

# PLANNED AREA DEVELOPMENT OVERLAY FOR BLUE AT EASTLINE VILLAGE

PORTION OF THE NORTHWEST QUARTER, SECTION 24, RANGE 4, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

## OWNER AUTHORIZATION

APACHE PARTNERS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY:

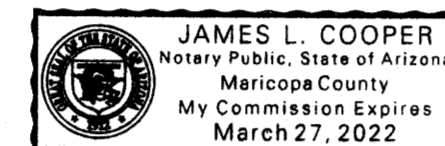
BY: Jeff Jones DATE 7.13.21  
JEFF JONES

## ACKNOWLEDGEMENT

ON THIS 13<sup>th</sup> DAY OF July, 2021 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Jeff Jones, OWNER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: James L. Cooper DATE March 27, 2022  
NOTARY PUBLIC MY COMMISSION EXPIRES



## OWNER AUTHORIZATION

APACHE PARTNERS 2, LLC, AN ARIZONA LIMITED LIABILITY COMPANY:

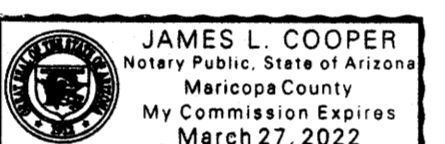
BY: Jeff Jones DATE 7.13.21  
JEFF JONES

## ACKNOWLEDGEMENT

ON THIS 13<sup>th</sup> DAY OF July, 2021 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Jeff Jones, OWNER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: James L. Cooper DATE March 27, 2022  
NOTARY PUBLIC MY COMMISSION EXPIRES



## OWNER AUTHORIZATION

BLUE EASTLINE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY:

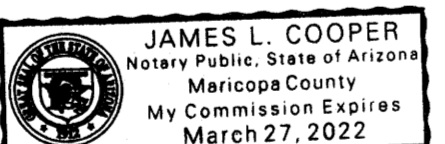
BY: Jeff Jones DATE 7.13.21  
JEFF JONES

## ACKNOWLEDGEMENT

ON THIS 13<sup>th</sup> DAY OF July, 2021 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Jeff Jones, OWNER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: James L. Cooper DATE March 27, 2022  
NOTARY PUBLIC MY COMMISSION EXPIRES



## OWNER AUTHORIZATION

CITY OF TEMPE, A MUNICIPAL CORPORATION:

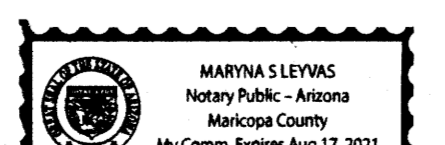
BY: Debra S. Reynolds DATE July 15, 2021  
REPRESENTATIVE

## ACKNOWLEDGEMENT

ON THIS 15<sup>th</sup> DAY OF July, 2021 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LeVon Lamy, OWNER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: Marina Slevins DATE August 17, 2021  
NOTARY PUBLIC MY COMMISSION EXPIRES



