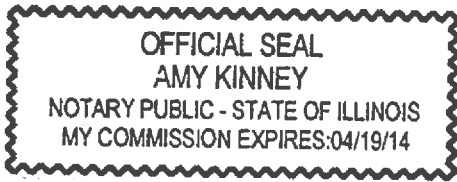


AMENDED PLANNED AREA DEVELOPMENT OVERLAY
FOR 323 EAST VETERANS WAY



AN AMENDED PAD OF "ARMORY" (REC07001), LOCATED IN A PORTION OF THE
SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA
AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

ACKNOWLEDGMENT

ON THIS 26th DAY OF March, 2012 BEFORE ME,
THE UNDERSIGNED, PERSONALLY APPEARED DAVID
NELSON WHO ACKNOWLEDGED HIMSELF TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE
INSTRUMENT WITHIN, AND WHO EXECUTED THE
FOREGOING INSTRUMENT FOR THE PURPOSES
THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND
AND OFFICIAL SEAL

BY: Amy Kinney 04/19/14
NOTARY-PUBLIC MY COMMISSION EXPIRES

CORE CAMPUS COMMUNITIES TEMPE I, LLC

BY: [Signature] 3-26-12
OWNER DATE

LEGAL DESCRIPTION:

PARCEL NO. 1:
LOT 1, 323 EAST VETERAN'S WAY, ACCORDING
TO BOOK 954 OF MAPS, PAGE 20, RECORDS OF
MARICOPA COUNTY, ARIZONA.

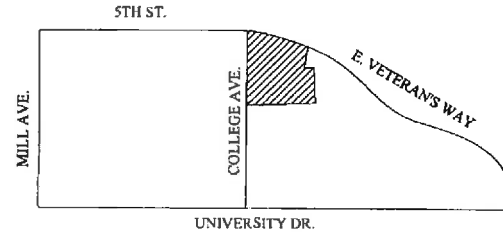
PARCEL NO. 2:
THAT BENEFICIAL AND APPURTENANT
EASEMENT FOR INGRESS AND EGRESS AS SET
FORTH IN RECORDING NO. 2006-1648123.

OWNER:

CORE CAMPUS TEMPE I, LLC
540 W MADISON ST.
SUITE 2500
CHICAGO, IL 60661

DEVELOPER:

CORE CAMPUS, LLC
2234 W NORTH AVE.
CHICAGO, IL 60647



LOCATION MAP

PROJECT DATA:

500,000 SF 19-STORY, MULTI-USE PROJECT
W/ 423 RESIDENTIAL DWELLING UNITS
(291 PHASE I; 132 PHASE II), 23,400 SF OF
GROUND FLOOR COMMERCIAL AND
3-LEVEL PARKING GARAGE. REFER TO
A1.0 FOR ADDITIONAL DATA.

APPROVAL:

APPROVED BY THE MAYOR AND CITY
COUNCIL OF THE CITY OF TEMPE ON THIS
3RD DAY OF NOVEMBER, 2011.
(ADOPTED ORDINANCE NO. 2011.45)

CONDITIONS OF APPROVAL:

