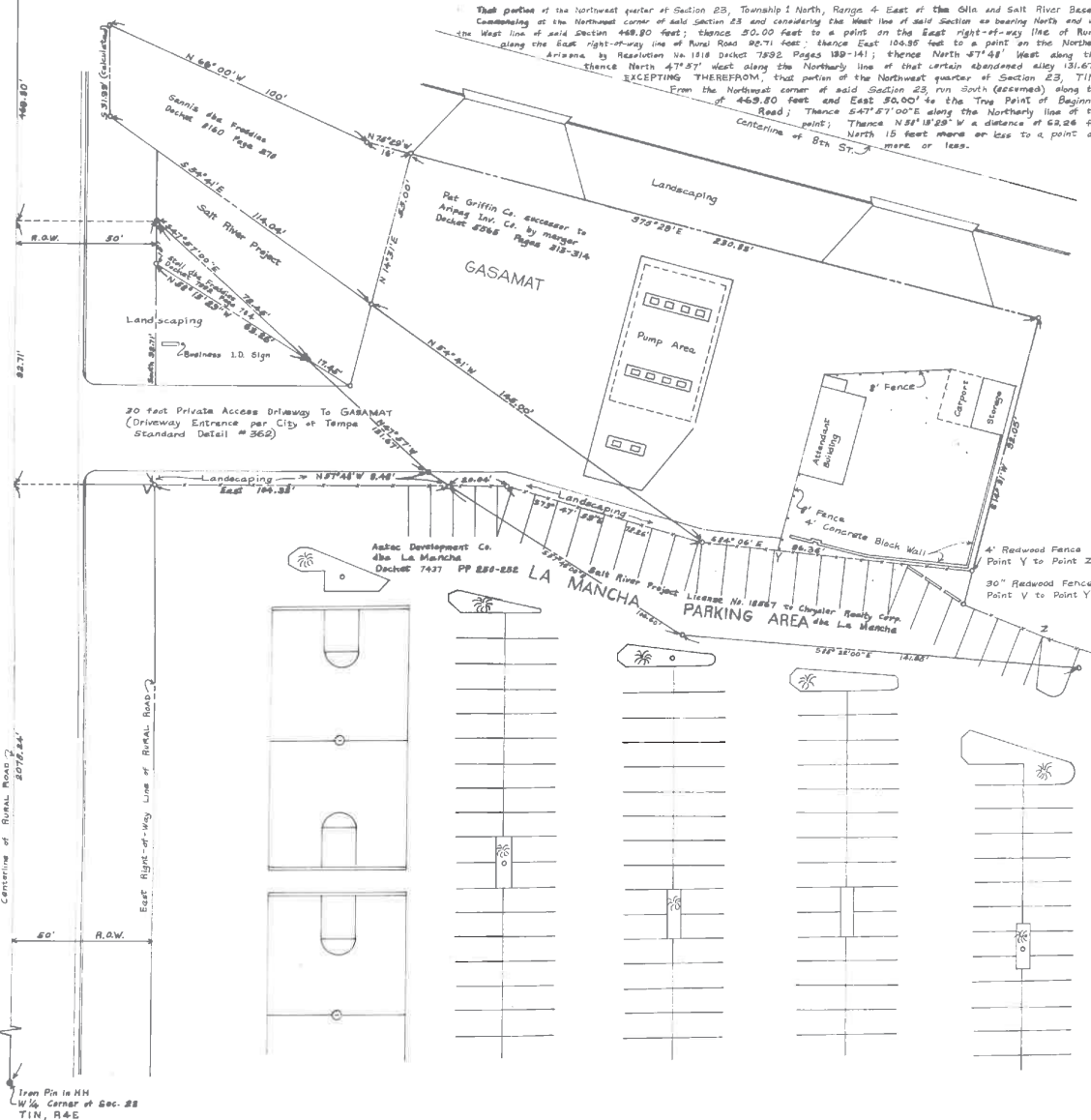


AMENDED GENERAL PLAN OF DEVELOPMENT LA MANCHA STUDENT HOUSING COMPLEX

RURAL ROAD @ TERRACE ROAD
TEMPE, ARIZONA
FOR NORTH PARKING LOT ONLY

NW Corner Sec. 23, T1N, R4E
Brass Cap in Monument



Scale 1"=20'
June 25, 1973

PROJECT SUMMARY
TOTAL PARKING SPACES - CURRENT +3
EXISTING ZONING C-1/C-2

GENERAL NOTES

1. Design Review Board approval prior to recording of development plan.
2. Public Works Department approval of all street dedications, easements, drainage, refuse pick-up, and off-site improvement.
3. Removal of billboard located adjacent to the proposed driveway.

Note: It is understood that landscaping and architectural modification for the Gasamat structure will be done as a condition of modifying the Final Development Plan of La Mancha.

Dockets and pages of the several parcels of land are as of June 25, 1973. The distances and bearings are based on the Anderson-Harman (Dec. 31, 1965 and May 30, 1973) and Associated Engineers (Aug. 2, 1972) survey.



APPROVAL BY TEMPE, ARIZONA
CITY COUNCIL

This 26th day of April 1973
By: [Signature] Mayor
[Signature] City Clerk

APPROVAL BY TEMPE, ARIZONA
PLANNING DIRECTOR

This 14th day of Feb 1973
By: [Signature] Planning Director

APPROVAL BY TEMPE, ARIZONA
CITY ENGINEER

This 26th day of February 1973
By: [Signature] City Engineer

CERTIFICATE OF OWNERS

We the undersigned state that this plan depicts the true Amended General Development Plan of LA MANCHA and adjacent PAT GRIFFIN CO. property. This statement is signed this 26th day of June 1973.

By: [Signature] General Manager LA MANCHA

By: [Signature] Vice President Sales, PAT GRIFFIN CO.