## OWNER/DEVELOPER OWNER

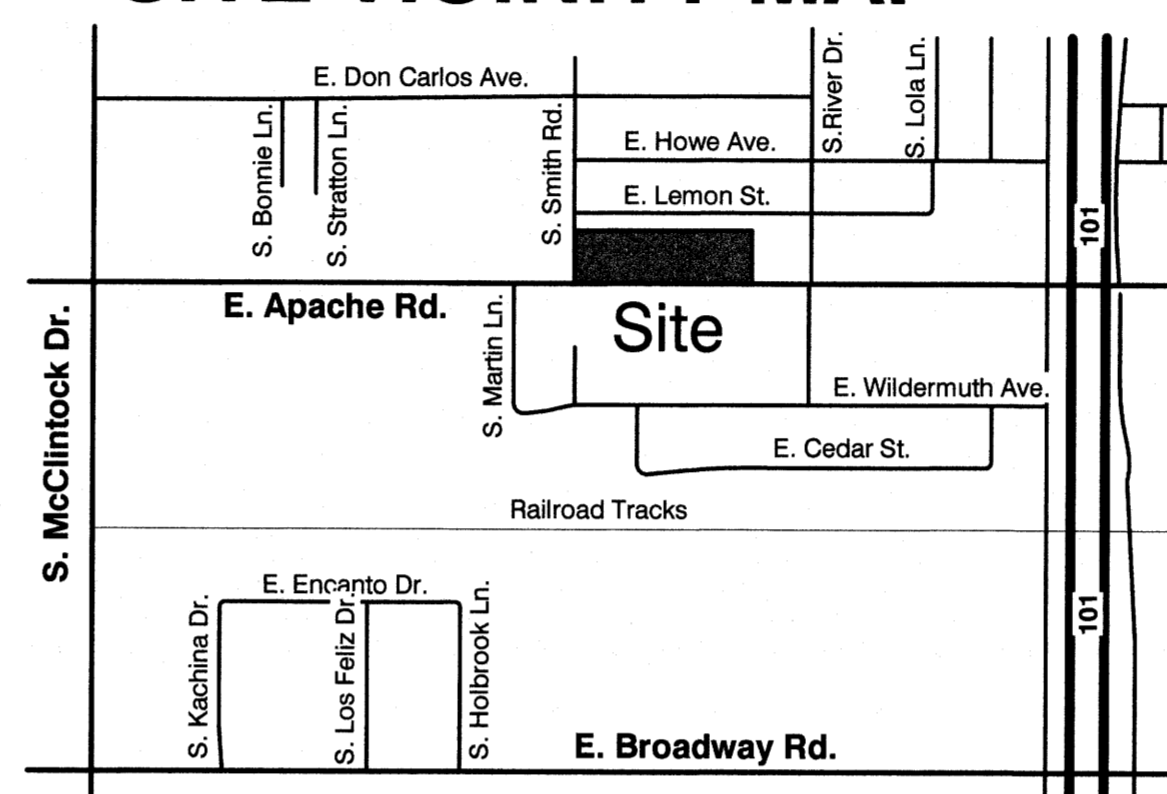
APACHE PARTNERS 1, LLC  
JEFF JONES, REPRESENTATIVE  
6040 N. 40TH STREET  
PARADISE VALLEY, AZ 85253  
602-432-1490