PAD11009
SEE FOLLOWING SHEET

REC11053

PAD11009

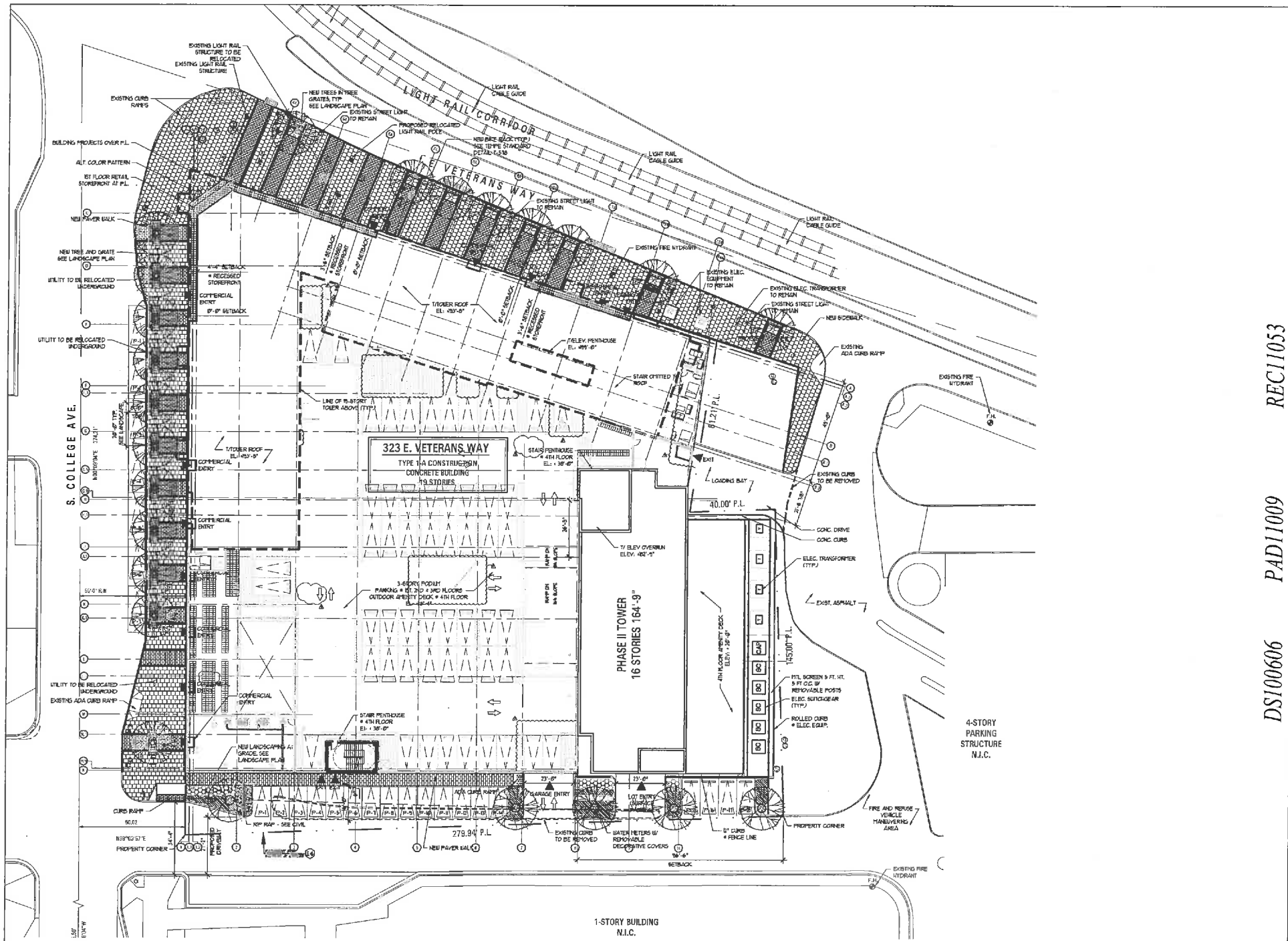
DS100606

AMENDED PLANNED AREA DEVELOPMENT OVERLAY FOR 323 EAST VETERANS WAY

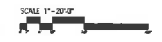
*AN AMENDED PAD OF "ARMORY" (REC07001), LOCATED IN A PORTION OF THE
SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA
AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.*

