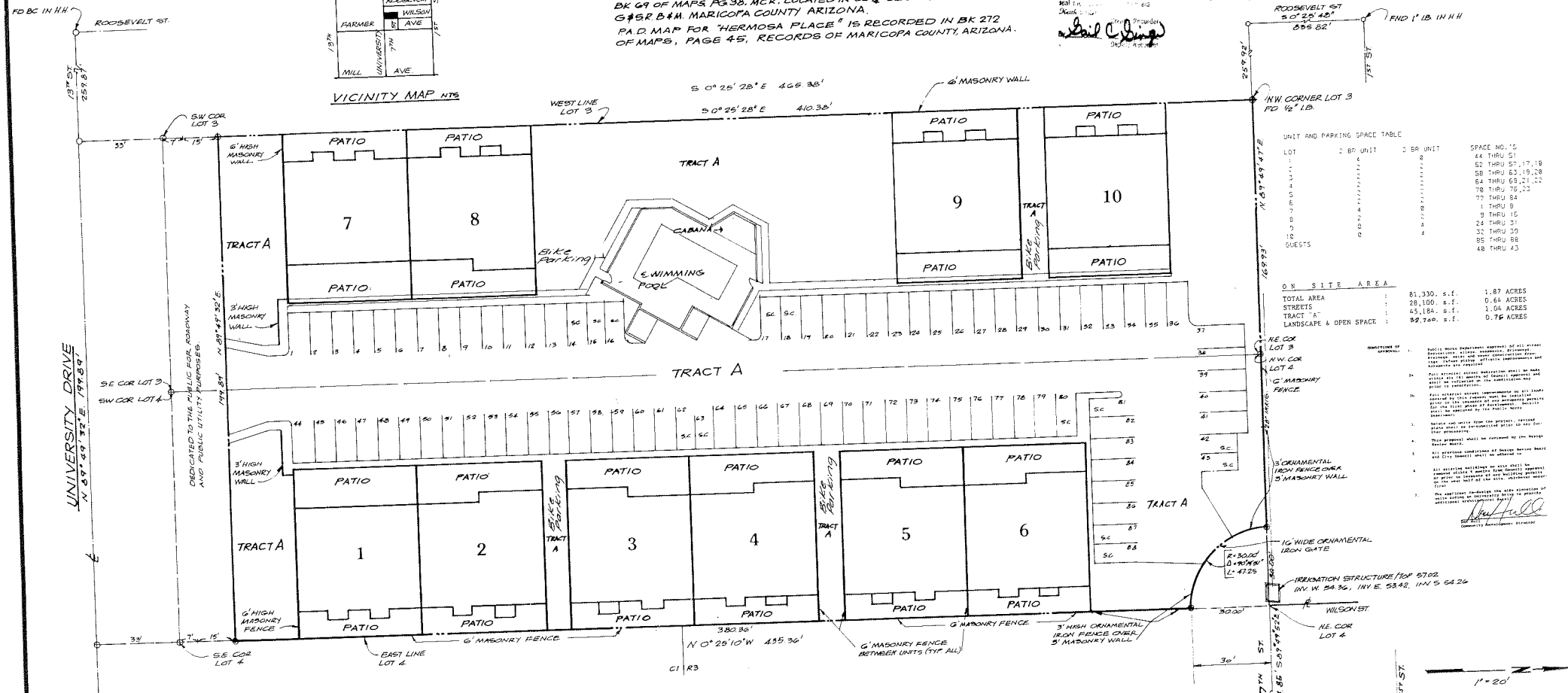
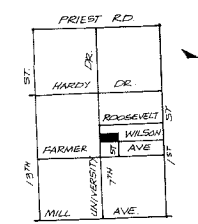


SECOND AMENDED  
A PLANNED AREA DEVELOPMENT  
FOR  
HERMOSA PLACE

A RESUBDIVISION OF LOT 3 & 4, TRACT 12, STATE PLAT NO. 12, AMENDED BY 69 OF MAPS, PAGE 38, RECORDS OF MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING THE INTERSECTION OF WILSON STREET AND 7th STREET;  
THENCE SOUTH 0°25'10" EAST ALONG THE EAST LINE OF LOT 4, 30.00 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING S 0°25'10" E ALONG SAID EAST LINE 380.36 FEET TO THE NORTH RIGHT OF WAY LINE OF UNIVERSITY DRIVE;  
THENCE S 89°49'32" W ALONG SAID LINE PARALLEL TO AND 55 FEET NORTH OF THE CENTERLINE UNIVERSITY DRIVE, 199.85 FEET;  
THENCE N 0°25'28" W ALONG THE WEST LINE LOT 3, 410.38 FEET TO THE NORTHWEST CORNER LOT 3;  
THENCE N 89°49'32" E ALONG THE NORTH LINE LOT 3 & 4, 169.93 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEAST, HAVING A RADIUS OF 30.00 FEET, BEING THE RIGHT OF WAY OF WILSON ST. & 7th STREET;  
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°14'57", A DISTANCE OF 47.25 FEET TO THE POINT OF BEGINNING.

STATE OF ARIZONA  
COUNTY OF MARICOPA  
JUL 30 1987-10-20  
CSS ENT.  
313  
33  
Seal of City Engineer

LEGAL DESCRIPTION  
HERMOSA PLACE  
A RESUBDIVISION OF LOT 3 & 4, TRACT 12, STATE PLAT NO. 12, AMENDED BY 69 OF MAPS, PAGE 38, RECORDS OF MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING THE INTERSECTION OF WILSON STREET AND 7th STREET;  
THENCE SOUTH 0°25'10" EAST ALONG THE EAST LINE OF LOT 4, 30.00 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING S 0°25'10" E ALONG SAID EAST LINE 380.36 FEET TO THE NORTH RIGHT OF WAY LINE OF UNIVERSITY DRIVE;  
THENCE S 89°49'32" W ALONG SAID LINE PARALLEL TO AND 55 FEET NORTH OF THE CENTERLINE UNIVERSITY DRIVE, 199.85 FEET;  
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THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°14'57", A DISTANCE OF 47.25 FEET TO THE POINT OF BEGINNING.