APACHE PARTNERS 2, LLC  
JEFF JONES, REPRESENTATIVE  
6040 N. 40TH STREET  
PARADISE VALLEY, AZ 85253  
602-432-1490

BLUE EASTLINE, LLC  
JEFF JONES, REPRESENTATIVE  
6040 N. 40TH STREET  
PARADISE VALLEY, AZ 85253  
602-432-1490

CITY OF TEMPE  
132 E. 6TH ST. #101  
TEMPE, AZ 85281  
480-350-4311

## SITE VICINITY MAP



## CONDITIONS OF APPROVAL: PAD 190016

- A BUILDING PERMIT APPLICATION SHALL BE MADE WITHIN TWO YEARS OF THE DATE OF CITY COUNCIL APPROVAL OR THE ZONING OF HTE PROPERTY MAY REVERT TO THAT IN PLACE AT THE TIME OF APPLICATION. ANY REVISION IS SUBJECT TO A PUBLIC HEARING PROCESS AS A ZONING MAP AMENDMENT.
- THE PROPERTY OWNER(S) SHALL SIGN A WAIVER OF RIGHTS AND REMEDIES FORM. BY SIGNING THE FORM, THE OWNER(S) VOLUNTARILY WAIVE(S) ANY RIGHT TO CLAIM COMPENSATION FOR DIMINUTION OF PROPERTY VALUE UNDER A.R.S. §12-1134 THAT MAY NOW OR IN THE FUTURE EXIST, AS A RESULT OF HTE CITY'S APPROVAL OF THIS APPLICATION, INCLUDING ANY CONDITIONS, STIPULATIONS AND/OR MODIFICATIONS IMPOSED AS A CONDITION OF APPROVAL. THE SIGNED FORM SHALL BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DEPARTMENT BEFORE JULY 25, 2021, OR THE GENERAL PLAN AMENDMENT, ZONING MAP AMENDMENT, AND PLANNED AREA DEVELOPMENT AMENDMENT APPROVALS SHALL BE NULL AND VOID.
- THE PLANNED AREA DEVELOPMENT OVERLAY FOR BLUE AT EASTLINE VILLAGE SHALL BE PUT INTO PROPER ENGINEERING FORMAT WITH APPROPRIATE SIGNATURE BLANKS AND KEPT ON FILE WITH THE CITY OF TEMPE'S COMMUNITY DEVELOPMENT DEPARTMENT BEFORE AUGUST 24, 2021, AND PRIOR TO ISSUANCE OF BUILDING PERMITS.
- DEDICATION OF ADDITIONAL RIGHT-OF-WAY ON APACHE BOULEVARD TO PROVIDE FOR A MINIMUM HALF-STREET WIDTH OF 55 FEET OR, IF ADDITIONAL WIDTH IS NEEDED, THE MINIMUM NECESSARY TO INCLUDE THE PUBLIC SIDEWALK, SHALL BE MADE PRIOR TO ISSUANCE OF THE FIRST BUILDING PERMIT.
- DEDICATION OF ADDITIONAL RIGHT-OF-WAY ON SMITH ROAD TO PROVIDE FOR A MINIMUM HALF-STREET WIDTH OF 30 FEET OR, IF ADDITIONAL WIDTH IS NEEDED, THE MINIMUM NECESSARY TO INCLUDE THE PUBLIC SIDEWALK, SHALL BE MADE PRIOR TO ISSUANCE OF THE FIRST BUILDING PERMIT.
- PRIOR TO ISSUANCE OF THE FIRST CERTIFICATE OF OCCUPANCY, THE DEVELOPER SHALL CONSTRUCT THE PEDESTRIAN/LIGHT RAIL CROSSING ON APACHE BOULEVARD OR MONEY FOR THE CROSSING SHALL BE PLACED IN ESCROW. IF CONSTRUCTED BY THE DEVELOPER, THE PEDESTRIAN/LIGHT RAIL CROSSING DESIGN PLAN SHALL BE SUBMITTED TO AND APPROVED BY THE ENGINEERING AND TRANSPORTATION DEPARTMENT. IF MONEY IS PLACED IN ESCROW, THE DOLLAR AMOUNT SHALL BE DETERMINED BY A THIRD-PARTY ENGINEER'S ESTIMATE. THE THIRD PARTY ENGINEER PREPARING THE ESTIMATE SHALL BE HIRED AND PAID BY THE DEVELOPER, WITH APPROVAL FROM THE ENGINEERING AND TRANSPORTATION DEPARTMENT.

## APPROVAL

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE ON THIS 25TH DAY OF JUNE, 2020.