*CONDITIONS OF APPROVAL:
PAD11009*

1. A BUILDING PERMIT SHALL BE OBTAINED AND SUBSTANTIAL CONSTRUCTION COMMENCED WITHIN TWO (2) YEARS OF THE DATE OF CITY COUNCIL APPROVAL OR THE ZONING SHALL REVERT TO THAT IN PLACE AT THE TIME OF APPLICATION, SUBJECT TO A PUBLIC HEARING.
2. THE PLANNED AREA DEVELOPMENT OVERLAY SHALL BE PUT INTO PROPER ENGINEERED FORMAT WITH APPROPRIATE SIGNATURE BLANKS AND KEPT ON FILE WITH CITY OF TEMPE'S COMMUNITY DEVELOPMENT DEPARTMENT PRIOR TO ISSUANCE OF BUILDING PERMITS.
3. THE PHASE II TOWER BUILDING WILL BE CAPPED IN HEIGHT AT 195 FEET OVERALL HEIGHT, INCLUDING ALL MECHANICAL AND PARAPET.
4. THE PHASE I TOWER WILL BE CAPPED IN HEIGHT AT 225 FEET OVERALL HEIGHT, INCLUDING ALL MECHANICAL AND PARAPET.
5. PHASE I MINIMUM VEHICLE PARKING REQUIREMENTS SHALL PROVIDE, ON-SITE, NO LESS THAN 159 SPACES. PHASE II PARKING REQUIREMENTS SHALL BE BROUGHT BACK TO THE DECISION-MAKING BODY, AS AN AMENDED PAD, WITH AN ANALYSIS OF THE PHASE I PARKING NEEDS TO DETERMINE PHASE II TOTAL PARKING NEEDS FOR THE DEVELOPMENT.
6. THE PROPERTY OWNER(S) SHALL SIGN A WAIVER OF RIGHTS AND REMEDIES FORM. BY SIGNING THE FORM, THE OWNER(S) VOLUNTARILY WAIVE(S) ANY RIGHT TO CLAIM COMPENSATION FOR DIMINUTION OF PROPERTY VALUE UNDER A.R.S. §12-1134 THAT MAY NOW OR IN THE FUTURE EXIST, AS A RESULT OF THE CITY'S APPROVAL OF THIS APPLICATION, INCLUDING ANY CONDITIONS, STIPULATIONS AND/OR MODIFICATIONS IMPOSED AS A CONDITION OF APPROVAL. THE SIGNED FORM SHALL BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DEPARTMENT NO LATER THAN DECEMBER 2, 2011, OR THE PLANNED AREA DEVELOPMENT APPROVAL SHALL BE NULL AND VOID.
7. THE PLANNED AREA DEVELOPMENT SHALL BE PUT INTO PROPER ENGINEERED FORMAT WITH APPROPRIATE SIGNATURES AND KEPT ON FILE WITH THE CITY OF TEMPE'S COMMUNITY DEVELOPMENT DEPARTMENT PRIOR TO ISSUANCE OF BUILDING PERMITS.



1 SITE PLAN
SCALE: 1" = 20'-0"



DS100606 PAD11009 REC11053

REC11053

Contractor shall be responsible for reviewing all Plans and Specifications, making all necessary corrections prior to proceeding with construction, including all of the following: building codes, and building standards. Contractor shall complete the work in conformance with all applicable building codes.

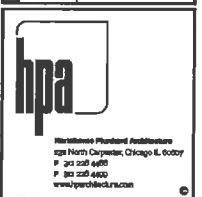
Contractor is responsible for design and installation of security glass and locked windows, doors and devices to be installed for approval in conformity to International Building Code.

A written Architectural Specification was issued for the project and along with these general documents constitute the Contract Documents. By submitting a bid for the work the Contractor and all subcontractors attest that they have reviewed the entire contract document set and its conditions and have included all applicable work. Additional Architectural Specification issues are available upon user request.

International Building Code shall mean all copyright, statutory and common law right with regard to these plans and building design, construction, changes or equipment to any third party shall not occur without written approval, written permission and consent of International Building Code.



DATE	ISSUED FOR
01/03/12	FDN PERMIT REV 1
01/24/12	FDN PERMIT REV 2
02/01/12	BUILDING PERMIT REV 3
02/06/12	STRUCTURAL PERMIT
02/08/12	FDN CONSTRUCTION
03/15/12	PAD SHEET REVISIONS



DR. BY:	TP
DR. BY:	JA, KT
DATE:	11-27-10
SCALE:	
PROD. #:	1011

SITE PLAN
PHASE I & II
A1.0A

DEVELOPMENT DATA

APPLICANT: CORE CAMPUS, LLC
 2234 W NORTH AVE, CHICAGO, IL 60647

CONTACT: MARC LIFSHIN
 (P) 773-227-2850 (F) 773-227-5350

PROJECT ARCHITECT: HARTSHORNE PLUNKARD ARCHITECTURE
 232 N. CARPENTER ST, CHICAGO, IL 60607

CONTACT: TOM POPE
 (P) 312-226-4488 (F) 312-226-4499

PROJECT ADDRESS: 323 E. VETERANS WAY, TEMPE, AZ 85821

PROJECT DESCRIPTION: MULTI-STORY, MULTI-USE PROJECT W/ 423 RESIDENTIAL DWELLING UNITS, GROUND FLOOR COMMERCIAL AND 2-LEVEL PARKING GARAGE. PROJECT IS MULTI-PHASE. PHASE I HAS 291 UNITS / 606 BEDS. PHASE II HAS 132 UNITS / 273 BEDS. (PER PAD APPROVAL)