UNIT AND PARKING SPACE TABLE

| LOT  | 2 BR UNIT | 3 BR UNIT | SPACE NO.'S |
|------|-----------|-----------|-------------|
| 44   | THRU 51   |           |             |
| 52   | THRU 57   |           |             |
| 58   | THRU 63   |           |             |
| 64   | THRU 69   |           |             |
| 70   | THRU 75   |           |             |
| 76   | THRU 81   |           |             |
| 82   | THRU 87   |           |             |
| 88   | THRU 93   |           |             |
| 94   | THRU 99   |           |             |
| 100  | THRU 105  |           |             |
| 106  | THRU 111  |           |             |
| 112  | THRU 117  |           |             |
| 118  | THRU 123  |           |             |
| 124  | THRU 129  |           |             |
| 130  | THRU 135  |           |             |
| 136  | THRU 141  |           |             |
| 142  | THRU 147  |           |             |
| 148  | THRU 153  |           |             |
| 154  | THRU 159  |           |             |
| 160  | THRU 165  |           |             |
| 166  | THRU 171  |           |             |
| 172  | THRU 177  |           |             |
| 178  | THRU 183  |           |             |
| 184  | THRU 189  |           |             |
| 190  | THRU 195  |           |             |
| 196  | THRU 201  |           |             |
| 202  | THRU 207  |           |             |
| 208  | THRU 213  |           |             |
| 214  | THRU 219  |           |             |
| 220  | THRU 225  |           |             |
| 226  | THRU 231  |           |             |
| 232  | THRU 237  |           |             |
| 238  | THRU 243  |           |             |
| 244  | THRU 249  |           |             |
| 250  | THRU 255  |           |             |
| 256  | THRU 261  |           |             |
| 262  | THRU 267  |           |             |
| 268  | THRU 273  |           |             |
| 274  | THRU 279  |           |             |
| 280  | THRU 285  |           |             |
| 286  | THRU 291  |           |             |
| 292  | THRU 297  |           |             |
| 298  | THRU 303  |           |             |
| 304  | THRU 309  |           |             |
| 310  | THRU 315  |           |             |
| 316  | THRU 321  |           |             |
| 322  | THRU 327  |           |             |
| 328  | THRU 333  |           |             |
| 334  | THRU 339  |           |             |
| 340  | THRU 345  |           |             |
| 346  | THRU 351  |           |             |
| 352  | THRU 357  |           |             |
| 358  | THRU 363  |           |             |
| 364  | THRU 369  |           |             |
| 370  | THRU 375  |           |             |
| 376  | THRU 381  |           |             |
| 382  | THRU 387  |           |             |
| 388  | THRU 393  |           |             |
| 394  | THRU 399  |           |             |
| 400  | THRU 405  |           |             |
| 406  | THRU 411  |           |             |
| 412  | THRU 417  |           |             |
| 418  | THRU 423  |           |             |
| 424  | THRU 429  |           |             |
| 430  | THRU 435  |           |             |
| 436  | THRU 441  |           |             |
| 442  | THRU 447  |           |             |
| 448  | THRU 453  |           |             |
| 454  | THRU 459  |           |             |
| 460  | THRU 465  |           |             |
| 466  | THRU 471  |           |             |
| 472  | THRU 477  |           |             |
| 478  | THRU 483  |           |             |
| 484  | THRU 489  |           |             |
| 490  | THRU 495  |           |             |
| 496  | THRU 501  |           |             |
| 502  | THRU 507  |           |             |
| 508  | THRU 513  |           |             |
| 514  | THRU 519  |           |             |
| 520  | THRU 525  |           |             |
| 526  | THRU 531  |           |             |
| 532  | THRU 537  |           |             |
| 538  | THRU 543  |           |             |
| 544  | THRU 549  |           |             |
| 550  | THRU 555  |           |             |
| 556  | THRU 561  |           |             |
| 562  | THRU 567  |           |             |
| 568  | THRU 573  |           |             |
| 574  | THRU 579  |           |             |
| 580  | THRU 585  |           |             |
| 586  | THRU 591  |           |             |
| 592  | THRU 597  |           |             |
| 598  | THRU 603  |           |             |
| 604  | THRU 609  |           |             |
| 610  | THRU 615  |           |             |
| 616  | THRU 621  |           |             |
| 622  | THRU 627  |           |             |
| 628  | THRU 633  |           |             |
| 634  | THRU 639  |           |             |
| 640  | THRU 645  |           |             |
| 646  | THRU 651  |           |             |
| 652  | THRU 657  |           |             |
| 658  | THRU 663  |           |             |
| 664  | THRU 669  |           |             |
| 670  | THRU 675  |           |             |
| 676  | THRU 681  |           |             |
| 682  | THRU 687  |           |             |
| 688  | THRU 693  |           |             |
| 694  | THRU 699  |           |             |
| 700  | THRU 705  |           |             |
| 706  | THRU 711  |           |             |
| 712  | THRU 717  |           |             |
| 718  | THRU 723  |           |             |
| 724  | THRU 729  |           |             |
| 730  | THRU 735  |           |             |
| 736  | THRU 741  |           |             |
| 742  | THRU 747  |           |             |
| 748  | THRU 753  |           |             |
| 754  | THRU 759  |           |             |
| 760  | THRU 765  |           |             |
| 766  | THRU 771  |           |             |
| 772  | THRU 777  |           |             |
| 778  | THRU 783  |           |             |
| 784  | THRU 789  |           |             |
| 790  | THRU 795  |           |             |
| 796  | THRU 801  |           |             |
| 802  | THRU 807  |           |             |
| 808  | THRU 813  |           |             |
| 814  | THRU 819  |           |             |
| 820  | THRU 825  |           |             |
| 826  | THRU 831  |           |             |
| 832  | THRU 837  |           |             |
| 838  | THRU 843  |           |             |
| 844  | THRU 849  |           |             |
| 850  | THRU 855  |           |             |
| 856  | THRU 861  |           |             |
| 862  | THRU 867  |           |             |
| 868  | THRU 873  |           |             |
| 874  | THRU 879  |           |             |
| 880  | THRU 885  |           |             |
| 886  | THRU 891  |           |             |
| 892  | THRU 897  |           |             |
| 898  | THRU 903  |           |             |
| 904  | THRU 909  |           |             |
| 910  | THRU 915  |           |             |
| 916  | THRU 921  |           |             |
| 922  | THRU 927  |           |             |
| 928  | THRU 933  |           |             |
| 934  | THRU 939  |           |             |
| 940  | THRU 945  |           |             |
| 946  | THRU 951  |           |             |
| 952  | THRU 957  |           |             |
| 958  | THRU 963  |           |             |
| 964  | THRU 969  |           |             |
| 970  | THRU 975  |           |             |
| 976  | THRU 981  |           |             |
| 982  | THRU 987  |           |             |
| 988  | THRU 993  |           |             |
| 994  | THRU 999  |           |             |
| 1000 | THRU 1005 |           |             |