## PROJECT DATA

	PAD Provided
MU-4 PAD TOD: Table 5-611(B)	
GENERAL PLAN LAND USE	Mixed-Use
GENERAL PLAN DENSITY (DU/Ac)	Up to 65
SITE AREA - GROSS	178,252 SF / 4.09 Ac
SITE AREA - NET	171,800 SF / 3.94 Ac
DWELLING QUANTITY	187 DU
NUMBER OF BEDROOMS	268
DENSITY (DU/Ac)	46
BUILDING HEIGHT	60 ft
BUILDING STEPBACK (Adjacent to SFR Districts)	Yes
BUILDING LOT COVERAGE	44%
SITE LANDSCAPE COVERAGE	23%
BUILDING SETBACKS <sup>a</sup>	
FRONT (APACHE BLVD.)	0 ft Min / 20 ft Max
SIDE (SMITH RD.)	0 ft Min / 20 ft Max
REAR	10 ft
SIDE (INTERIOR LOT LINES)	10 ft
STREET SIDE - PARKING AND MANEUVERING	20 ft
VEHICLE PARKING QUANTITY	218
RESIDENTIAL	
1 Bedroom (123 Units / 123 Bedrooms)	62 (0.5 SP/Bedroom)
2 Bedroom (47 Units / 94 Bedrooms)	47 (0.5 SP/Bedroom)
3 Bed bedroom (17 Units / 51 Bedrooms)	26 (0.5 SP/Bedroom)
TOTAL RESIDENTIAL	134
COMMERCIAL (4,072 SF)	0
BICYCLE PARKING QUANTITY	184
RESIDENTIAL	
1 Bedroom (123 Units)	92 (0.75 SP/Unit)
2 Bedroom (47 Units)	35 (0.75 SP/Unit)
3 Bedroom (17 Units)	17 (1.00 SP/Unit)
GUEST (187 Units)	37 (0.20 SP/Unit)
TOTAL RESIDENTIAL	182
COMMERCIAL	1 (1 SP / 7,500 SF)
USES	
Residential	203,401 SF
Storage & Utility	198,164 SF
Total Commercial	1,165 SF
Commercial - Coworking	4,072 SF
Commercial - Live/Work	2,144 SF
	1,928 SF

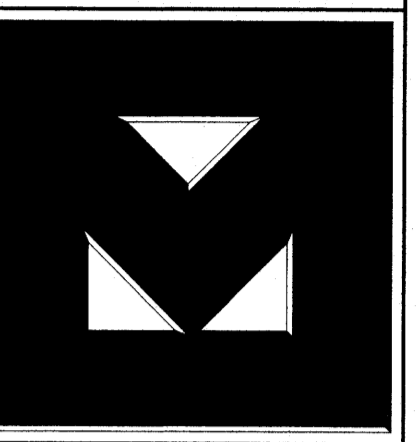
<sup>a</sup> This PAD defines the front property line as Apache Blvd., not Smith Rd.

REC19176

PAD 190016

DS191120

K&I HOMES, LLC  
6125 E. INDIAN SCHOOL RD.  
SUITE 2005  
SCOTTSDALE, AZ 85251  
PH: 602-505-2525



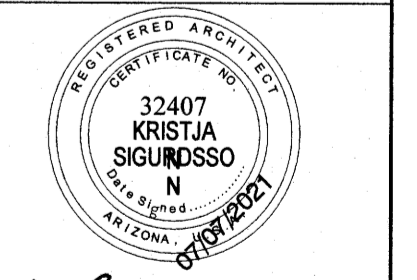
The Jones Group  
REAL ESTATE SERVICES, LLC

VILLAGE  
BLUE @ EASTLINE  
LIVE WORK PLAY  
NEC APACHE BLVD. & SMITH RD.  
2058 E. APACHE BLVD.  
TEMPE, ARIZONA

Revisions		
#	Description	Date

OWNERSHIP OF DOCUMENTS  
DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT UNLESS THE PROJECT FOR WHICH THEY WERE PREPARED IS EXECUTED OR NOT. THEY ARE NOT TO BE USED ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO K&I HOMES, LLC.

JOB NUMBER:  
DRAWN BY: AD  
CHECKED BY: KS  
ISSUE DATE: 07/07/2021



SHEET TITLE:  
PAD - Cover Sheet

SHEET NUMBER:

**PAD1**

CONSTRUCTION DOCUMENTS

DS191120

PAD190016

REC19176

# PLANNED AREA DEVELOPMENT OVERLAY FOR BLUE AT EASTLINE VILLAGE

PORTION OF THE NORTHWEST QUARTER, SECTION 24, RANGE 4, GILA AND SALT RIVER MERIDIAN,  
MARICOPA COUNTY, ARIZONA

## LEGAL DESCRIPTION

THOSE PORTIONS OF LOTS 5 THROUGH 12 OF THE FINAL PLAT OF ZELLA VISTA, AS RECORDED IN BOOK 30 OF MAPS, PAGE 40, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, MARKED BY A BRASS CAP FLUSH STAMPED "CITY OF TEMPE," FROM WHICH THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, MARKED BY A BRASS CAP FLUSH STAMPED "CITY OF TEMPE" BEARS NORTH 89°57'09" EAST, AS MEASURED, FOR A MEASURED DISTANCE OF 1308.83 FEET;