DWELLING UNITS/ACRE: 423 / 1.616 = 262

LOCATION MAP



CODE / ZONING

SITE DATA:
 PARCEL # 1 A.P.N. # 132-26-101
 GENERAL PLAN 2030

PROJECTED LAND USE: MIXED USE
PROJECTED DENSITY: HIGH DENSITY (> 25 DU/ACRE)

EXISTING ZONING: MU-4 WITH TOD OVERLAY, STATION AREA (PAD)
PROPOSED ZONING: MU-4 WITH TOD OVERLAY, STATION AREA (PAD)

CONSTRUCTION TYPE: TYPE 1-A PER 2006 IBC/SPRINKLERED

GROSS & NET ACRES: 1.616 ACRES (70,386 S.F.)
BUILDING AREA: 500,000 G.S.F.

LANDSCAPE COVERAGE AREA: 43% (30,264 S.F.)
FIRST FLOOR PARKING ISLANDS: 1,052 SF
3RD FLOOR TERRACE: 24,616 SF
3RD FLOOR PRIVATE TERRACE: 4,596 SF

TOTAL COMMERCIAL: 23,400 S.F. +/-
 RETAIL = 17,400SF, RESTAURANT = 6,000SF
 63,348 S.F. +/-

PARKING:
% OF LOT COVERAGE: 95 %
BUILDING HEIGHT ALLOWED: 225 FT (TOWER 1) 196 FT (TOWER 2) PER PAD
PROPOSED NEW BUILDING HEIGHT: PHASE I = 195'-0", PHASE II = 182'-9"
NUMBER OF STORIES: 19 (PHASE I) 16 (PHASE II)

LEGAL DESCRIPTION:

PARCEL NO. 1: LOT 1, 323 EAST VETERAN'S WAY, ACCORDING TO BOOK 954 OF MAPS, PAGE 20, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 2: THAT BENEFICIAL AND APPURTENANT EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN RECORDING NO. 2006-1648123.

PARKING

REQUIRED PARKING

RESIDENTIAL PARKING: 879 TOTAL BEDROOMS x .75 SPACES/BEDRM = 659.25 SPACES
 (.20) SPACES/UNIT x 423 DU = 84.6 SPACES

VISITOR PARKING: 1 SPACE/300 SF W/ 50% PARKING REDUCTION

COMMERCIAL PARKING: 17,400 SF/300 x .50 REDUCTION = 29.0 SPACES
 6,000-2,500 = 3,500 SF/75 = 46.66 SPACES

RESTAURANT PARKING: 1 SPACE/75 SF = 46.66 SPACES

TOTAL PARKING REQUIRED = 819.52 SPACES

PARKING PROVIDED

RESIDENTIAL PARKING: 879 TOTAL BEDROOMS x .14 SPACES/BEDRM = 124.0 SPACES
 (.011) SPACES/UNIT x 423 DU = 5.0 SPACES

VISITOR PARKING: 1 SPACE/300 SF W/ 50% PARKING REDUCTION

COMMERCIAL PARKING: 17,400 SF/300 x .50 REDUCTION = 29.0 SPACES

RESTAURANT PARKING: 1 SPACE/75 SF = 46.66 SPACES
 6,000-2,500 = 3,500 SF/75 = 47.0 SPACES
 47.0 x .50 REDUCTION (APPROVED BY PAD) = 23.3 SPACES

TOTAL ON-SITE PARKING PROVIDED = 198 SPACES
ACCESSIBLE PARKING PROVIDED = 6 SPACES (INC. 1 VAN ACCESSIBLE)
ON-STREET PARKING PROVIDED = 7 SPACES (USED TOWARDS COMM)
TOTAL PARKING PROVIDED INCLUDING ACCESSIBLE PARKING AND ON-STREET = 205 SPACES

PARKING

BICYCLE PARKING WITHIN COMMUTE AREA

RESIDENTIAL BICYCLE PARKING REQUIRED:

(35) 5 BEDROOM x 1.0 PER UNIT = 35 SPACES
 (39) 4 BEDROOM x 1.0 PER UNIT = 39 SPACES
 (58) 3 BEDROOM x 1.0 PER UNIT = 58 SPACES
 (83) 2 BEDROOM x .75 PER UNIT = 62 SPACES
 (128) 1 BEDROOM x .75 PER UNIT = 96 SPACES
 (80) STUDIO x .75 PER UNIT = 60 SPACES

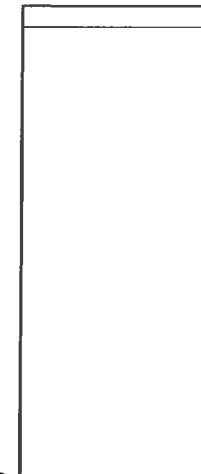
VISITOR PARKING = 84.6 SPACES

TOTAL RESIDENTIAL BICYCLE PARKING: = 434.6 SPACES

COMMERCIAL BICYCLE PARKING:
 (1) SPACE PER 7500 S.F. (4 MIN.) = 4 SPACES

RESTAURANT BICYCLE PARKING
 (1) SPACE PER 500 S.F. = 20 SPACES

TOTAL BICYCLE PARKING REQUIRED = 459 SPACES
TOTAL BICYCLE PARKING PROVIDED = 459 SPACES



REC11053

Contractor shall be responsible for reviewing all Plans and Specifications, verifying all existing conditions prior to commencing with Construction, complying with all applicable building codes, and notifying Applicant immediately of any discrepancies or conflicts. Contractor shall coordinate the work in conformance with all applicable building codes.

Contractor is responsible for design and installation of property signs and building systems against shop drawings to be prepared for approval on conformity to architectural design intent.

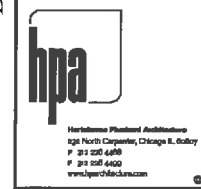
A written Architectural Specification was issued for this project and along with these printed documents, the Contract Documents for this project. Work shown and not shown on all drawings issued throughout the Contract Documents, by substitution or otherwise, shall be the responsibility of the Contractor and all subcontractors shall not rely on any verbal or written communication that they have received that is in conflict with the Contract Documents and the specifications and any details of work shown on any applicable Architectural Specification copies are available on file upon request.

Hartshorne Plunkard, LTD. shall retain all copyright, design and control over right, title and interest in these plans and building design, reproduction, changes or amendments to any third party shall not, without written agreement, without permission and consent of Hartshorne Plunkard, LTD.