VARIANCES GRANTED

| ITEM                                                                        | FROM     | TO        |
|-----------------------------------------------------------------------------|----------|-----------|
| 1. PRIVATE DRIVE                                                            | 25 FT    | 24 FT     |
| 2. LOTS 9, 10 WIDTH                                                         | 60 FT    | 50 FT     |
| 3. LOTS 2, 3, 4, 5, 6, 8 WIDTH                                              | 60 FT    | 49.33 FT  |
| 4. LOTS 1, 7 WIDTH                                                          | 100 FT   | 67.94 FT  |
| 5. LOT DEPTH                                                                | 10 FT    | 8 FT      |
| 6. SIDE YARD                                                                | 25 FT    | 8 FT      |
| 7. FRONT YARD                                                               | 15 FT    | 5 FT      |
| 8. REAR YARD                                                                | 15 FT    | 3283.5 SF |
| 9. LOTS 1, 7 SIZE                                                           | 6,000 SF | 3329.0 SF |
| 10. LOTS 2, 3, 4, 5, 6, 8 SIZE                                              | 6,000 SF | 3329.0 SF |
| 11. LOTS 9, 10 SIZE                                                         | 6,000 SF | 3329.0 SF |
| 12. FULL CAR PARKING SPACE WIDTH                                            | 8 FT     | 0.5 FT    |
| 13. NO. R.V. PARKING SPACES                                                 | 0        | 0         |
| 14. ALLOW AUTOMOBILE MANEUVERING SPACE IN THE 25 FT. SETBACK ON 7th STREET. | 0        | 0         |

In witness whereof, Chanchal S. Sahota, who acknowledged himself to be duly authorized to execute the foregoing this 24 day of April, 1987.  
Chanchal S. Sahota 4/24/87  
Chanchal S. Sahota  
Notary Public My Commission Expires 11-25-88

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA:  
THIS THE 9th DAY OF July, 1987.  
BY: Mayor  
ATTEST: City Clerk  
APPROVED: City Engineer  
APPROVED: Planning Director



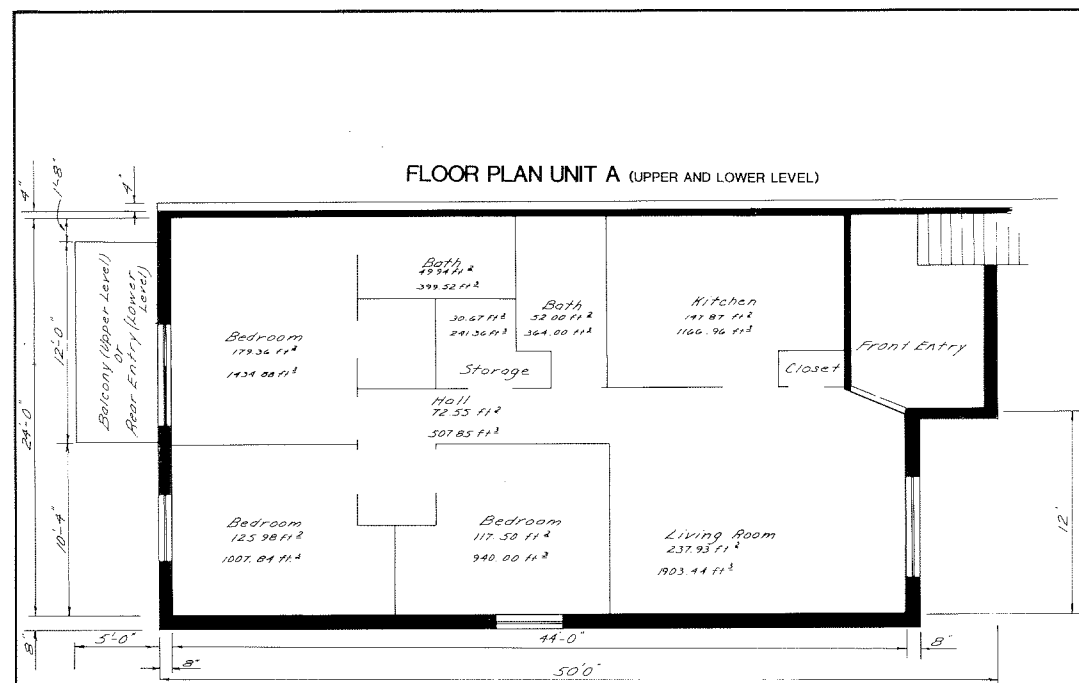
CERTIFICATE OF ENGINEER  
I, ROBERT N. HERMON HERBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF ARIZONA, THAT THE LEGAL DESCRIPTION AND BOUNDARY SHOWN HEREON CORRECTLY REPRESENTS THE SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JULY, 1987 AND RECORDED IN BOOK OF MAPS, PAGE 4321, RECORDS OF MARICOPA COUNTY, ARIZONA, AND IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
Robert N. Hermon 5077 4/24/87  
ENGINEER NO. DATE