THENCE NORTH 89°57'09" EAST, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, SAID LINE BEING THE CENTERLINE OF EAST LEMON STREET, FOR A DISTANCE OF 30.00 FEET;

THENCE SOUTH 00°08'09" WEST, PARALLEL WITH THE CENTERLINE OF SOUTH SMITH ROAD, FOR A DISTANCE OF 85.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°57'09" EAST, PARALLEL WITH THE CENTERLINE OF EAST LEMON STREET, FOR A DISTANCE OF 208.85 FEET TO A POINT ON THE EAST LINE OF LOT 11 OF SAID FINAL PLAT OF ZELLA VISTA;

THENCE SOUTH 00°07'09" WEST, ALONG SAID EAST LINE OF SAID LOT 11, FOR A DISTANCE OF 30.00 FEET;

THENCE NORTH 89°57'09" EAST, PARALLEL WITH THE CENTERLINE OF EAST LEMON STREET, FOR A DISTANCE OF 104.00 FEET TO A POINT ON THE EAST LINE OF LOT 10 OF SAID FINAL PLAT;

THENCE SOUTH 00°07'09" WEST, ALONG SAID EAST LINE OF LOT 10, FOR A DISTANCE OF 10.00 FEET;

THENCE NORTH 89°57'09" EAST, PARALLEL WITH THE CENTERLINE OF EAST LEMON STREET, FOR A DISTANCE OF 208.00 FEET TO A POINT ON THE WEST LINE OF LOT 7 OF SAID FINAL PLAT;

THENCE NORTH 00°07'09" EAST, ALONG SAID WEST LINE OF LOT 7, FOR A DISTANCE OF 38.00 FEET;

THENCE NORTH 89°57'09" EAST, PARALLEL WITH THE CENTERLINE OF EAST LEMON STREET, FOR A DISTANCE OF 156.00 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF LOT 6 OF SAID FINAL PLAT;

THENCE SOUTH 00°07'09" WEST, ALONG SAID WEST LINE OF LOT 6, FOR A DISTANCE OF 38.00 FEET;

THENCE NORTH 89°07'09" EAST, PARALLEL WITH THE CENTERLINE OF EAST LEMON STREET, FOR A DISTANCE OF 156.00 FEET TO A POINT ON THE EAST LINE OF LOT 5 OF SAID FINAL PLAT;

THENCE SOUTH 00°07'09" WEST, FOR A DISTANCE OF 194.88 FEET;

THENCE NORTH 89°59'24" WEST, FOR A DISTANCE OF 137.42 FEET;

THENCE NORTH 44°57'09" WEST, FOR A DISTANCE OF 3.53 FEET;

THENCE NORTH 89°56'29" WEST, FOR A DISTANCE OF 129.20 FEET;

THENCE NORTH 00°17'39" WEST, FOR A DISTANCE OF 2.59 FEET;

THENCE NORTH 89°57'09" WEST, FOR A DISTANCE OF 12.33 FEET;

THENCE SOUTH 00°17'39" EAST, FOR A DISTANCE OF 2.67 FEET;

THENCE NORTH 89°54'51" WEST, FOR A DISTANCE OF 152.82 FEET;

THENCE NORTH 87°37'25" WEST, FOR A DISTANCE OF 168.60 FEET;

THENCE NORTH 02°03'22" EAST, FOR A DISTANCE OF 2.67 FEET;

THENCE NORTH 87°56'38" WEST, FOR A DISTANCE OF 12.33 FEET;

THENCE SOUTH 02°03'22" WEST, FOR A DISTANCE OF 2.67 FEET;

THENCE NORTH 87°20'57" WEST, FOR A DISTANCE OF 49.36 FEET;

THENCE SOUTH 45°02'51" WEST, FOR A DISTANCE OF 6.09 FEET;