323 E. Veterans Way
Tempe, AZ

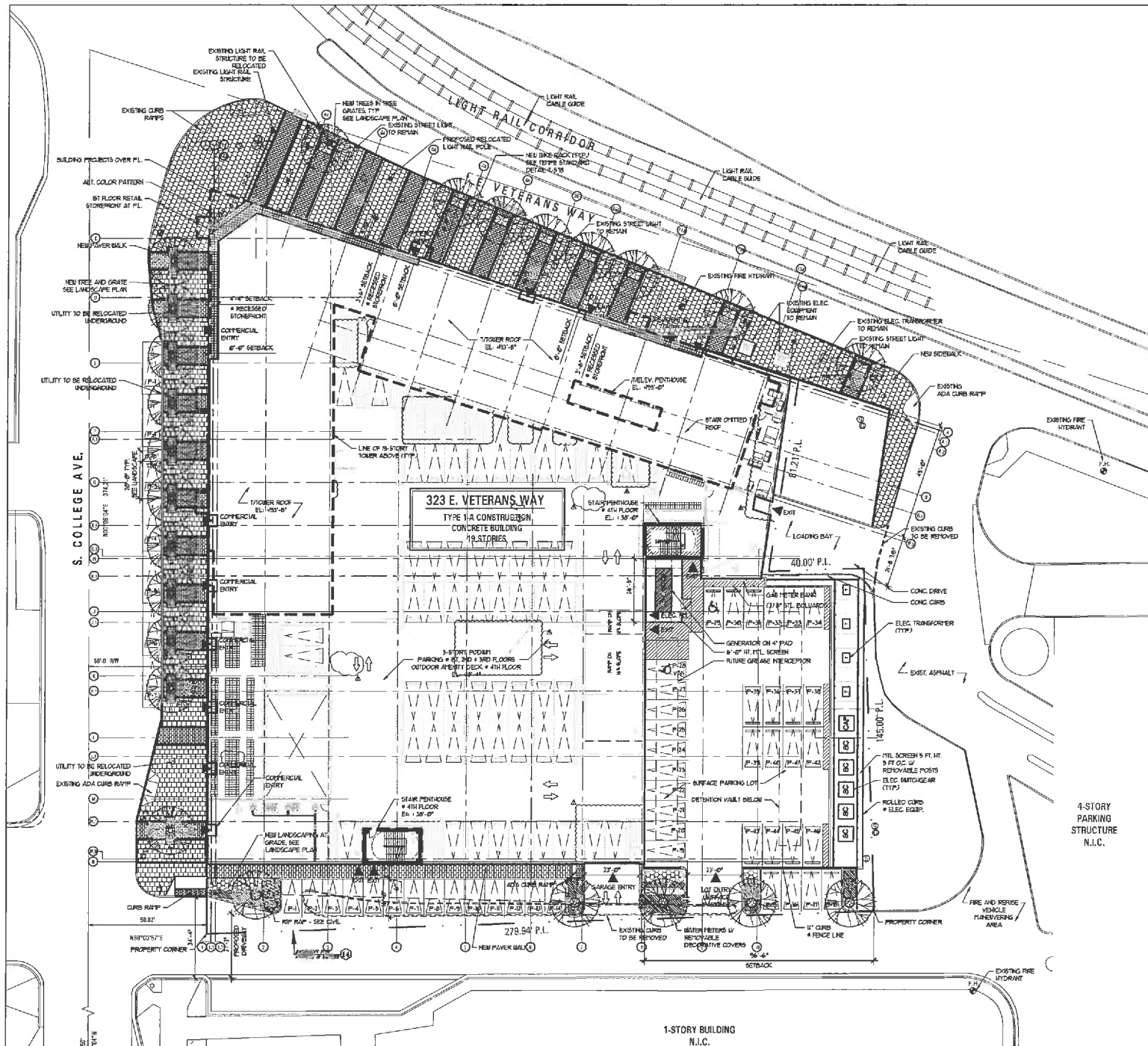
DATE	ISSUED FOR
01/03/12	FDN PERMIT REV 1
01/24/12	FDN PERMIT REV 2
02/01/12	BUILDING PERMIT REV 3
02/08/12	STRUCTURAL PERMIT
02/08/12	FDN CONSTRUCTION
03/16/12	PAD SHEET REVISIONS



DATE:	12/11/11
DATE:	12/11/11
SCALE:	1" = 20'-0"
PROJECT #:	1014

SITE DATA
PHASE I & II

A1.0B



1 SITE PLAN
SCALE: 1" = 20'-0"

SCALE: 1" = 20'-0"

1-STORY BUILDING
N.I.C.

4-STORY
PARKING
STRUCTURE
N.I.C.

DS100606

PAD11009

REC11053

REC11053

PAD11009

DS100606

Contractor shall be responsible for reviewing all Plans and Specifications, verifying all existing conditions prior to proceeding with Construction, controlling site and applicable building codes and notifying A-10-Architect immediately of any discrepancies or conflicts. Contractor shall coordinate the work in accordance with all applicable building codes.

Contractor is responsible for design and installation of properly sized and hooded systems, without shop drawings to architect for approval in accordance with mechanical design intent.

A written Architectural Specification was issued for this project and along with these printed documents constitute the Contract Documents. By submitting a bid for this work the Contractor and all subcontractors agree that they have reviewed the entire contract documents and the specifications included in the contract documents. Additional Architectural Specifications copies are available for purchase upon request.

Hatchman, Pankratz, LTD and retain all copyright, liability and control for this work. No part of these plans and building means, reproduction, change or preparation in any form and not used without liability increased written permission and consent of Hatchman, Pankratz, LTD.