RECEIVED

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STUDENT HOUSING COMPLEX

Lee Mancha

122-12

FINAL DEVELOPMENT PLAN FOR A PLANNED RESIDENTIAL DEVELOPMENT
UNDER SECTION 502 OF THE TEMPE ZONING ORDINANCE

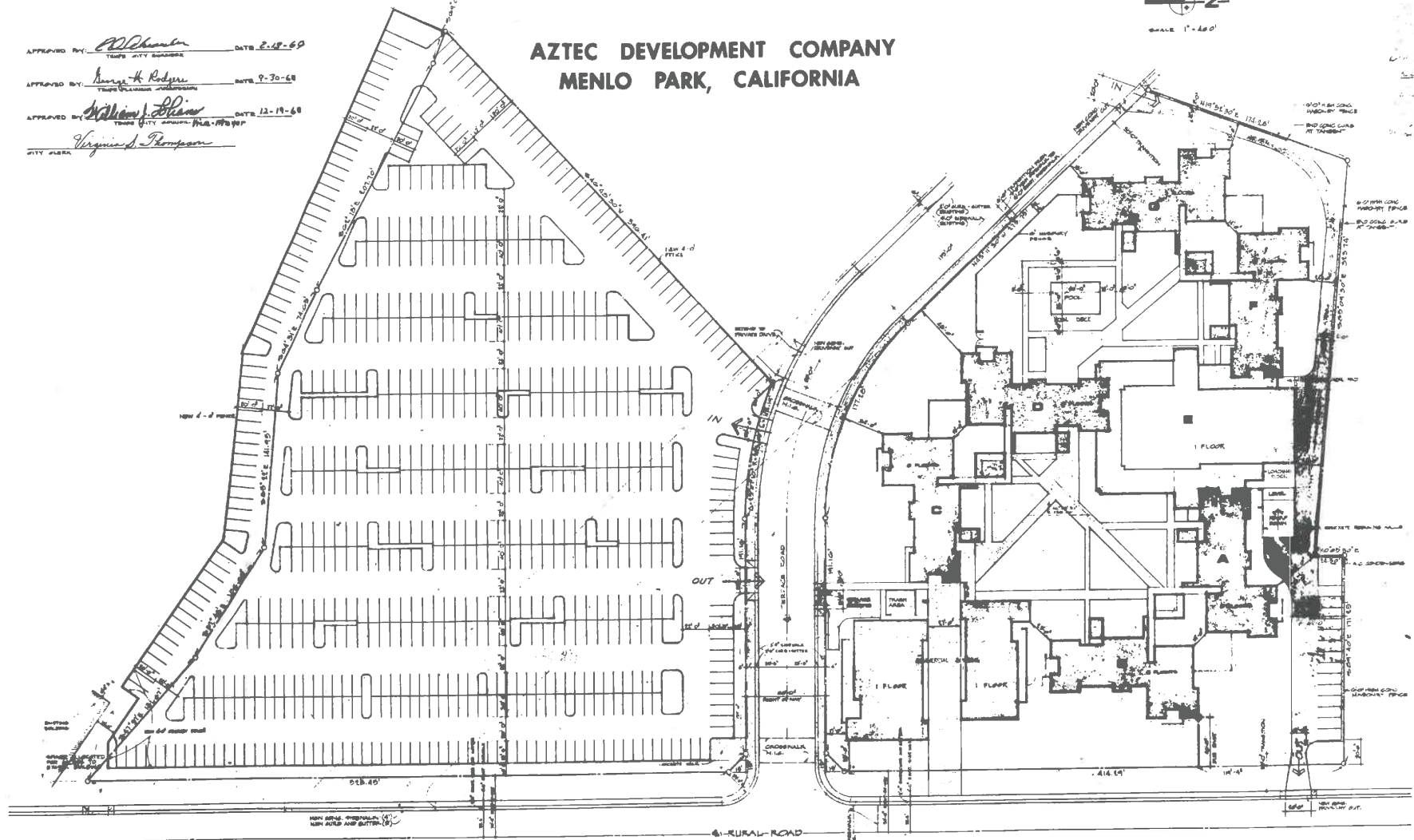
AZTEC DEVELOPMENT COMPANY
MENLO PARK, CALIFORNIA

APPROVED BY: William H. Rodger DATE: 2-18-69
TEMPE CITY ENGINEER

APPROVED BY: William H. Rodger DATE: 2-20-69
TEMPE PLANNING COMMISSION

APPROVED BY: William H. Rodger DATE: 12-19-68
TEMPE CITY COUNCIL

CITY CLERK: Virginia Thompson



CERTIFICATE OF SURVEY
I, William H. Rodger, being duly sworn, depose and say that the survey of the land shown herein was made by me or under my direction and supervision, and that the same is a true and correct copy of the original survey as the same appears in my files.

NOTES:
1. ALL AREAS NOT SHOWN ON THIS PLAN, INCLUDING, BUT NOT LIMITED TO, AREAS OF LANDSCAPING, PARKING, AND DRIVEWAYS, SHALL BE SHOWN ON A SEPARATE PLAN TO BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.
2. ALL AREAS NOT SHOWN ON THIS PLAN, INCLUDING, BUT NOT LIMITED TO, AREAS OF LANDSCAPING, PARKING, AND DRIVEWAYS, SHALL BE SHOWN ON A SEPARATE PLAN TO BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.

NET LAND AREA	555,804 SQ. FT.
TOTAL BUILDING COVERAGE BY:	69,797 SQ. FT.
% OF SITE COVERAGE BY:	
BUILDINGS	12.70
LANDSCAPING	28.50
PARKING AND DRIVEWAYS	59.00
NUMBER OF PERSONS HOUSED:	
STUDENTS	280
COUNSELORS	2
NUMBER OF PARKING SPACES	679

ASSOCIATED ENGINEERS
Civil Consultants
Phoenix Arizona



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