REVISIONS BY

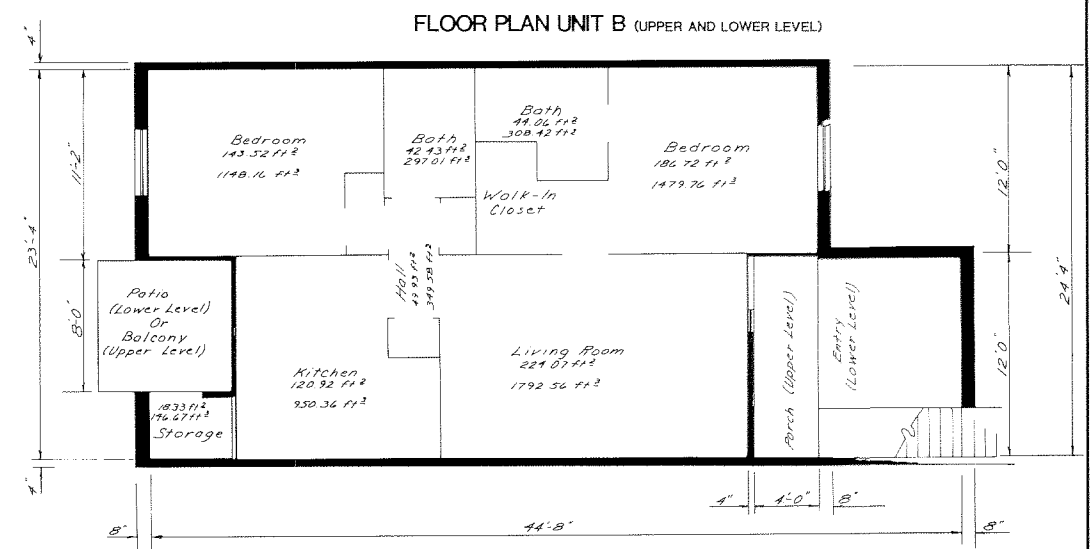
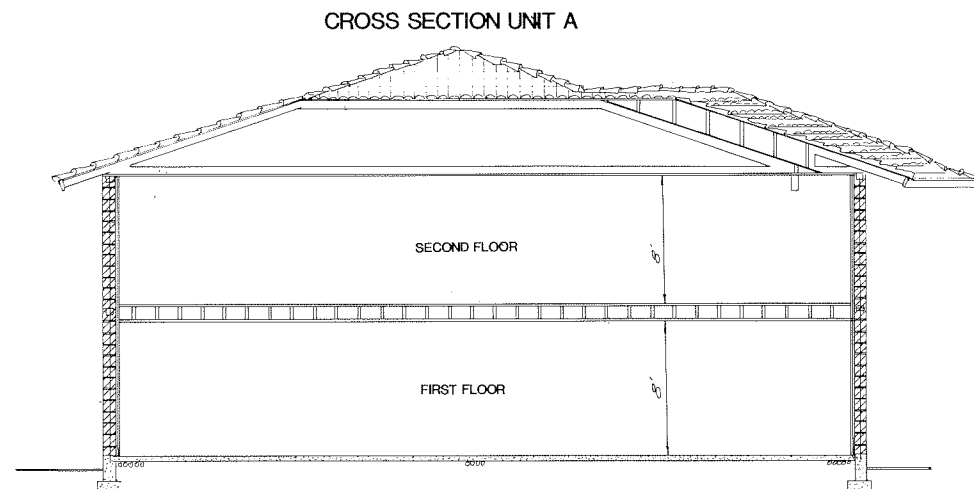
| NO. | DESCRIPTION | BY |
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AMENDMENT TO  
A PLANNED AREA DEVELOPMENT  
FOR  
HERMOSA PLACE

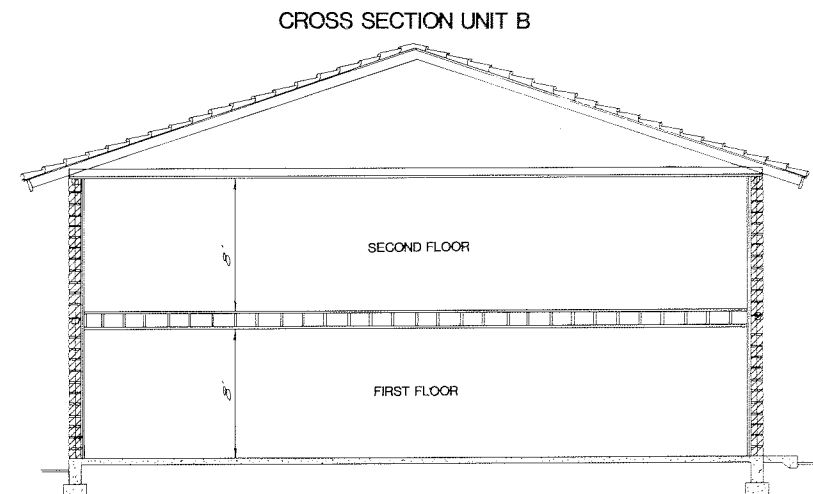
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JOB NO.  
SHEET  
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OF 2 SHEETS