DATE	ISSUED FOR
01/09/12	FDN PERMIT REV 1
01/24/12	FDN PERMIT REV 2
02/01/12	BUILDING PERMIT REV 3
02/06/12	STRUCTURAL PERMIT
02/08/12	FDN CONSTRUCTION
03/15/12	PAD SHEET REVISIONS



SR. NO.	TP
DR. 03	1/21/12
DATE	1" = 20'-0"
SCALE	
PROJ. #	1074

SITE PLAN
PHASE I

A1.0A
PHASE I

DEVELOPMENT DATA

APPLICANT: CORE CAMPUS, LLC
2234 W NORTH AVE, CHICAGO, IL 60647

CONTACT: MARC LIFSHIN
(P) 773-227-2850 (F) 773-227-5350

PROJECT ARCHITECT: HARTSHORNE PLUNKARD ARCHITECTURE
232 N. CARPENTER ST, CHICAGO, IL 60607

CONTACT: TOM POPE
(P) 312-226-4488 (F) 312-226-4499

PROJECT ADDRESS: 323 E. VETERANS WAY, TEMPE, AZ 85821

PROJECT DESCRIPTION: 19-STORY, MULTI-USE PROJECT W/ 269 RESIDENTIAL DWELLING UNITS, GROUND FLOOR COMMERCIAL AND 3-LEVEL PARKING GARAGE.

DWELLING UNITS/ACRE: 269 / 1.616 = 166

LEGAL DESCRIPTION:
PARCEL NO. 1: LOT 1, 323 EAST VETERAN'S WAY, ACCORDING TO BOOK 954 OF MAPS, PAGE 20, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 2: THAT BENEFICIAL AND APPURTENANT EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN RECORDING NO. 2006-1648123.



CODE / ZONING

SITE DATA:
PARCEL # 1 A.P.N. # 132-26-101
GENERAL PLAN 2030
PROJECTED LAND USE: MIXED USE
PROJECTED DENSITY: HIGH DENSITY (> 25 DU/ACRE)
EXISTING ZONING: MU-4 WITH TOD OVERLAY, STATION AREA (PAD)
PROPOSED ZONING: MU-4 WITH TOD OVERLAY, STATION AREA (PAD)
CONSTRUCTION TYPE TYPE 1-A PER 2006 IBC/SPRINKLERED
GROSS & NET ACRES: 1.616 ACRES (70,386 S.F.)
BUILDING AREA: 410,147 G.S.F.
LANDSCAPE COVERAGE AREA: 39% (27,796 S.F.)
FIRST FLOOR PARKING ISLANDS: 958 SF
3RD FLOOR TERRACE: 26,838 SF
TOTAL COMMERCIAL: 25,572 S.F.
22,522 + 3,050 S.F. MEZZ @ REST.
RETAIL = 15,954 SF, RESTAURANT = 9,618 SF
70,195 S.F. +/-
72 %
225 FT PER PAD
205'-0"
19

PARKING:
% OF LOT COVERAGE: 72 %
BUILDING HEIGHT ALLOWED: 225 FT PER PAD
PROPOSED NEW BUILDING HEIGHT: 205'-0"
NUMBER OF STORIES: 19

PARKING

REQUIRED PARKING

RESIDENTIAL PARKING: 637 TOTAL BEDROOMS x .75 SPACES/BEDRM = 477.75 SPACES
VISITOR PARKING: (.20) SPACES/UNIT x 269 DU = 53.80 SPACES
COMMERCIAL PARKING: 1 SPACE/300 SF W/ 50% PARKING REDUCTION = 26.59 SPACES
15,954 SF/300 x .50 REDUCTION

RESTAURANT PARKING: 1 SPACE/75 SF = 94.90 SPACES
9,618-2,500 = 7,118 SF/75

TOTAL PARKING REQUIRED = 653 SPACES

PARKING PROVIDED

RESIDENTIAL PARKING: 637 TOTAL BEDROOMS x .19 SPACES/BEDRM = 80.0 SPACES
VISITOR PARKING: (.019) SPACES/UNIT x 269 DU = 5.0 SPACES
COMMERCIAL PARKING: 1 SPACE/300 SF W/ 50% PARKING REDUCTION = 26.59 SPACES
15,954 SF/300 x .50 REDUCTION

RESTAURANT PARKING: 1 SPACE/75 SF = 94.90 SPACES
9,618-2,500 = 7,118 SF/75 = 94.90 SPACES
94.90 x .50 REDUCTION (APPROVED BY PAD) = 47.50 SPACES

