

15TH AMENDED "P.A.D. OVERLAY FOR CENTERPOINT — THE HANOVER PROJECT"

DEDICATION STATEMENT

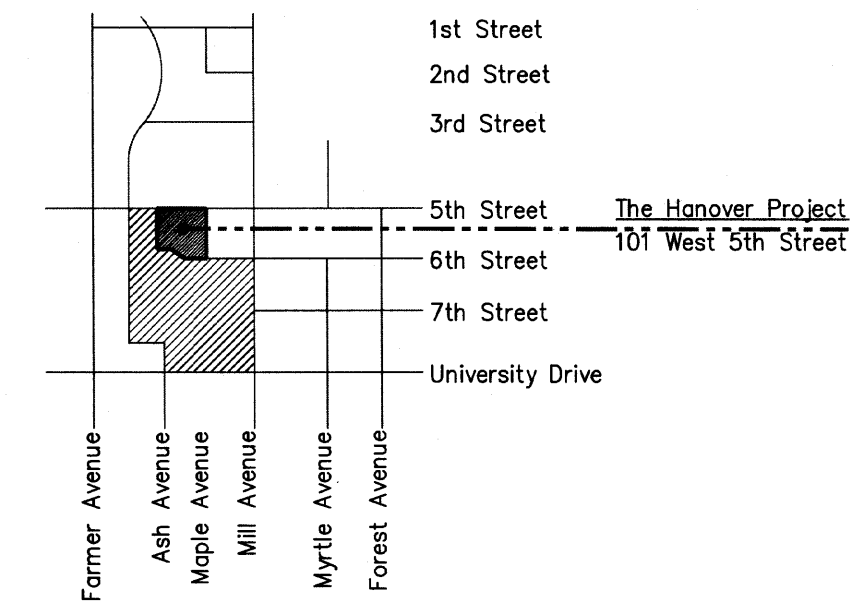
STATE OF ARIZONA
 COUNTY OF MARICOPA
 STATEMENT OF OWNERS

CENTERPOINT LAND, LLC. THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAN AND HEREBY APPROVE THE DEVELOPMENT AS SHOWN. SIGNED THIS _____ DAY OF _____, 2012
 BY: _____ OF CENTERPOINT HOLDINGS, LLC.

DESIGN TEAM

OWNER:
 CENTERPOINT LAND, LLC.,
 7300 EAST DOUBLETREE RANCH ROAD, SUITE 300
 SCOTTSDALE, ARIZONA 85258
 DEVELOPER:
 THE HANOVER COMPANY
 5847 SAN FELIPE, ST 3600
 HOUSTON, TEXAS 77057

LOCATION MAP



ACKNOWLEDGEMENT

STATE OF ARIZONA
 COUNTY OF MARICOPA

ON THIS _____ DAY OF _____, 2012, BEFORE ME THE UNDERSIGNED PERSONALLY APPEARED _____, WHO ACKNOWLEDGED HIMSELF TO BE AN AUTHORIZED REPRESENTATIVE OF THE OWNER, CENTERPOINT HOLDINGS, LLC., AND BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT IN THE CAPACITY THEREIN STATED AND FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

GENERAL NOTE

FLOOD ZONE:
 ACCORDING TO THE FLOOD INSURANCE RATE MAP #0401382165-G DATED JULY 19, 2001, THIS PROPERTY IS LOCATED IN FLOOD ZONE 'A'. AREAS OF 500 YEAR FLOOD; AREAS OF THE 100 YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1-FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE AND AREAS PROTECTED BY LEVEES FROM 100 YEAR FLOOD. (DOES NOT REQUIRE FLOOD INSURANCE).

BASIS OF BEARING

THE MONUMENT LINE OF 5th STREET BETWEEN MAPLE AVENUE AND MILL AVENUE BEING SOUTH 89 DEGREES 59 MINUTES 02 SECONDS WEST AS SHOWN ON THE FINAL PLAT FOR CENTERPOINT AS RECORDED IN BOOK 369 OF MAPS, PAGE 31 MARICOPA COUNTY RECORDS OFFICE.

LEGAL DESCRIPTION

LOT 2 AND 3, OF CENTERPOINT PLAZA THREE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 832 OF MAPS, PAGE 18.

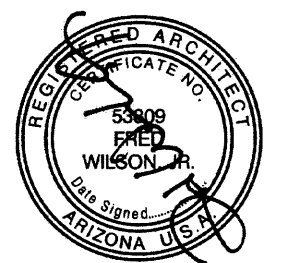
PROJECT DATA

SEE ATTACHED SHEETS FOR INFORMATION

APPROVAL

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA ON THIS _____ DAY OF _____, 2013.
 BY: _____ DATE: _____
 COMMUNITY DEVELOPMENT

CONDITIONS OF APPROVAL: PAD12012



DS120944

PAD12012

REC12040

REC12040

PAD12012

DS120944