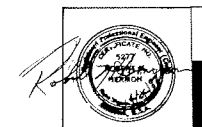
**UNIT A**



**UNIT B**



CS3 ENT.  
JUL 30 1997-1999  
3/3  
34  
Steve C. Borge  
Surveyor



BRADY LAND SURVEYING  
Robert N. Harmon P.E.  
Dennis H. Brady L.S.  
1042 E. Guadalupe Rd. Suite 100  
Tempe, Arizona 85283  
phone: 839-4000

**HERMOSA PLACE CONDOMINIUMS**  
DRAWN BY: S.L.S. CHECKED BY: R.N.H. JOB #: 085-01-02

AMENDMENT TO  
A PLANNED AREA DEVELOPMENT  
FOR  
HERMOSA PLACE

A RESUBDIVISION OF LOT 3 & 4, TRACT 12, STATE PLAT NO. 12, AMENDED  
BK 69 OF MAPS PG 38, M.C.R. LOCATED IN SE 1/4 SEC. 16, T1N, R4E,  
G & S R. B. M. MARICOPA COUNTY ARIZONA.  
P.A.D. MAP FOR "HERMOSA PLACE" IS RECORDED IN BK 272  
OF MAPS, PAGE 45, RECORDS OF MARICOPA COUNTY, ARIZONA.

APR 22 1985 - 900

STATE OF ARIZONA } ss  
County of Maricopa }

I hereby certify that the with

in compliance with the and re-

corded as required by

CITY OF TEMPE

is Book 281

on page 34

Whereas, the said map and official

map of the city and county

shall be

County Recorder

By R. Brooks

Deputy Recorder

LEGAL DESCRIPTION

HERMOSA PLACE

A RESUBDIVISION OF LOT 3 & 4, TRACT 12, STATE PLAT NO. 12, AMENDED BK. 69 OF MAPS,

PAGE 38, RECORDS OF MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING THE INTERSECTION OF WILSON

STREET AND 7th STREET;

THENCE SOUTH 0°25'10" EAST ALONG THE EAST LINE OF LOT 4, 30.00 FEET TO THE TRUE

POINT OF BEGINNING;

THENCE CONTINUING S 0°25'10" E ALONG SAID EAST LINE 380.36 FEET TO THE NORTH RIGHT

OF WAY LINE OF UNIVERSITY DRIVE;

THENCE S 89°49'32" W ALONG SAID LINE PARALLEL TO AND 55 FEET NORTH OF THE CENTER-

LINE UNIVERSITY DRIVE, 199.89 FEET;

THENCE S 0°25'10" W ALONG THE WEST LINE OF LOT 3, 410.38 FEET TO THE NORTHWEST CORNER

LOT 3;

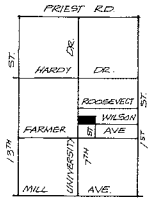
THENCE S 89°49'32" E ALONG THE NORTH LINE LOT 3 & 4, 169.93 FEET TO THE BEGINNING

OF A NON-TANGENT CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 30.00 FEET, BEING THE

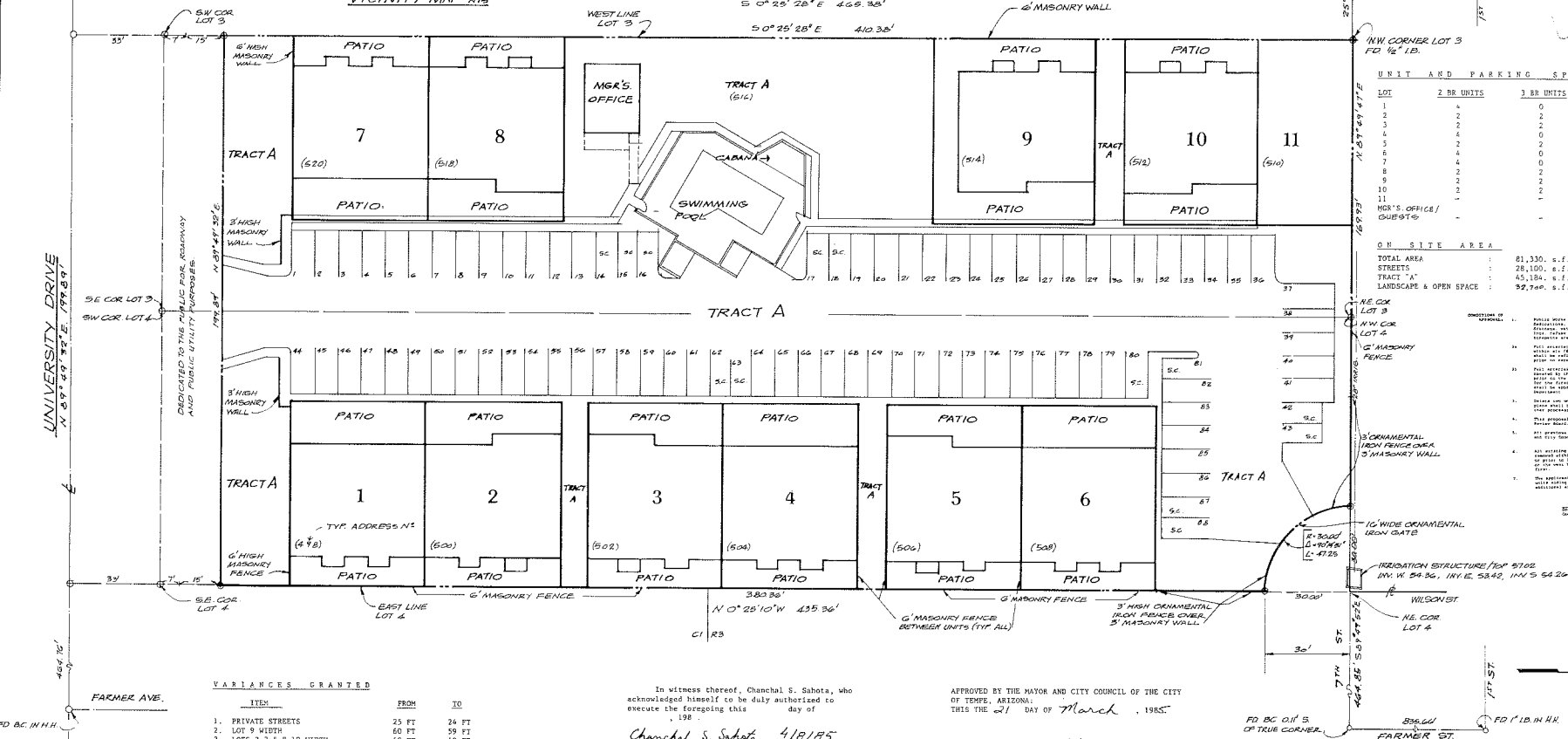
RIGHT OF WAY OF WILSON ST. & 7th STREET;