TOTAL ON-SITE PARKING PROVIDED = 199 SPACES
ACCESSIBLE PARKING PROVIDED = 6 SPACES (INC. 1 VAN ACCESSIBLE) PER NET TOTAL
ON-STREET PARKING PROVIDED = 7 SPACES (ACCESSORY TO COMMERCIAL USE)
TOTAL PARKING PROVIDED INCLUDING ACCESSIBLE PARKING AND ON-STREET = 212 SPACES

PARKING

BICYCLE PARKING WITHIN COMMUTE AREA

RESIDENTIAL BICYCLE PARKING REQUIRED:

(30) 5 BEDROOM x 1.0 PER UNIT = 30 SPACES
(34) 4 BEDROOM x 1.0 PER UNIT = 34 SPACES
(37) 3 BEDROOM x 1.0 PER UNIT = 37 SPACES
(72) 2 BEDROOM x .75 PER UNIT = 54 SPACES
(54) 1 BEDROOM x .75 PER UNIT = 40.5 SPACES
(42) STUDIO x .75 PER UNIT = 31.5 SPACES
(269) GUEST x .20 PER UNIT = 53.8 SPACES

TOTAL RESIDENTIAL BICYCLE PARKING: = 335 SPACES

COMMERCIAL BICYCLE PARKING: = 4 SPACES
(1) SPACE PER 7500 S.F. (4 MIN.)

RESTAURANT BICYCLE PARKING = 23 SPACES (24 PROVIDED AT R.O.W.)
(1) SPACE PER 500 S.F.
2 EA. @ ALTERNATING TREE GRATES, PER SITE PLAN

TOTAL BICYCLE PARKING REQUIRED = 362 SPACES
TOTAL BICYCLE PARKING PROVIDED = 362 SPACES

Contractor shall be responsible for securing of Plans and Specifications, marking of existing conditions prior to proceeding with construction, complying with all applicable building codes, and retaining accurate knowledge of the documents in accordance with the contract and construction work in accordance with all applicable building codes.

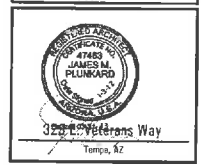
Contractor is responsible for secure and protection of property and existing utilities, streets, water, sewer, drainage to be retained for approval on construction in accordance with the contract.

A written architectural specification was issued for this project and along with these printed documents, there shall be provided to all contractors, including the General Contractor, by providing a supplementary detail that they shall proceed with the contract documents and all conditions and have included all applicable work. Additional technical specifications shall be available on-site upon request.

Hartshorne Plunkard Architecture, LLC and its staff, including its employees and agents, shall not be held responsible for any errors or omissions in these drawings and specifications, or for any consequences or damages that may result from the use of these drawings and specifications, or for any consequences or damages that may result from the use of these drawings and specifications, or for any consequences or damages that may result from the use of these drawings and specifications.

DATE ISSUED FOR

07/05/11	P.A.D. SUBMITTAL
08/25/11	P.A.D. REVISIONS
09/13/11	30 PROGRESS SET
11/05/11	ADMIN. AMENDMENT
11/04/11	FOUNDATION PERMIT
1/26/12	BUILDING PERMIT
01/03/12	EDN PERMIT REV 1
01/24/12	EDN PERMIT REV 2
02/01/12	BUILDING PERMIT REV 3
03/15/12	PAD SHEET REVISIONS



DATE ISSUED FOR

07/05/11	P.A.D. SUBMITTAL
08/25/11	P.A.D. REVISIONS
09/13/11	30 PROGRESS SET
11/05/11	ADMIN. AMENDMENT
11/04/11	FOUNDATION PERMIT
1/26/12	BUILDING PERMIT
01/03/12	EDN PERMIT REV 1
01/24/12	EDN PERMIT REV 2
02/01/12	BUILDING PERMIT REV 3
03/15/12	PAD SHEET REVISIONS



CS. BY:	TP
DR. BY:	DR. JP
DATE:	10/14/11
SCALE:	AS SHOWN
PROJ. #:	1014

SITE DATA
PHASE I

A1.0B
PHASE I

REC11053
PAD11009
DS100606