THENCE NORTH 87°45'08" WEST, FOR A DISTANCE OF 88.01 FEET;

THENCE NORTH 83°10'12" WEST, FOR A DISTANCE OF 70.34 FEET;

THENCE NORTH 61°48'11" WEST, FOR A DISTANCE OF 1.12 FEET;

THENCE NORTH 00°02'51" EAST, FOR A DISTANCE OF 9.12 FEET;

THENCE NORTH 44°57'09" WEST, FOR A DISTANCE OF 2.28 FEET;

THENCE NORTH 00°02'51" EAST, FOR A DISTANCE OF 39.78 FEET;

THENCE SOUTH 89°57'09" EAST, FOR A DISTANCE OF 2.50 FEET;

THENCE NORTH 00°02'51" EAST, FOR A DISTANCE OF 12.00 FEET;

THENCE NORTH 89°57'09" WEST, FOR A DISTANCE OF 2.50 FEET;

THENCE NORTH 00°02'51" EAST, FOR A DISTANCE OF 49.01 FEET;

THENCE NORTH 44°56'49" WEST, FOR A DISTANCE OF 5.16 FEET;

THENCE NORTH 00°08'09" EAST, FOR A DISTANCE OF 98.42 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 3.952 ACRES, MORE OR LESS.

## PROJECT DATA

MU-4 PAD TOD: Table 5-611(B)	R-4 / TOD	CSS / TOD	PAD Proposed
			MU-4 PAD TOD
GENERAL PLAN LAND USE	Mixed-Use	Mixed-Use	Mixed-Use
GENERAL PLAN DENSITY (DU/Ac)	Up to 25	Up to 25	Up to 65
SITE AREA - GROSS	15,270 SF / 0.35 Ac	162,982 SF / 3.74 Ac	178,252 SF / 4.09 Ac
SITE AREA - NET	15,270 SF / 0.35 Ac	156,850 SF / 3.60 Ac	172,120 SF / 3.95 Ac
DWELLING QUANTITY			187 DU
NUMBER OF BEDROOMS			268
DENSITY (DU/Ac)	40	25	46
BUILDING HEIGHT	60 ft	45 ft	60 ft
BUILDING STEPBACK (Adjacent to SFR Districts)	Yes	Yes	Yes
BUILDING LOT COVERAGE	75%	75%	44%
SITE LANDSCAPE COVERAGE	25%	25%	23%
BUILDING SETBACKS <sup>a</sup>			
FRONT (APACHE BLVD.)	10 ft Min / 20 ft Max	0 ft Min / 6 ft Max	0 ft Min / 20 ft Max
SIDE (SMITH RD.)	10 ft	0 ft	0 ft Min / 20 ft Max
REAR	10 ft	10 ft	10 ft
SIDE (INTERIOR LOT LINES)	5 ft	0 ft	10 ft
STREET SIDE - PARKING AND MANEUVERING	20 ft	20 ft	20 ft
VEHICLE PARKING QUANTITY			220
RESIDENTIAL			
1 Bedroom (123 Units / 123 Bedrooms)	93 (0.75 SP/Bedroom)	93 (0.75 SP/Bedroom)	62 (0.5 SP/Bedroom)
2 Bedroom (47 Units / 94 Bedrooms)	71 (0.75 SP/Bedroom)	71 (0.75 SP/Bedroom)	47 (0.5 SP/Bedroom)
3 Bed bedroom (17 Units / 51 Bedrooms)	39 (0.75 SP/Bedroom)	39 (0.75 SP/Bedroom)	26 (0.5 SP/Bedroom)
GUEST (187 Units)	38 (0.20 SP/Unit)	38 (0.20 SP/Unit)	
TOTAL RESIDENTIAL REQUIRED	241	241	134
COMMERCIAL (4,072 SF)	8 (1/300 x Area/2)	8 (1/300 x Area/2)	0
Total Required	249	249	134
BICYCLE PARKING QUANTITY			184
RESIDENTIAL			
1 Bedroom (123 Units)	92 (0.75 SP/Unit)	92 (0.75 SP/Unit)	92 (0.75 SP/Unit)
2 Bedroom (47 Units)	35 (0.75 SP/Unit)	35 (0.75 SP/Unit)	35 (0.75 SP/Unit)
3 Bedroom (17 Units)	17 (1.00 SP/Unit)	17 (1.00 SP/Unit)	17 (1.00 SP/Unit)
GUEST (187 Units)	37 (0.20 SP/Unit)	37 (0.20 SP/Unit)	37 (0.20 SP/Unit)
TOTAL RESIDENTIAL REQUIRED	182	182	182
COMMERCIAL	1 (1 SP / 7,500 SF)	1 (1 SP / 7,500 SF)	1 (1 SP / 7,500 SF)
Total Required	183	183	183
USES			203,404 SF
Residential			198,164 SF
Storage & Utility			1,168 SF
Total Commercial			4,072 SF
Commercial - Coworking			2,144 SF
Commercial - Live/Work			1,928 SF