THENCE SOUTHEAST ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF

90°14'57", A DISTANCE OF 47.25 FEET TO THE POINT OF BEGINNING.



VICINITY MAP N.T.S.



UNIT AND PARKING SPACE TABLE

| LOT                       | 2 BR UNITS | 3 BR UNITS | SPACE NO.'S            |
|---------------------------|------------|------------|------------------------|
| 1                         | 4          | 0          | 44 THRU 51             |
| 2                         | 2          | 2          | 52 THRU 57, 59, 61, 62 |
| 3                         | 2          | 0          | 58 THRU 59, 60, 61, 62 |
| 4                         | 4          | 0          | 64 THRU 69, 71, 72     |
| 5                         | 2          | 2          | 70 THRU 76, 78         |
| 6                         | 4          | 0          | 77 THRU 84             |
| 7                         | 2          | 0          | 1 THRU 8               |
| 8                         | 2          | 2          | 9 THRU 16              |
| 9                         | 2          | 2          | 17 THRU 24             |
| 10                        | 2          | 2          | 25 THRU 32             |
| 11                        | 2          | 2          | 33 THRU 40             |
| MANAGER'S OFFICE / GUESTS | -          | -          | 41 THRU 43             |
|                           |            |            | 44 THRU 46             |

G.R. SITE AREA

|                        |                |            |
|------------------------|----------------|------------|
| TOTAL AREA             | 81,330.00 S.F. | 1.87 ACRES |
| STREETS                | 28,100.00 S.F. | 0.64 ACRES |
| TRACT "A"              | 45,184.00 S.F. | 1.04 ACRES |
| LANDSCAPE & OPEN SPACE | 92,740.00 S.F. | 2.12 ACRES |

- CONDITIONS OF SALE:
1. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  2. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  3. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  4. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  5. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  6. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  7. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  8. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  9. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.
  10. Buyer shall be responsible for all utility connections and shall be responsible for all utility charges.

VARIANCES GRANTED

| ITEM                                                                       | FROM     | TO       |
|----------------------------------------------------------------------------|----------|----------|
| 1. PRIVATE STREETS                                                         | 25 FT    | 24 FT    |
| 2. LOT 9 WIDTH                                                             | 60 FT    | 59 FT    |
| 3. LOTS 2, 3, 5, 8, 10 WIDTH                                               | 60 FT    | 49 FT    |
| 4. LOTS 1, 4, 6, 7 WIDTH                                                   | 60 FT    | 48.33 FT |
| 5. LOT 11 WIDTH                                                            | 60 FT    | 33 FT    |
| 6. LOT DEPTH                                                               | 100 FT   | 67.54 FT |
| 7. SIDE YARD                                                               | 10 FT    | 0 FT     |
| 8. FRONT YARD                                                              | 25 FT    | 8 FT     |
| 9. REAR YARD LOT 1, 4, 6, 7, 11.                                           | 15 FT    | 10 FT    |
| 10. LOT 2, 3, 5, 8, 9, 10.                                                 | 15 FT    | 5 FT     |
| 11. LOT 1, 4, 6, 7. SIZE                                                   | 4,000 SF | 3,384 SF |
| 12. LOT 2, 3, 5, 8, 10. SIZE                                               | 6,000 SF | 3,329 SF |
| 13. LOT 9 SIZE                                                             | 6,000 SF | 4,008 SF |
| 14. LOT 11 SIZE                                                            | 6,000 SF | 2,377 SF |
| 15. FULL CAR PARKING, SPACE WIDTH                                          | 9 FT     | 8.5 FT   |
| 16. No. R.V. PARKING SPACES                                                | 8        | 0        |
| 17. No. CURB PARKING SPACES                                                | 8        | 0        |
| 18. ALLOW AUTOMOBILE MANEUVERING SPACE IN THE 25 FT SETBACK ON 7th STREET. |          |          |

EXISTING BUILDINGS

1. ALL EXISTING BUILDINGS ARE TO BE REMOVED WITHIN NINE MONTHS OF FIRST OCCUPANCY PERMIT ISSUED ON SITE.

In witness whereof, Chanchal S. Sahota, who acknowledged himself to be duly authorized to execute the foregoing this day of

Chanchal S. Sahota 4/18/85 Date

Chanchal S. Sahota

Official Seal

In witness whereof, I hereunto set my hand and official seal.

George W. Thompson

Notary Public

My Commission Expires

STATE OF ARIZONA

COUNTY OF MARICOPA

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA.

THIS 21 DAY OF March, 1985.

BY: Mayor

ATTEST: City Clerk

CITY OF TEMPE

APPROVED: City Engineer

APPROVED: Planning Director

OWNER  
CHANCHAL S. SAHOTA  
512 W UNIVERSITY DR  
TEMPE, ARIZONA 85281  
TELEPHONE 824-0408

CERTIFICATE OF ENGINEER

I, GROVE GARRISON, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF ARIZONA, THAT THE ABOVE LEGAL DESCRIPTION DESCRIPTION AND BOUNDARY SHOWN HEREON CORRECTLY REPRESENTS THE SURVEY MADE BY ME DURING THE MONTH OF July, 1985, AND RECORDED IN BOOK 281 OF MAPS, PAGE 34, RECORDS OF MARICOPA COUNTY, ARIZONA, AND IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DATE 4/12/85

| REVISIONS | BY |
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AMENDMENT TO  
A PLANNED AREA DEVELOPMENT  
FOR  
HERMOSA PLACE

| DRAWN       |
|-------------|
| CHECKED     |
| DATE        |
| SCALE       |
| JOB NO.     |
| SHEET       |
| 1           |
| OF 1 SHEETS |

1014

FOR  
HERMOSA PLACE

A RESUBDIVISION OF LOT 344, TRACT 12, STATE PLAT NO. 12, AMENDED,  
BK 69 OF MAPS, PG. 38, MCR LOCATED IN SE 1/4 SECTION 16, T11N, R4E,  
G4SR, B1M, MARICOPA COUNTY, ARIZONA

LEGAL DESCRIPTION  
HERMOSA PLACE  
A RESUBDIVISION OF LOT 3 & 4, TRACT 12, STATE PLAT NO. 12, AMENDED BK. 69 OF  
KAPS, PAGE 38, RECORDS OF HARRICOPA COUNTY, ARIZONA DESCRIBED AS  
FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BEING THE  
INTERSECTION OF WILSON STREET AND 7th STREET;  
THENCE S. 0° 25' 10" E. ALONG THE EAST LINE LOT 4, 43.00 FEET TO THE  
TRUE POINT OF BEGINNING;  
THENCE CONTINUING S. 0° 25' 10" E. ALONG SAID EAST LINE, 380.36 FEET TO  
A POINT OF BEGINNING OF WAVE LINE OF UNIVERSITY DRIVE;  
THENCE S. 89° 49' 32" N. ALONG SAID LINE, PARALLEL TO AND 55 FEET NORTH  
OF THE CENTRAL UNIVERSITY DRIVE, 199.89 FEET;  
THENCE N. 0° 25' 28" W. ALONG THE WEST LINE LOT 3, 431.03 FEET TO THE  
NORTHWEST CORNER LOT 3;  
THENCE N. 89° 49' 52" E. ALONG THE NORTH LINE LOT 3 & 4, 169.93 FEET TO  
THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEAST HAVING A  
RADIUS OF 30.00 FEET, BEING THE RIGHT OF WAY OF WILSON ST. & 7th ST.,  
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL  
ANGLE OF 60° 14' 57", A DISTANCE OF 47.25 FEET TO THE POINT OF  
BEGINNING OF A 100' RADIUS CURVE CONCAVE NORTHEAST HAVING A

| UNIT AND PARKING SPACE TABLE |           |             |             |                   |                        |
|------------------------------|-----------|-------------|-------------|-------------------|------------------------|
| LOT #                        | RED UNITS | 2 RED UNITS | 3 RED UNITS | SPACES            | NO.                    |
| 1                            | 0         | 0           | 0           | 42 THRU 48        | 01                     |
| 2                            | 0         | 2           | 0           | 49 THRU 55        | 02                     |
| 3                            | 0         | 0           | 2           | 56 THRU 62        | 03                     |
| 4                            | 0         | 0           | 2           | 63THRU 69         | 04                     |
| 5                            | 0         | 2           | 0           | 70THRU 73         | 05                     |
| 6                            | 0         | 0           | 4           | 74 THRU 80        | 06                     |
| 7                            | 0         | 0           | 1           | 81 THRU 83        | 07                     |
| 8                            | 2         | 0           | 0           | 84 THRU 84        | 08                     |
| 9                            | 3         | 0           | 0           | 24 THRU 26        | 09                     |
| 10                           | 0         | 0           | 0           | 27THRU 32, 37, 38 |                        |
| 11                           | 0         | 0           | 0           |                   |                        |
| TRACT A -                    |           |             |             |                   | 17THRU 23, 35, 36, 38  |
| QUEST SPACES                 |           |             |             |                   | 10-14,                 |
| SITE AREA                    |           |             |             |                   |                        |
| TOTAL AREA:                  |           |             |             |                   | 81,330 S.F. 1.67 ACRES |
| STREETS:                     |           |             |             |                   | 26,100 S.F. .46 ACRES  |
| TRACT "A":                   |           |             |             |                   | 45,184 S.F. 1.04 ACRES |
| LAUNDRY & OPEN SPACE:        |           |             |             |                   | 31,700 S.F. 0.75 ACRES |

OWNER  
-----  
CHANCHAL & SAHOTA  
518 W. UNIVERSITY  
TEMPE, ARIZONA 85281  
PHONE: 829-0450

ENGINEER  
-----  
SINSTATES CONSULTING & DEVELOPMENT, INC.  
1805 N. SCOTTSDALE RD., SUITE 2  
TEMPE, ARIZONA 85281  
PHONE: 966-3775

1. STRUCTURE/TOP 57.02  
2. INVE. 53.42 INV. 55.4.26

SCD INC.

12"

FD 1" 13" IN HH

SCD INC.

SUNSTATES CONSULTING  
& DEVELOPMENT INC.