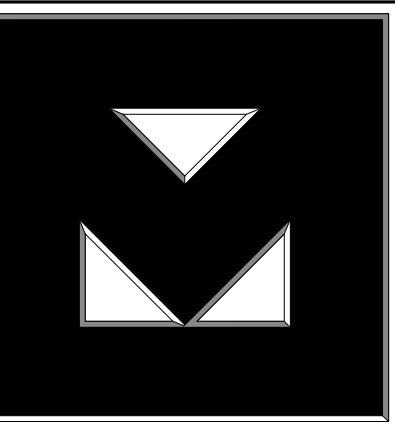
<sup>a</sup> This PAD defines the front property line as Apache Blvd., not Smith Rd.

REC19176

PAD 190016

DS191120

K & I HOMES, LLC  
6125 E. INDIAN SCHOOL RD., SUITE 2005  
SCOTTSDALE, AZ 85251  
PH: 602-505-2525



The Jones Group  
REAL ESTATE SERVICES, LLC

BLUE @ EASTLINE  
VILLAGE  
LIVE. WORK. PLAY  
NEC APACHE BLVD. & SMITH RD.  
2058 E. APACHE BLVD.  
TEMPE, ARIZONA

### Revisions

#	Description	Date

### OWNERSHIP OF DOCUMENTS

DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY WERE PREPARED IS EXECUTED OR NOT. THEY ARE NOT TO BE USED ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO K & I HOMES, LLC.