1805 N. SCOTTSDALE RD., SUITE 375  
SCOTTSDALE, ARIZONA 85257

CERTIFICATE OF ENGINEER

-----

I, WILLIAM V. SOMMERFELD HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER OF THE STATE OF ARIZONA, THAT THE ABOVE LEGAL DESCRIPTION AND BOUNDARY SHOWN HEREON CORRECTLY REPRESENTS THE SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE 1964 AND RECORDED IN BOOK OF MAPS, PAGE \_\_\_\_\_ MARICOPA COUNTY RECORDS, AND IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

*W. V. Sommerfeld* 7-2-84

WILLIAM V. SOMMERFELD DATE

**A PLANNED DEVELOPMENT  
FOR  
HERMOSA PLACE**

**SCD INC.**  
SUNSTATES CONSULTING  
& DEVELOPMENT INC.  
18105 N. SCOTTSDALE RD., SUITE 2  
TAMPE, AZ 85281  
(602) 990-3375

DRAWN  
B.S.+E.G.  
CHECKED  
V.G.  
DATE  
6-20-84  
SCALE  
1"=20'  
JOB NO.  
BAC614  
SHEET  
1

of 2 990

LOT 4

| VARIANTS/CHS GRANTED            | FROM    | TO       |
|---------------------------------|---------|----------|
| 1.PRIVATE STREETS               | 25 FT   | 24 FT    |
| 2.LOT 9 WIDTH                   | 60 FT   | 59 FT    |
| 3.LOTS 2,3,5,6,10 WIDTH         | 60 FT   | 49 FT    |
| 4.LOTS 1,2,3,4,6,10,11,12 WIDTH | 60 FT   | 48.33 FT |
| 5.LOTS 11 WIDTH                 | 60 FT   | 35 FT    |
| 6.DEPTH                         | 100 FT  | 67.94 FT |
| 7.FRONT YARD                    | 15 FT   | 0 FT     |
| 8.FRONT TRAIL                   | 25 FT   | 8 FT     |
| 9.LOTS 10,11,12 LOT 1,4,6,7,8   | 15 FT   | 15 FT    |
| 10.REAR TRAIL LOT 2,3,5,10      | 15 FT   | 5 FT     |
| 11.LOT 1,4,6,7 SIZE             | 6,000SF | 3,284SF  |
| 12.LOTS 2,3,5,6,10 SIZE         | 6,000SF | 3,128SF  |
| 13.LOT 9 SIZE                   | 6,000SF | 4,008SF  |
| 14.LOT 11 SIZE                  | 6,000SF | 2,378SF  |
| 15.FULL CAR PARKING             |         |          |
| SPACE WIDTH                     | 9 FT    | 8.5 FT   |
| 16.R.V. PARKING SPACES          | 8       | 0        |
| 17.QUEUED PARKING SPACES        | 8       | 0        |

EXISTING BUILDINGS

-----

1. ROOF MOUNTED COOLERS TO BE SCREENED BY PARAPET WALLS OR OTHER  
SCREENING DEVICES.

2. CLEND ROOF COLOR WITH TILE OF NEW BUILDINGS BY RESHINGLING OR  
PAINT.

3. CLEND 8 INCH WIDE, 2 INCH DEEP STUCCOED PAINTED RELIEF FOR  
WOODS FACING EAST.

4. SMOOTH THE WALLS ON 3 SIDES AND PAINT TO MATCH COLOR OF NEW  
BUILDING.

5. ADD C/O 15 GALLON EVERGREEN PEAR TREE IN THE FRONT OF EACH  
ADJUTANT.

6. FINISH A 5 FT. HIGH MASONRY/WOOD STUCCOED PATIO ENCLOSURES TO  
BE INCORPORATED INTO THE EAST ELEVATION.

In witness thereof, Chanchal S. Sahota, who  
acknowledged himself to be duly authorized to  
execute the foregoing this 8<sup>TH</sup> day of  
AUGUST, 1984.

Chanchal S. Sahota      3/2/21  
Chanchal S. Sahota      Date

In witness whereof, I hereunto set my hand and official seal.

In witness whereof, I herunto set my hand and official seal.

*Donald J. Simon*  
\_\_\_\_\_  
Notary Public                      My Commission Expires

In witness thereof, Fred W. Fucssel, a surviving joint tenant, who acknowledged himself be duly authorized to execute the foregoing this 8<sup>TH</sup> day of AUGUST, 1984.

Fred W. Fuessel, A Surviving Joint Tenant      Date

In witness whereof, I hereunto set my hand and official seal.

In witness whereof, I hereunto set my hand and official seal.

-----

|               |                       |
|---------------|-----------------------|
| Notary Public | My Commission Expires |
|---------------|-----------------------|

IN WITNESS WHEREOF TIMOTHY R. BAUGHMAN  
A TRUST OFFICER FOR THE ARIZONA BANK, AS TRUSTEE FOR  
BURROWS B. DANLEY, DECEASED, AND THE HEIRS OR DEVISEES  
OF THE ESTATE OF HELEN B. DANLEY, DECEASED, WHO  
acknowledged himself to be duly Authorized to  
execute the foregoing this 8TH day of  
AUGUST, 1984.

The Arizona Bank, A State Banking Corporation as  
Trustee for Burrows D. Danley.

.....  
Trust Officer DATE  
In witness whereof, I hereunto set my hand and  
official Seal.

In witness whereof, I hereunto set my hand and  
official Seal.

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY  
OF TEMPE, ARIZONA:  
THIS THE 16th DAY OF January, 1984

BY: W. L. Davis, Jr.  
VICE MAYOR

ATTEST: L. A. Miller Commissioner  
CITY CLERK

APPROVED *Wm. E. ...* 9-7-84  
BY: .....  
CITY ENGINEER

BY: .....  
PLANNING DIRECTOR