### JOB NUMBER:

DRAWN BY: AD

CHECKED BY: KS

ISSUE DATE: 03/13/2020



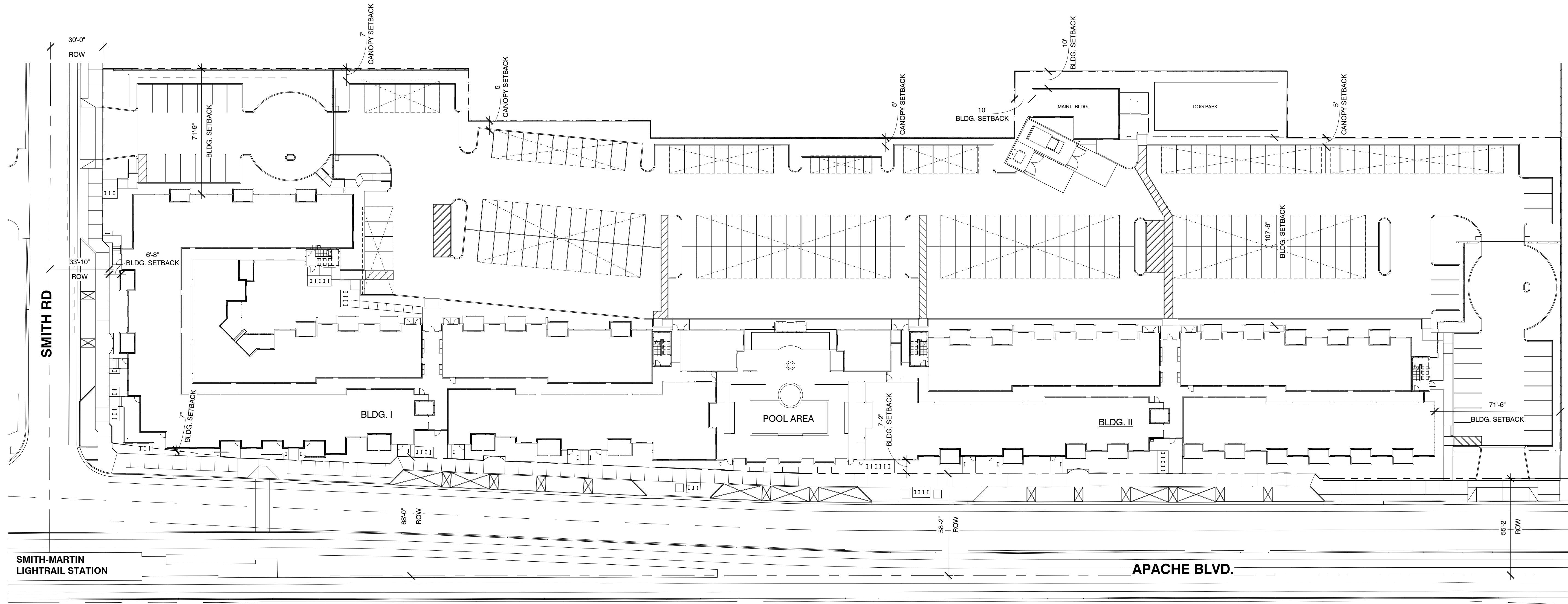
SHEET TITLE:  
PAD Cover Sheet - Cont'd

SHEET NUMBER:

PAD2

PAD / DPR #3

# PLANNED AREA DEVELOPMENT OVERLAY FOR BLUE AT EASTLINE VILLAGE SITE PLAN



1 SITE PLAN  
1" = 30'-0"

SCALE: 0' - 1" = 30' - 0"  
0' 15' - 0" 30' - 0" 60' - 0"

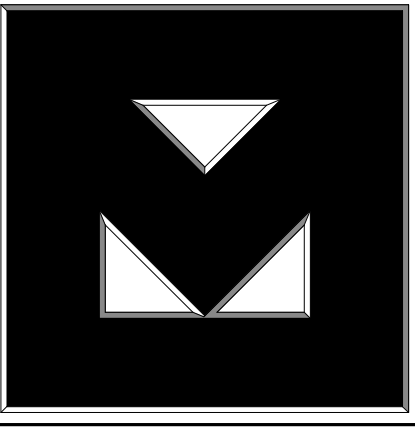


REC19176

PAD 190016

DS191120

**K & I HOMES, LLC**  
6125 E. INDIAN SCHOOL RD.,  
SUITE 2005  
SCOTTSDALE, AZ 85251  
PH: 602-505-2525



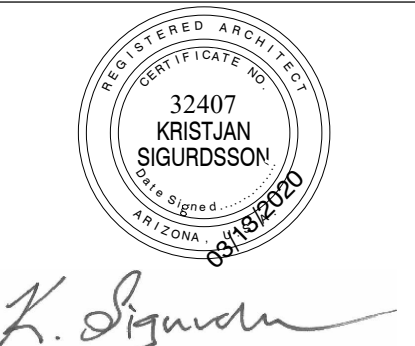
**The Jones Group**  
REAL ESTATE SERVICES, LLC

**BLUE @ EASTLINE**  
VILLAGE  
LIVE. WORK. PLAY  
NEC APACHE BLVD. & SMITH RD.  
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JOB NUMBER:  
DRAWN BY: KS  
CHECKED BY: KS  
ISSUE DATE: 03/13/2020



SHEET TITLE:  
Site Plan  
SHEET NUMBER:

**PAD3**

PAD / DPR #3

DS191120

PAD190016

REC19176